



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00C9YSE1

Personal, Address, Phone, and Passport Information

Harleen Mann

NEW PS

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will
be taken
at the
ASC.

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Edit Personal Information

Name Provided:

SHUBHAM, FNU ✓

Full Name in Native Alphabet:

DOES NOT APPLY ✓

Other Names Used:

NO ✓

Telecode Name Used:

NO ✓

Sex:

MALE ✓

Marital Status:

SINGLE ✓

Date of Birth:

19 JUNE 1998 ✓

Country/Region of Birth:

ADHOYA, HARYANA, INDIA ✓

Country/Region of Origin (Nationality):

INDIA ✓

Do you hold or have you held any nationality other than the one indicated above on nationality?

NO ✓

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

NO ✓

National Identification Number:

214154957559 ✓

U.S. Social Security Number:

DOES NOT APPLY ✓

U.S. Taxpayer ID Number:

DOES NOT APPLY ✓

Edit Address and Phone Information

Home Address:

VPO ADHOYA HINDWAN ✓

City:

TEHSIL BARARA ✓

State/Province:

AMBALA ✓

HARYANA ✓

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Postal Zone/ZIP Code: 133205 ✓

Country/Region: INDIA ✓

Same Mailing Address? YES ✓

Primary Phone Number: 8295444728 ✓

Secondary Phone Number: DOES NOT APPLY ✓

Work Phone Number: DOES NOT APPLY ✓

Have you used additional phone numbers in the last five years? NO ✓

Email Address: shubhamharyana1998india@gmail.com ✓

Have you used additional email addresses in the last five years? NO ✓

Do you have a social media presence?

Social Media Provider/Platform (1): INSTAGRAM ✓

Social Media Identifier: R_SHUBHAM_12 ✓

Have you used additional social media platforms in the last five years? NO ✓

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓

Passport/Travel Document Number: P2809555 ✓

Passport Book Number: DOES NOT APPLY ✓

Country/Authority that Issued Passport/Travel Document: INDIA ✓

City where issued: CHANDIGARH ✓

Country/Region where issued: INDIA ✓

Issuance Date: 16 AUGUST 2016 ✓

Expiration Date: 15 AUGUST 2026

Have you ever lost a passport or had one stolen? NO ✓

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F)

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

27 AUGUST 2023

Intended Length of Stay in U.S.:

2 YEAR(S)

Address where you will stay in the U.S.:

584 DERBY MILFORD ROAD

ORANGE, CONNECTICUT 06477

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

SINGH, SANJAY

Telephone Number:

9416323765

Email Address:

DOES NOT APPLY

Relationship to You:

PARENT

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES

Edit Travel Companions Information

Other Persons Traveling with You:

NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

YES

Explain:

MY F1 VISA WAS REFUSED

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

MEDINA , ELISA ✓

Organization Name in the U.S.:

UNIVERSITY OF NEW HAVEN ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

584 DERBY MILFORD ROAD ✓

ORANGE , CONNECTICUT 06477 ✓

Phone Number:

12039327000 ✓

Email Address:

graduate@newhaven.edu ✓

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Family Information

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Edit Family Information: Relatives

Father's Surnames:	SINGH ✓
Father's Given Names:	SANJAY ✓
Father's Date of Birth:	01 JANUARY 1968 ✓
Is your father in the U.S.?	NO ✓
Mother's Surnames:	FNU ✓
Mother's Given Names:	MANJU ✓
Mother's Date of Birth:	12 NOVEMBER 1974 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

AFTER MY BACHELORS I PURSUED P
TE EXAM AND SCORED 64 POINTS T
O GAIN INTERNATIONAL DEGREE FR
OM USA IN ORDER TO REFINE MY S
KILLS SO I APPLIED AND GOT MY
I-20 FROM UNIVERSITY OF NEW HA
VEN.

Edit Previous Work Information

Were you previously employed?

NO ✓

Have you attended any educational institutions at a secondary level or above?

YES ✓

Name of Institution (1):

MAHARISHI MARKANDESHWAR INSTITUTE OF MANAGEMENT ✓

Address of Institution:

MULLANA ✓

City:

AMBALA ✓

State/Province:

HARYANA ✓

Postal Zone/ZIP Code:

133203 ✓

Country/Region:

INDIA ✓

Course of Study:

BACHELOR OF BUSINESS ADMINISTRATION ✓

Date of Attendance From:

MAY 2019 ✓

Date of Attendance To:

JUNE 2022 ✓

Edit Additional Information

Do you belong to a clan or tribe?

NO ✓

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

Language Name (2):

HINDI ✓

Have you traveled to any countries/regions within the last five years?

NO ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO ✓

Have you ever served in the military?

NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or

NO ✓

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insurgent organization?

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO ✓

Are you or have you ever been a drug abuser or addict?

NO ✓

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering?

NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO ✓

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO ✓

Are you a member or representative of a terrorist organization?

NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers?

NO ✓

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

CHAUHAN, SUMIT KUMAR ✓

Street Address:

317 TILAFARA JARODA PANDA ✓

City:

RAMPUR MANIHARAN SAHARANPUR ✓

State/Province:

SAHARANPUR ✓

Postal Zone/ZIP Code:

UTTAR PARDESH ✓

Country/Region:

247453 ✓

Telephone Number:

INDIA ✓

Email Address:

8805092492 ✓

Name(2):

sumit.chauhan8806@gmail.com ✓

Street Address:

FNU, SHEKHAR ✓

City:

VPO ADHOYA TEH BARARA ✓

State/Province:

AMBALA ✓

Postal Zone/ZIP Code:

HARYANA ✓

Country/Region:

133205 ✓

Telephone Number:

INDIA ✓

Email Address:

9034220272 ✓

shekharrana1010@gmail.com ✓

Edit SEVIS Information

SEVIS ID:

N0033805494 ✓

Name of School:

UNIVERSITY OF NEW HAVEN ✓

Course of Study:

MASTER'S IN BUSINESS ADMINISTRATION AND MANAGEMENT ✓

Street Address:

584 DERBY MILFORD ROAD ✓

ORANGE, CONNECTICUT 06477 ✓

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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

NEW DELHI, INDIA

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16/08/2023

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