

### Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the

Confirmation Number:

Marital Status:

Country/Region:



# Your Personal Copy -- Do Not Bring to Interview

### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: BAJAJ, PRATHAM Full Name in Native Language: DOES NOT APPLY

NO Other Names Used: Telecode Name Used: NO Sex: MALE

19 MAY 2005 Date of Birth:

Place of Birth: RAJPURA, PUNJAB, INDIA

INDIA Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one NO indicated above on nationality?

NO Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number: 808546725731 U.S. Social Security Number: DOES NOT APPLY

U.S. Taxpayer ID Number: DOES NOT APPLY

H NO 3B 7A PUNJABI COLONY Home Address:

WARD NO 21 RAJPURA

**SINGLE** 

**PATIALA** City: State/Province: **PUNJAB** 140401 Postal Zone/ZIP Code: INDIA

Same Mailing Address? YES

Primary Phone Number: 8360742642

Secondary Phone Number: DOES NOT APPLY

Work Phone Number: DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: prathambajaj0555@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1):

Social Media Identifier:

Do you have any additional social media presence? NO

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: Y6561294

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: CHANDIGARH

Country/Region Where Issued: INDIA

Issuance Date: 10 JULY 2023
Expiration Date: 09 JULY 2033

Have you ever lost a passport or had one stolen? NO

#### **Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 28 DECEMBER 2024

Intended Length of Stay in U.S.: 4 YEAR(S)
Address where you will stay in the U.S.: BOX 90180

City, State, Postal/Zip Code: LAKE CHARLES, LOUISIANA 70609

Person/Entity Paying for Your Trip:

OTHER PERSON

Rerson Paying for Your Trip:

KUMAR , SANJAY

Telephone Number:

9851000789

Email Address:

DOES NOT APPLY

Relationship to You: PARENT

Is the address of the party paying for your trip the same as your Home YE

or Mailing Address?

Are there other persons traveling with you?

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to NO

the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

NO

#### **U.S. Contact Information**

Contact Person Name in the U.S.: MCCOWN, SHARYN

Organization Name in the U.S.: MCNEESE STATE UNIVERSITY

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: BOX 90180

LAKE CHARLES, LOUISIANA 70609

Phone Number: +3374755504

Email Address: intinfo@mceense.edu

**Family Information** 

Father's Surnames: KUMAR Father's Given Names: SANJAY

Father's Date of Birth: 17 NOVEMBER 1978

Is your father in the U.S.? NO Mother's Surnames: **BALA** Mother's Given Names: MANJU

11 OCTOBER 1977 Mother's Date of Birth:

Is your mother in the U.S.? Do you have any immediate relatives, not including parents in the U.S.? NO Do you have any other relatives in the United States? NO

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

AFTER FINISHING MY PREVIOUS CO Explain:

URSEWORK I IMPROVED MYSELF BY GAINING KNOWLEDGE UP ON MARKE T TRENDS ONLINE, WHICH IS WHY I HAVE SELECTED TO PURSUE AN I NTERNATIONAL DEGREE IN SAME FI ELD. MEANWHILE, I APPEARED FOR

PTE AND SCORED 57 POINTS.

Were you previously employed? NO

Have you attended any educational institutions at a secondary level or YES

above?

Name of Institution (1): PATEL PUBLIC SCHOOL

Address of Institution: SHAHEED BHAGAT SINGH RAJPURA

**PATIALA** City: PUNJAB State/Province: Postal Zone/ZIP Code: 140401 Country/Region: **INDIA** 

Course of Study: SENIOR SECONDARY

**APRII** 2022 Date of Attendance From: Date of Attendance To: MARCH 2023

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1): **FNGLISH** HINDI Language Name (2): **PUNJABI** Language Name (3): Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional,

social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NC

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

### **Security and Background Information**

| Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)  | NO                               |
|--|----------------------------------|
| Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?   | NO                               |
| Are you or have you ever been a drug abuser or addict?   | NO                               |
| Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?  | NO                               |
| Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?  | NO                               |
| Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?  | NO                               |
| Have you ever been involved in, or do you seek to engage in, money laundering?   | NO                               |
| Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?  | NO                               |
| Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?   | NO                               |
| Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?  | NO                               |
| Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?   | NO                               |
| Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?   | NO                               |
| Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?  | NO                               |
|  |                                  |
| Are you a member or representative of a terrorist organization?  | NO                               |
| •  | NO<br>NO                         |
| Are you a member or representative of a terrorist organization?  Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing  |                                  |
| Are you a member or representative of a terrorist organization?  Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?  | NO                               |
| Are you a member or representative of a terrorist organization?  Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?  Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?   | NO<br>NO                         |
| Are you a member or representative of a terrorist organization?  Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?  Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?  Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?  Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings,   | NO<br>NO<br>NO                   |
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### Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1): Street Address: 84 B KSM ROAD **RA1PURA** City: ΡΔΤΤΔΙ Δ State/Province: **PUNJAB** 140401 Postal Zone/ZIP Code: Country/Region: **INDIA** 8557883709 Telephone Number: Email Address: sunilrs861@gmail.com CHUGH, SHABNAM Name (2): Street Address: 2015 13 SECTOR 32 C **CHANDIGARH** City: State/Province: DOES NOT APPLY 160030 Postal Zone/ZIP Code: INDIA Country/Region: Telephone Number: 9814378431 DOES NOT APPLY Email Address:

Name of School: MCNEESE STATE UNIVERSITY

Course of Study: BACHELOR IN BUSINESS ADMINISTRATION AND

MANAGEMENT

N0036071689

Street Address: BOX 90180

LAKE CHARLES, LOUISIANA 70609

#### **Location Information**

SEVIS ID:

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

### **Preparer of Application**

Did anyone assist you in filling out this application?

NO

# Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 08-Sep-2024 11:51:01 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.

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