

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DEXTXX

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

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Edit Personal Information

Name Provided: ANANYA, FNU Full Name in Native Alphabet: DOES NOT APPLY Other Names Used: NO Telecode Name Used: NO Sex: FEMALE Marital Status: SINGLE Date of Birth: 27 AUGUST 2002 Country/Region of Birth: CHANDIGARH, CHANDIGARH, INDIA Country/Region of Origin (Nationality): INDIA

indicated above on nationality?

Are you a permanent resident of a country/region other than your

Are you a permanent resident of a country/region other than you country/region of origin (nationality) above?

Do you hold or have you held any nationality other than the one

National Identification Number: 622937257164
U.S. Social Security Number: DOES NOT APPLY
U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address:

City:
State/Province:
Postal Zone/ZIP Code:
Country/Region:
Same Mailing Address?

Edit Address and Phone Information

215 B BLOCK PUNJAB UNIVERSITY SECTOR 14

NO

NO

YES

CHANDIGARH

CHANDIGARH

160014

INDIA

Kno X

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7696510510 Primary Phone Number:

DOES NOT APPLY Secondary Phone Number:

DOES NOT APPLY Work Phone Number:

Have you used additional phone numbers in the last five years? NO

ananyafnu87@outlook.com Email Address:

Have you used additional email addresses in the last five years? NO

Do you have a social media presence?

Instagram Social Media Provider/Platform (1):

Social Media Identifier: ANANYA.KHAIRA

Have you used additional social media platforms in the last five years?

Edit Passport/Travel Document Information

24 MAY 2019

REGULAR Passport/Travel Document Type:

T5095536 Passport/Travel Document Number:

DOES NOT APPLY Passport Book Number:

INDIA Country/Authority that Issued Passport/Travel Document:

CHANDIGARH City where issued:

Country/Region where issued: **INDIA**

Issuance Date: 23 MAY 2029 Expiration Date:

Have you ever lost a passport or had one stolen? NO

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	16 AUGUST 2024
Intended Length of Stay in U.S.:	5 YEAR(S)
Address where you will stay in the U.S.:	3440 WILSHIRE BLVD
	SUITE# 1000
	LOS ANGELES, CALIFORNIA 90010
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	FNU, MALKIT SINGH ~
Telephone Number:	9815166550
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT -
Is the address of the party paying for your trip the same as your Honor Mailing Address?	me YES 🗸
	Edit Travel Companions Information
Other Persons Traveling with You:	NO ✓

Edit Previous U.S. Travel Information

NO

NO V

NO -

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

NGUYEN, KATHERINE

INTERNATIONAL AMERICAN UNIVERSITY

SCHOOL OFFICIAL

3440 WILSHIRE BLVD

SUITE# 1000

LOS ANGELES, CALIFORNIA 90010

2132623939 ~

adm@iaula.edu

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Family Information

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Edit Family Information: Relatives

FNU

Father's Surnames:

Father's Given Names:

Father's Date of Birth: 07 MARCH 1974

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

PROMILA

Mother's Given Names:

Mother's Date of Birth:

14 SEPTEMBER 1970

Is your mother in the U.S.?

NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

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social, or charitable organization?

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Work / Education / Training Information

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	Edit Present Work Information
Primary Occupation:	NOT EMPLOYED
Explain:	AFTER MY SENIOR SECONDARY MY I NTEREST GOT DEVELOPED IN ORGAN IC FARMING WHICH ENCOURAGED ME TO SETTLE MY OWN BUSINESS. TO UPGRADE MY KNOWLEDGE I HAVE E NROLLED FOR THE BBA PROGRAM FR OM THE INTERNATIONAL AMERICAN UNIVERSITY.
	Edit Previous Work Information
Were you previously employed?	NO
Have you attended any educational institutions at a secondary level or above?	YES ✓
Name of Institution (1):	GOVERNMENT MODEL SENIOR SECONDARY SCHOOL
Address of Institution:	SECTOR 10A
City:	CHANDIGARH
State/Province:	CHANDIGARH
Postal Zone/ZIP Code:	160010
Country/Region:	INDIA
Course of Study:	SENIOR SECONDARY
Date of Attendance From:	APRIL 2019
Date of Attendance To:	JULY 2020
	Edit Additional Information
Do you belong to a clan or tribe?	NO _
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	HINDI
Language Name (3):	PUNJABI
Have you traveled to any countries/regions within the last five years?	YES
Provide a List of Countries/Regions Visited	
Country/Region(1):	MALAYSIA V
Have you belonged to, contributed to, or worked for any professional,	NO

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Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO C

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Edit Part 1

Security and Background Information

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Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO /
Are you or have you ever been a drug abuser or addict?	NO
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon,	NO /
amnesty, or other similar action?	
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO 🗸
Have you ever been involved in, or do you seek to engage in, money laundering?	NO /
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO /
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO _
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO /
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO /
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in	NO /
terrorist activities?	
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO 🗸
Are you a member or representative of a terrorist organization?	NO /
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO 🗸
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO V
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO \checkmark
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO 🗸
Have you ever engaged in the recruitment or the use of the child soldiers?	NO 🗸
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO J

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Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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NO

NO-

Edit Part 4

NO

NO

Edit Part 5

NO -

NO -

NO L

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

Name(2):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

FNU, KARAMJEET KAUR

VILLAGE MADANPUR PHASE 2

SECTOR 54 SAS NAGAR

MOHALI

PUNJAB

160055

INDIA

7719684200

karamk846@gmail.com

FNU, MOHINDER PAL

VILLAGE DHANGER PUR

BALACHAUR

PUNJAB

144521

INDIA

9463759800

DOES NOT APPLY

Edit SEVIS Information

SEVIS ID:

Name of School:

Course of Study:

Street Address:

N0035845427

INTERNATIONAL AMERICAN UNIVERSITY

BACHELOR'S IN BUSINESS ADMINISTRATION AND

MANAGEMENT

3440 WILSHIRE BLVD

SUITE# 1000

LOS ANGELES, CALIFORNIA 90010

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Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Marx