**Edit Personal Information** 



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DAKNO9

# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

# DO NOT BRING THIS TO YOUR INTERVIEW

Name Provided:	NEHA, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE $\smile$
Marital Status:	SINGLE ~
Date of Birth:	15 JANUARY 2004
Country/Region of Birth:	ROPAR, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO 🗸
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO L
National Identification Number:	305682303462
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	Edit Address and Phone Information
Home Address:	VILL TAUNSA
	DISTT -
City:	SBS NAGAR

# DO NOT BRING THIS TO YOUR INTERVIEW

**PUNJAB** 

State/Province:

Postal Zone/ZIP Code:

144533

Country/Region:

INDIA V

YES -

Same Mailing Address?

Primary Phone Number:

7986138801

Secondary Phone Number:

DOES NOT APPLY

Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years?

NO

Email Address:

nehafnu98@gmail.com -

Have you used additional email addresses in the last five years?

NO V

Do you have a social media presence?

Social Media Provider/Platform (1):

None /

Social Media Identifier:

Have you used additional social media platforms in the last five years?

NO V

#### **Edit Passport/Travel Document Information**

Passport/Travel Document Type:

REGULAR V

Passport/Travel Document Number:

Y6775160 ~

Passport Book Number:

DOES NOT APPLY -

Country/Authority that Issued Passport/Travel Document:

INDIA -

City where issued:

CHANDIGARH ~

Country/Region where issued:

INDIA -

Issuance Date:

21 JULY 2023 -

Expiration Date:

20 JULY 2033 -

Have you ever lost a passport or had one stolen?

NO -

Application ID AA00DAKNO9

### Personal, Address, Phone, and Passport Information

Correction Done

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process. Photo Provided:

> Photo will be taken at the ASC.

harluber

**Edit Personal Information** 

Name Provided:	NEHA, FNU 🗸	
Full Name in Native Alphabet:	DOES NOT APPLY	
Other Names Used:	NO 🗸	
Telecode Name Used:	NO 🗸	
Sex:	FEMALE -	
Marital Status:	SINGLE ~	
Date of Birth:	15 JANUARY 2004	
Country/Region of Birth:	intry/Region of Birth: ROPAR, PUNJAB, INDIA	
Country/Region of Origin (Nationality):	INDIA 🥌	
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO 🗸	
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO -	
National Identification Number:	305682303462	
U.S. Social Security Number:	DOES NOT APPLY	
U.S. Taxpayer ID Number:	DOES NOT APPLY	
	Edit Address and Phone Information	
Home Address:	VILL TAUNSA	
	DISTT	
City:	SBS NAGAR	
State/Province:	PUNJAB ~	
Postal Zone/ZIP Code:	144533 ~	
Country/Region:	INDIA 👅	
Same Mailing Address?	YES	
Primary Phone Number:	7087333706(-79861388°Neha	
DO NOT BRING THIS TO YOU	UR INTERVIEW	

. Secondary Phone Number: DOES NOT APPLY DOES NOT APPLY Work Phone Number: Have you used additional phone numbers in the last five years? NO Email Address: nehafnu98@gmail.com ~ Have you used additional email addresses in the last five years? NO ~ Do you have a social media presence? Social Media Provider/Platform (1): None \_\_\_ Social Media Identifier: Have you used additional social media platforms in the last five years? **Edit Passport/Travel Document Information** Passport/Travel Document Type: REGULAR Passport/Travel Document Number: Y6775160 Passport Book Number: DOES NOT APPLY -Country/Authority that Issued Passport/Travel Document: INDIA City where issued: CHANDIGARH -Country/Region where issued: INDIA -Issuance Date: 21 JULY 2023 ~

### DO NOT BRING THIS TO YOUR INTERVIEW

Expiration Date:

Have you ever lost a passport or had one stolen?

Neha

20 JULY 2033 V

Application ID AA00DAKNO9

### **Travel Information**

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO $\smile$
Intended Date of Arrival:	07 AUGUST 2024 *
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	PO BOX 413
1	MILWAUKEE, WISCONSIN 53201
Person/Entity Paying for Your Trip:	OTHER PERSON 🛩
Name of Person Paying for Your Trip:	CHAND, KABAL ~
Telephone Number:	9463448487 ~
Email Address:	DOES NOT APPLY
Person/Entity Paying for Your Trip:  Name of Person Paying for Your Trip: Telephone Number: Email Address: Relationship to You:	PARENT ✓
s the address of the party paying for your trip the same as your Home or Mailing Address?	e YES _
	Edit Travel Companions Information
Other Persons Traveling with You:	NO ∽
<u>E</u>	dit Previous U.S. Travel Information
lave you ever been in the U.S.?	NO —
lave you ever been issued a U.S. visa?	NO 🥌
lave you ever been refused a U.S. Visa, or been refused admission to he United States, or withdrawn your application for admission at the ort of entry?	NO _

