



Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

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Edit Personal Information

Name Provided:	RATHAUR, SWATI ✓
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE ✓
Marital Status:	SINGLE ✓
Date of Birth:	02 FEBRUARY 1994 ✓
Country/Region of Birth:	SAHARANPUR, UTTAR PRADESH, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	280191344224 ✓
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	VILL BIRWI ✓
City:	SAHARANPUR ✓
State/Province:	UTTAR PRADESH ✓
Postal Zone/ZIP Code:	247232 ✓
Country/Region:	INDIA ✓
Same Mailing Address?	YES ✓
Primary Phone Number:	9634118875
Secondary Phone Number:	DOES NOT APPLY

Swati

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Work Phone Number: DOES NOT APPLY
Have you used additional phone numbers in the last five years? NO
Email Address: swatirathaur1994@gmail.com
Have you used additional email addresses in the last five years? NO
Do you have a social media presence?
Social Media Provider/Platform (1): None
Social Media Identifier:
Have you used additional social media platforms in the last five years? NO

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: X8455980
Passport Book Number: DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document: INDIA
City where issued: DEHRADUN
Country/Region where issued: INDIA
Issuance Date: 27 JULY 2023
Expiration Date: 26 JULY 2033
Have you ever lost a passport or had one stolen? NO

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Swati



Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F)

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

17 AUGUST 2024

Intended Length of Stay in U.S.:

2 YEAR(S)

Address where you will stay in the U.S.:

401 15TH STREET

OAKLAND, CALIFORNIA 94612

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

KUMAR, ARVIND

Telephone Number:

8279435488

Email Address:

DOES NOT APPLY

Relationship to You:

PARENT

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES

Edit Travel Companions Information

Other Persons Traveling with You:

NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

AU, KALING

Organization Name in the U.S.:

LINCOLN UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

Phone Number:

15106288010 ✓

Email Address:

admissions@lincolnuca.edu ✓

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Edit Family Information: Relatives

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00D4USE3**

Family Information

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Edit Family Information: Relatives

Father's Surnames:	KUMAR
Father's Given Names:	ARVIND
Father's Date of Birth:	20 DECEMBER 1968
Is your father in the U.S.?	NO
Mother's Surnames:	DEVI
Mother's Given Names:	MANJU
Mother's Date of Birth:	01 JANUARY 1967
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

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U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00D4USE3

Work / Education / Training Information

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Edit Present Work Information

Primary Occupation: NOT EMPLOYED

Explain: ALONG WITH THE COMPLETION OF MY BACHELORS IN PHYSICAL EDUCATION AND SPORTS, I PROCEEDED AS A TEACHER IN THE SAME FIELD. WHILE INVOLVED IN THIS I REALIZED TO ESCALATE MY CAREER TO HAVE MY OWN STARTUP IN MY HOME COUNTRY. THEREFORE I DECIDED TO PURSUE MASTERS FROM USA AND APPLIED FOR USA STUDY VISA.

Edit Previous Work Information

Were you previously employed? NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1): GOCHAR MAHAVIDYALA

Address of Institution: RAMPUR MANIHARAN

City: SAHARANPUR

State/Province: UTTAR PRADESH

Postal Zone/ZIP Code: 247451

Country/Region: INDIA

Course of Study: BACHELOR'S OF SCIENCE PHYSICAL EDUCATION AND SPORTS

Date of Attendance From: JUNE 2012

Date of Attendance To: SEPTEMBER 2016

Edit Additional Information

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1): ENGLISH

Language Name (2): HINDI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

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Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

PREVIOUSLY I HAVE BEEN WORKING AS A PGT TEACHER IN PHYSICAL EDUCATION AFTER COMPLETION OF MY MASTERS IN THE SAME FIELD. BEING A TEACHER, I WANTED TO EXPAND MY SKILLS ON A LARGE SCALE. AND TO KNOW MORE ABOUT THE BUSINESS ETHICS IN THE SAME FIELD, I DECIDED TO PURSUE MBA FROM USA TO ACHIEVE MY PROFESSIONAL GOAL.

*check carefully -
rewrite*

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

GOCHAR MAHAVIDYALA

Address of Institution:

RAMPUR MANIHARAN

City:

SAHARANPUR

State/Province:

UTTAR PRADESH

Postal Zone/ZIP Code:

247451

Country/Region:

INDIA

Course of Study:

BACHELOR'S OF SCIENCE PHYSICAL EDUCATION AND SPORTS

Date of Attendance From:

JUNE 2012

Date of Attendance To:

SEPTEMBER 2016

document not attached

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers? NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

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Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

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Your Personal Copy -- Do Not Bring to Interview

Street Address:	MILAN VIHAR MORADABAD
City:	SAHARANPUR
State/Province:	UTTAR PRADESH
Postal Zone/ZIP Code:	244001
Country/Region:	INDIA
Telephone Number:	07017198801
Email Address:	DOES NOT APPLY
Name (2):	PRERNA, FNU
Street Address:	RAMPUR GRAMIN MANIHARAN
City:	SAHARANPUR
State/Province:	UTTAR PRADESH
Postal Zone/ZIP Code:	247451
Country/Region:	INDIA
Telephone Number:	9992331693
Email Address:	prernamore07@gmail.com
SEVIS ID:	N0035407201
Name of School:	LINCOLN UNIVERSITY
Course of Study:	BUSINESS ADMINISTRATION
Street Address:	401 15TH STREET
	OAKLAND, CALIFORNIA 94621

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application? NO

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You electronically signed your application on 16-Jun-2024 11:53:51 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.



Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

KATARIYA, SANT KUMAR ✓

Street Address:

MILAN VIHAR MORADABAD ✓

City:

SAHARANPUR ✓

State/Province:

UTTAR PRADESH

Postal Zone/ZIP Code:

244001 ✓

Country/Region:

INDIA ✓

Telephone Number:

07017198801

Email Address:

DOES NOT APPLY

Name(2):

PRERNA, FNU ✓

Street Address:

RAMPUR GRAMIN ✓
MANIHARAN

City:

SAHARANPUR

State/Province:

UTTAR PRADESH

Postal Zone/ZIP Code:

247451 ✓

Country/Region:

INDIA

Telephone Number:

9992331693 ✓

Email Address:

prernamore07@gmail.com

Edit SEVIS Information

SEVIS ID:

N0035407201 ✓

Name of School:

LINCOLN UNIVERSITY ✓

Course of Study:

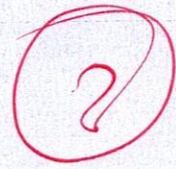
BUSINESS ADMINISTRATION ✓

Street Address:

401 15TH STREET

OAKLAND, CALIFORNIA 94621

What business administration?



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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA ✓

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Marek

@am
04/06/24
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