



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DAHYZ

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

*New  
Photos*

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Personal Information**

Name Provided:	SINGH, AMANPREET ✓
Full Name in Native Alphabet:	DOES NOT APPLY ✓
Other Names Used:	NO ✓
Telecode Name Used:	NO ✓
Sex:	MALE ✓
Marital Status:	SINGLE ✓
Date of Birth:	13 SEPTEMBER 2000 ✓
Country/Region of Birth:	CHANDIGARH, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO ✓
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO ✓
National Identification Number:	412745717684 ✓
U.S. Social Security Number:	DOES NOT APPLY ✓
U.S. Taxpayer ID Number:	DOES NOT APPLY ✓

**Edit Address and Phone Information**

Home Address:	VILL PANDWALA ✓
City:	MOHALI ✓
State/Province:	SAS NAGAR ✓
	PUNJAB ✓

*Amanpreet Singh*

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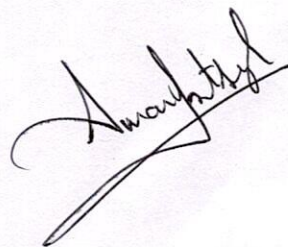
# DO NOT BRING THIS TO YOUR INTERVIEW

Postal Zone/ZIP Code: 140201 ✓  
 Country/Region: INDIA ✓  
 Same Mailing Address? YES ✓  
 Primary Phone Number: 7814782703 ✓  
 Secondary Phone Number: DOES NOT APPLY ✓  
 Work Phone Number: DOES NOT APPLY ✓  
 Have you used additional phone numbers in the last five years? NO ✓  
 Email Address: amanpreetsinghfnu@gmail.com ✓  
 Have you used additional email addresses in the last five years? NO ✓  
 Do you have a social media presence?  
 Social Media Provider/Platform (1): Instagram ✓  
 Social Media Identifier: PB65\_LADDI ✓  
 Have you used additional social media platforms in the last five years? NO ✓

### Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓  
 Passport/Travel Document Number: W6454782  
 Passport Book Number: DOES NOT APPLY ✓  
 Country/Authority that Issued Passport/Travel Document: INDIA ✓  
 City where issued: CHANDIGARH ✓  
 Country/Region where issued: INDIA ✓  
 Issuance Date: 29 NOVEMBER 2022 ✓  
 Expiration Date: 28 NOVEMBER 2032 ✓  
 Have you ever lost a passport or had one stolen? NO ✓

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**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

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Application ID **AA00DAHYZC**

### Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F) ✓

Specify:

STUDENT (F1) ✓

Have you made specific travel plans?

NO ✓

Intended Date of Arrival:

11 AUGUST 2024 ✓

Intended Length of Stay in U.S.:

2 YEAR(S) ✓

Address where you will stay in the U.S.:

401 15TH STREET ✓  
OAKLAND, CALIFORNIA 94612 ✓

Person/Entity Paying for Your Trip:

OTHER PERSON ✓

Name of Person Paying for Your Trip:

SINGH, JASWINDER ✓

Telephone Number:

9878528559 ✓

Email Address:

DOES NOT APPLY ✓

Relationship to You:

PARENT ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES ✓

Edit Travel Companions Information

Other Persons Traveling with You:

NO ✓

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

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### U.S. Contact Information

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**Edit U.S. Point of Contact Information**

Contact Person Name in the U.S.:

AU, KALING ✓

Organization Name in the U.S.:

LINCOLN UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

Phone Number:

+15106288010 ✓

Email Address:

admissions@lincolnuca.edu ✓

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### Family Information

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Edit Family Information: Relatives

Father's Surnames:	SINGH
Father's Given Names:	JASWINDER
Father's Date of Birth:	10 APRIL 1974
Is your father in the U.S.?	NO
Mother's Surnames:	KAUR
Mother's Given Names:	KULDEEP
Mother's Date of Birth:	15 MAY 1970
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

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## Work / Education / Training Information

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#### Edit Present Work Information

Primary Occupation: OTHER  
 Specify Other: LAB ATTENDANT  
 Present Employer or School Name: M S JAHARVEER CO MANPOWER & SECURITY SERVICES  
 Present Employer or School Address: POSTGRADUATE GOVT COLLEGE FOR GIRLS  
 SECTOR 42  
 City: CHANDIGARH  
 State/Province: CHANDIGARH  
 Postal Zone/Zip Code: 160036  
 Country/Region: INDIA  
 Start Date: 02 NOVEMBER 2023  
 Work Phone Number: 9988855208  
 Monthly Salary in Local Currency (if employed): 26200  
 Briefly Describe your Duties: ROUTINE MAINTAINCE AND TROUBLE SHOOTING OF LAB EQUIPMENTS , T O ENSURE THE STOCK AVAILABILIT Y FOR PRACTICAL EXPERIMENTS.

