Application ID AA00DATOEN

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

Con Jeila

**Edit Personal Information** 

### DO NOT BRING THIS TO YOUR INTERVIEW

Name Provided:	KUSUM, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO ~
Telecode Name Used:	NO C
Sex:	FEMALE $\checkmark$
Marital Status:	SINGLE
Date of Birth:	15 JULY 2004
Country/Region of Birth:	LITANI, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA 🗸
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO ~
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO _
National Identification Number:	883459377324
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	<b>Edit Address and Phone Information</b>
Home Address:	VPO LITANI TEH UKLANA MANDI
City:	HISAR
State/Province:	HARYANA 🔰
Postal Zone/ZIP Code:	125113
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	8307798472

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## DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number: DOES NOT APPLY Work Phone Number: DOES NOT APPLY Have you used additional phone numbers in the last five years? NO kusum04fnu@gmail.com Have you used additional email addresses in the last five years? NO Do you have a social media presence? Social Media Provider/Platform (1): Instagram Social Media Identifier: KUSUM.\_.NAIN Have you used additional social media platforms in the last five years? NO **Edit Passport/Travel Document Information** Passport/Travel Document Type: REGULAR

Passport/Travel Document Number: X6851826 Passport Book Number: DOES NOT APPLY -Country/Authority that Issued Passport/Travel Document: INDIA City where issued: **JAIPUR** Country/Region where issued: INDIA Issuance Date: 05 APRIL 2023 L Expiration Date: 04 APRIL 2033 Have you ever lost a passport or had one stolen? NO

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KusuM

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Have you made specific travel plans?

Address where you will stay in the U.S.:

Intended Length of Stay in U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Intended Date of Arrival:

Telephone Number:

Relationship to You:

or Mailing Address?

Email Address:

Specify:

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#### **Travel Information**

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** ACADEMIC OR LANGUAGE STUDENT (F) STUDENT (F1) NO 04 AUGUST 2024 4 YEAR(S) BLACKBURN SCIENCE BUILDING **ROOM B0019** MURRAY, KENTUCKY 42071 OTHER PERSON FNU, GURWINDER SINGH 8901086455 DOES NOT APPLY OTHER RELATIVE Is the address of the party paying for your trip the same as your Home

#### **Edit Travel Companions Information** Other Persons Traveling with You: NO **Edit Previous U.S. Travel Information** Have you ever been in the U.S.? NO Have you ever been issued a U.S. visa? NO Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

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#### U.S. Contact Information

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**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

VELAZQUEZ, ADRIANA

MURRAY STATE UNIVERSITY

SCHOOL OFFICIAL

BLACKBURN SCIENCE BUILDING

**ROOM B0019** 

MURRAY, KENTUCKY 42071

8002724678

msu.intl@murraystate.edu ~

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# **Family Information**

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_	dit Family Imormation. Relatives
Father's Surnames:	FNU
Father's Given Names:	LATE MADAN
Father's Date of Birth:	DO NOT KNOW
Is your father in the U.S.?	NO _
Mother's Surnames:	FNU _
Mother's Given Names:	RENU
Mother's Date of Birth:	10 APRIL 1986
Is your mother in the U.S.?	NO O
Do you have any immediate relatives, not including parents in the U.S.	P NO
Do you have any other relatives in the United States?	NO U

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# Work / Education / Training Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Present Work Information** 

rimary Occupation:	NOT EMPLOYED
Explain:	AFTER COMPLETING MY SENIOR SEC ONDARY I STARTED LEARNING COMP UTER SKILLS AND APPLIED FOR FU RTHER STUDIES TO ENHANCE MY KN OWLEDGE. SO, I DID IELTS AND S CORED 7 BANDS OVERALL AND GOT MY I20 FROM MURRAY STATE UNIVE RSITY.  Edit Provious Work Information
	NO NO
Vere you previously employed?  Have you attended any educational institutions at a secondary level or above?	
Name of Institution (1):	DCM SENIOR SECONDARY SCHOOL
Address of Institution:	BITHMARA
City:	HISAR
State/Province:	HARYANA /
Postal Zone/ZIP Code:	125113
Country/Region:	INDIA /
Course of Study:	SENIOR SECONDARY
Date of Attendance From:	APRIL 2022
Date of Attendance To:	JULY 2023
	Edit Additional Information
Do you belong to a clan or tribe?	NO ·
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	HINDI
Language Name (3):	PUNJABI
Have you traveled to any countries/regions within the last five years?	NO /
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO ✓
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO V
Have you ever served in the military?	NO ·

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# DO NOT BRING THIS TO YOUR INTERVIEW

Have you eyer served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

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### Security and Background Information

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**Edit Part 1** Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? Are you or have you ever been a drug abuser or addict? **Edit Part 2** Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? Have you ever been involved in, or do you seek to engage in, money laundering? Have you ever committed or conspired to commit a human trafficking offense in the United States or outside NO the United States? Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? **Edit Part 3** NO Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO Are you a member or representative of a terrorist organization? Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? Have you ever engaged in the recruitment or the use of the child soldiers? Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against

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Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

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**Edit Part 4** 

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Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you ever been removed or deported from any country? **Edit Part 5** Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? Have you voted in the United States in violation of any law or regulation? Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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NO

NO

NO

Additional Point of Contact Information:

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## Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

Name(1):	FNU, JAGTAR SINGH
Street Address:	VPO TATIAN GUHLA
City:	KAITHAL
State/Province:	HARYANA
Postal Zone/ZIP Code:	136034
Country/Region:	INDIA
Telephone Number:	9991943200
Email Address:	DOES NOT APPLY
Name(2):	FNU, RENU
Street Address:	MSG COMPLEX SHAH SATNAM PURA
City:	SIRSA
State/Province:	HARYANA V
Postal Zone/ZIP Code:	125055
Country/Region:	INDIA
Telephone Number:	9416447877
Email Address:	DOES NOT APPLY
	Edit SEVIS Information
SEVIS ID:	N0035225734
Name of School:	MURRAY STATE UNIVERSITY
Course of Study:	BACHELOR'S IN BUSINESS AND COMMERCE
Street Address:	BLACKBURN SCIENCE BUILDING
	ROOM B0019
	MURRAY, KENTUCKY 42071
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## **Location Information**

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MUMBAI, INDIA

Location where you will be submitting your application

Current Location:

**Edit Location Information** 

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(1/06/24)

AND ON