DO NOT BRING THIS TO YOUR INTERVIEW

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

Application ID AA00DAKNO9

### Travel Information

### DO NOT BRING THIS TO YOUR INTERVIEW

X	Edit Travel Information
The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE , STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
intended Date of Arrival:	. 07 AUGUST 2024 -
intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	BLACKBURN SCIENCE BUILDING
, , , , , , , , , , , , , , , , , , , ,	ROOM B0019
milwanke	MURRAY, KENTUCKY 42071
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	CHAND, KABAL
Telephone Number:	9463448487 🛩
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT ~
s the address of the party paying for your trip the same as your property (some same as your property).	r Home YES
	Edit Travel Companions Information
Other Persons Traveling with You:	NO _

#### Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO -Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to NO the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO -

NO -

Application ID AA00DAKNO9

### U.S. Contact Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

LYNN WASHATKO, UHYREK

UNIVERSITY OF WISCONSIN MILWAUKEE

SCHOOL OFFICIAL

PO BOX 413

MILWAUKEE, WISCONSIN 53201 -

18002724678

undergraduateadmissions@uwm.edu

DO NOT BRING THIS TO YOUR INTERVIEW

Application ID AA00DAKNO9

### U.S. Contact Information



### DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

milwankee

Phone Number:

Email Address:

VELAZQUEZ, ADRIANA -

MURRAY STATE UNIVERISTY

SCHOOL OFFICIAL

BLACKBURN SCIENCE BUILDING ROOM B0019

MURRAY, KENTUCKY 42071

18002724678

msu.sacs@murraystate.edu

Application ID AA00DAKNO9

### **Family Information**

Father's Surnames:

Father's Given Names: Father's Date of Birth:

Mother's Surnames:

Mother's Given Names: Mother's Date of Birth:

Is your mother in the U.S.?

Is your father in the U.S.?

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

CHAND -

KABAL ~

01 JANUARY 1969 -

NO -

KAUR -

SURINDER -

01 JANUARY 1977 -

NO V

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO -

#### DO NOT BRING THIS TO YOUR INTERVIEW



Application ID AA00DAKNO9

# Work / Education / Training Information

### DO NOT BRING THIS TO YOUR INTERVIEW

		Edit Present Work Information
Primary Occupation:	1	NOT EMPLOYED
Explain:	E A C F	RECENTLY I COMPLETED MYSENIOR SECONDARY, NOW I WANT TO PURSU MY BACHELOR'S DEGREE FROM US A. FOR THE SAME PURPOSE I SEAR CHED FOR BEST UNIVERSITIES OVE THIER AND GOT ADMITTED IN UN VERSITY OF WISCONSIN MILWAUKE
		Edit Previous Work Information
Were you previously employed?	NO	
Have you attended any educational institutions at a secondary level or above?	YES	
Name of Institution (1):		GOVT GIRLS SENIOR SECONDARY SCHOOL
Address of Institution:		ROOPNAGAR
City:		ROOPNAGAR ~
State/Province:		PUNJAB —
Postal Zone/ZIP Code:		110007 🔎
Country/Region:		INDIA 🜙
Course of Study:		SENIOR SECONDARY_ EXAMINATION
Date of Attendance From:		APRIL 2022 🗸
Date of Attendance To:		MARCH 2023 🗸
		Edit Additional Information
Do you belong to a clan or tribe?	NO	~
Provide a List of Languages You Speak:		
Language Name (1):	E	NGLISH 🛩
Language Name (2):	H	INDI 🗸
Have you traveled to any countries/regions within the last five years?	NO	
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO	
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO	<u> </u>
Have you ever served in the military?	NO	Maha