#### Edit Previous Work Information

Were you previously employed? YES  
 Employer Name (1): INDUS INTERNATIONAL HOSPITAL  
 Employer Address: AMBALA HIGHWAY  
 City: DERA BASSI  
 State/Province: PUNJAB  
 Postal Zone/Zip Code: 140507  
 Country/Region: INDIA  
 Telephone Number: 9915739016  
 Job Title: LAB TECHNICIAN  
 Supervisor's Surname: SAROYA  
 Supervisor's Given Name: RAJNI  
 Employment Date From: NOVEMBER 2022  
 Employment Date To: MARCH 2023  
 Briefly describe your duties: ANALYSING THE CLINICAL LABORAT ORY EXPERIMENTS AND INSURE THE AVAILABILITY OF STOCK FOR PRA CTICAL EXPERIMENT

Have you attended any educational institutions at a secondary level or above? YES

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Name of Institution (1):	IK GUJRAL PUNJAB TECHNICAL UNIVERSITY
Address of Institution:	DERA BASSI DELHI TO CHANDIGARH NATIONAL HIGHWAY
City:	DERA BASSI
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140507
Country/Region:	INDIA
Course of Study:	B.SC IN MEDICAL LABORATORY SCIENCE
Date of Attendance From:	JULY 2019
Date of Attendance To:	APRIL 2022

**Edit Additional Information**

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1):	ENGLISH
Language Name (2):	PUNJABI
Language Name (3):	HINDI

Have you traveled to any countries/regions within the last five years? NO

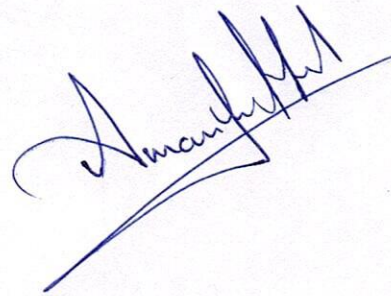
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

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**CONSULAR ELECTRONIC APPLICATION CENTER**

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## Security and Background Information

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#### Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

#### Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

#### Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers? NO

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*Amour*



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Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

**Edit Part 4**

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO

Have you ever been removed or deported from any country? NO

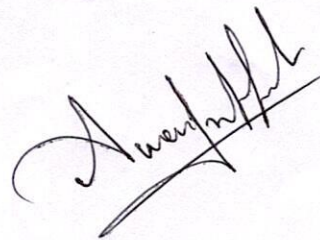
**Edit Part 5**

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO

Have you voted in the United States in violation of any law or regulation? NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

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CONSULAR ELECTRONIC APPLICATION CENTER

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### Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	SINGH, AMANPREET ✓
Street Address:	VILL SAIDPURA PO DERA BASSI
City:	SAIDPURA ✓
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140507 ✓
Country/Region:	INDIA ✓
Telephone Number:	9888195782
Email Address:	DOES NOT APPLY
Name(2):	SINGH, NARINDER ✓
Street Address:	TIRA ✓
City:	SAS NAGAR ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	160014 ✓
Country/Region:	INDIA ✓
Telephone Number:	8283870040 ✓
Email Address:	DOES NOT APPLY ✓

Edit SEVIS Information

SEVIS ID:	N0035341259 ✓
Name of School:	LINCOLN UNIVERSITY ✓
Course of Study:	MASTERS IN BUSINESS ADMINISTRATION AND MANAGEMENT ✓
Street Address:	401 15TH STREET ✓ OAKLAND, CALIFORNIA 94612 ✓

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CONSULAR ELECTRONIC APPLICATION CENTER

Print

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### Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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*Handwritten signature and date: 12/05/24*