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

DO NOT BRING THIS TO YOUR INTERVIEW

Nelra

Application ID AA00DAKNO9

# Work / Education / Training Information

# DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Present Work Information
Primary Occupation:	NOT EMPLOYED
Were you previously employed?	AFTER COMPLETING PREVIOUS STUD IES LAST YEAR. I WAS SO SURE A BOUT CARRY FORWARDING MY STUDI ES FROM USA. FOR THE SAME PURP OSE AND TO MEET THE REQUIRMENT S OF THE UNIVERSITIES I STARTE D PREPARING FOR THE ENGLISH PR OFICIENY TEST AND GOT 6 BANDS OVERALL. HENCE I APPLIED FOR T HE RECENT INTAKE.  Edit Previous Work Information
Have you attended any educational institutions at a secondary level	yES
or above?	
Name of Institution (1):	GOVT GIRLS SENIOR SECONDARY SCHOOL
Address of Institution:	ROOPNAGAR 🜙
City:	ROOPNAGAR
State/Province:	PUNJAB ~
Postal Zone/ZIP Code:	110007 —
Country/Region:	INDIA 🗸
Course of Study:	SENIOR SECONDARY EXAMINATION
Date of Attendance From:	APRIL 2022 🗸
Date of Attendance To:	MARCH 2023 ~
	<b>Edit Additional Information</b>
Do you belong to a clan or tribe?	NO ~
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH ✓
Language Name (2):	HINDI -
Have you traveled to any countries/regions within the last five years?	NO /
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO 🗸
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO V
Have you ever served in the military?	NO /

DO NOT BRING THIS TO YOUR INTERVIEW

NO L

Have you ever served in, been a member of, or been involved with a

paramilitary unit, vigilante unit, rebel group, guerrilla group, or

insurgent organization?

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# Security and Background Information

### DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Part 1	
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO U	<b>^</b>
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO C	
Are you or have you ever been a drug abuser or addict?	NO V	~
	Edit Part 2	
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO L	_
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO 🧠	1
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO L	_
Have you ever been involved in, or do you seek to engage in, money laundering?	NO L	
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO ~	_
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO U	_
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO (	
	Edit Part 3	
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO N	_
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO (	~
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO -	_
Are you a member or representative of a terrorist organization?	NO C	/
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO C	1
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO L	1
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO -	-
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO _	
Have you ever engaged in the recruitment or the use of the child soldiers?	NO_	-
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO C	1
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO C	/
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO -	_

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

# DO NOT BRING THIS TO YOUR INTERVIEW

Application ID AA00DAKNO9

# Student/Exchange Visa Information

# DO NOT BRING THIS TO YOUR INTERVIEW

### **Edit Additional Point of Contact Information**

Additional Point of Contact Information:	KAUR, SIMARN ~
Name(1):	VILLAGE DUGRI POST MALIKPUR
Street Address:	DISTT ROPAR -
City:	ROPAR ~
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140001 🌙
Country/Region:	INDIA ~
Telephone Number:	9815584039 🗸
Email Address:	rallhsimrankaur@gmai.com
Name(2):	MUSKAN, FNU
Street Address:	VILLAGE BANAH DISTT
	SBS NAGAR
City:	BALACHAUR -
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144522
Country/Region:	INDIA 🦟
Telephone Number:	9417439787 🛩
Email Address:	muskan17439787@gmail.com —
	Edit SEVIS Information
SEVIS ID:	N0035437151
Name of School:	UHYREK LYNN WASHATKO
Telephone Number: Email Address:  SEVIS ID: Name of School: Course of Study:	BACHELOR'S POLITICAL SCIENCE AND GOVERNMENT
Street Address:	PO BOX 413 MILWAUKEE, WISCONSIN 53201

Street Address:

Application ID AA00DAKNO9

# Student/Exchange Visa Information

### DO NOT BRING THIS TO YOUR INTERVIEW

	East Additional Fort of Contact Information
Additional Point of Contact Information:	
Name(1):	AA, AA (SIMRAN KAUR)
Street Address:	A VILLAGE DUGIRI, POST MALIKPU
	AA DISTRICT ROPAR
City:	AA ROPAR
State/Province:	AA PUNJAB
Postal Zone/ZIP Code:	AA 140001
Country/Region:	INDIA
Telephone Number:	DOES NOT APPLY 9815584039
Email Address:	DOES NOT APPLY Hallhamrankauragnail
Name(2):	ss, ss (MUSKAN)
Street Address:	SS VILLAGE BANAH, DISTRICT
	SS SBS NAGAR
City:	SS BALACHAUR
State/Province:	ss PUNJAB
Postal Zone/ZIP Code:	ss 144522
Country/Region:	INDIA
Telephone Number:	DOES NOT APPLY 9417439787
Email Address:	DOES NOT APPLY musken 1743 9787@gmail. 0
	Edit SEVIS Information
SEVIS ID:	N0035437151 —
Name of School:	UNIVERSITY OF WISCONSIN MILWAUKEE
Course of Study:	BACHELOR'S POLITICAL SCIENCE AND

BACHELOR'S POLITICAL SCIENCE AND

RROM B0091 PO BOX 413, MILWAUKEE, WISCONSIN 42071 WI 53 201

Application ID AA00DAKNO9

### Location Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA 🥌

DO NOT BRING THIS TO YOUR INTERVIEW