MSME NO: UDYAM-CH-01-0001210

GSTIN : 04AAQFJ3080K1Z4

# M/S JAHARVEER CO. MANPOWER & SECURITY SERVICES

ISO:9001:2015 (Certified Co.) Certificate No. : 304920032034Q LIN : 1680185201

Regd. Office : SCO 218-219, 4th Floor, Sector 34-A, Chandigarh

Mobile : 8360699220 | 7009391542 | 7888613351

E-mail : jaharveerco@gmail.com

Branch Office : B-95, Teacher Colony, Samaipur, New Delhi-110042

Ref. No. (mss/2023) 2309

Dated : 02/11/23

*Com. cc/ECIT*

To

The Principal

P.G. Govt. College for Girls,

Sector 42 Chandigarh

*Principal  
@  
2/11/23*

SUBJECT- Deployment T Letter

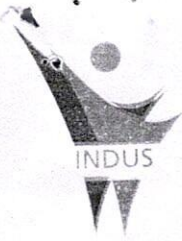
Respected Mam,

This is to inform you that Mr. Amanpreet Singh S/o Sh. Jaswinder Singh deputed as Senior Lab Attendant at your site dated 02/11/2023. We ensure that attendance of this person have been verified by us.

You are future requested to update her regarding her duty as per your requirement.

YOU ARE FAITHFULLY  
Auth.  
JAHARVEER CO. MANPOWER  
& SECURITY SERVICES.

*Verified over call by Anju. Man  
10/5/24*



Ref No : II/HR/EC/LA/24/046

Date : 10/05/2024

**TO WHOM SO EVER IT MAY CONCERN**

State : PUNJAB  
City : DERABASSI  
Address : VILL PANDWALA, PO MUBARAKPUR

This is to certify that **Mr. AMANPREET SINGH S/O JASWINDER SINGH**, has been employed at **Indus International Hospital** in the **PATHOLOGY** department, He held the position of **LAB TECHNICIAN** from **01/11/2022 to 31/03/2023**.

During his tenure, he exhibited commendable work ethic and conduct. He consistently demonstrated dedication and diligence in his responsibilities.

His performance was marked by a strong sense of responsibility and a proactive approach towards his duties.

As he concludes his employment with us, we extend our best wishes for his future endeavors and personal growth. We believe that his skills and dedication will continue to serve him well in his prospective career plans and in life.

He is relieved from his duties and responsibilities effectively from **31/03/2023**

For Indus International Hospital

For Indus International Hospital  
(Manager Human Resource)  
Manager Human Resource

*Verified over the call  
by Anju man  
10/5/24*

Print date : 10/05/2024

**INDUS INTERNATIONAL HOSPITAL**

(A unit of Indus Super Speciality Healthcare Pvt. Ltd.)  
Chandigarh-Ambala Road, National Highway - 22, Derabassi (MOHALI) Punjab (India)-140507  
24x7 Indus Information Centre +91 1762 512666 | contact@indushospital.in | www.indushospital.in

BSc MTS = August 2019 - Aug 2022 160014

Indus International Hospital = 2 November 2022 to 1 April 2023  
(Microbiology Lab Technician)  
(Miss Rajni Saroya :- Senior Lab Technician)  
9915739016

PGCGG-42 Chandigarh = 2 November 2023 to till now  
(Senior Lab attendant)

(Mr. Harish Pandey :- Junior Lecturer Assistant)  
9988855208

9875980521

Address  
City  
State  
Pin code  
monthly Income  
brief duties -

Address = PGCGG-42  
Postgraduate Government College for girls, Sector 42C

City = Chandigarh

State = PUNJAB

PINCODE = 160036

Monthly Income = 26,200

Brief duties = ~~Supervise the labs under me.~~

- Routine maintenance and troubleshooting of lab equipments and instruments.
- ~~Regular~~ daily supervision of the labs under me.
- To ensure the stock availability for practical Experiments.

# Indus International Hospital:

Address: Indus International Hospital on Chandigarh-~~to~~ Ambala Highway

City = Dera Bassi

State = PUNJAB

PIN CODE = 140 507

Monthly Income = 19500

Duties = \* Insure the availability of Stock for Practical Experiment.  
\* Performing ~~Practical~~ clinical Laboratory Experiments by analysing the samples.