

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: KAUR, RAJVIR
Full Name in Native Language: DOES NOT APPLY

Other Names Used:

Telecode Name Used:

NO

Sex:

FEMALE

Marital Status:

SINGLE

Date of Birth: 13 OCTOBER 1994
Place of Birth: BALIAL, PUNJAB, INDIA

Country/Region of Origin (Nationality): INDIA

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your NO

country/region of origin (nationality) above?

National Identification Number:205060222389U.S. Social Security Number:DOES NOT APPLYU.S. Taxpayer ID Number:DOES NOT APPLY

Home Address: H NO 153 VILL GAJEWAS DISTT

City: PATIALA
State/Province: PUNJAB
Postal Zone/ZIP Code: 147101
Country/Region: INDIA
Same Mailing Address? YES

Primary Phone Number: 8968763631
Secondary Phone Number: DOES NOT APPLY
Work Phone Number: DOES NOT APPLY

Do you have any additional phone numbers? NO

Email Address: kaurrajvirindia6@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1): NONE

YES

NO

Social Media Identifier:

Do you have any additional social media presence?

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: R1264786

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: CHANDIGARH

Country/Region Where Issued: INDIA

Issuance Date: 06 JUNE 2017
Expiration Date: 05 JUNE 2027

Have you ever lost a passport or had one stolen?

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 20 JANUARY 2023

Intended Length of Stay in U.S.: 2 YEAR(S)

Address where you will stay in the U.S.: 436 AMHERST ST UNIT 200

City, State, Postal/Zip Code: NASHAU, NEW HAMPSHIRE 03063

Person/Entity Paying for Your Trip:

OTHER PERSON

Person Paying for Your Trip:

SINGH , HARJIT

Telephone Number:

8699711236

Email Address:

DOES NOT APPLY

Relationship to You: PARENT

Is the address of the party paying for your trip the same as your Home

or Mailing Address?

Are there other persons traveling with you?

NO

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the NO

United States Citizenship and Immigration Services?

U.S. Contact Information

Contact Person Name in the U.S.: LAUZIER, LYDIA

Organization Name in the U.S.: HELLENIC AMERICAN UNIVERSITY

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: 436 AMHERST ST UNIT 200

NASHUA, NEW HAMPSHIRE 03063

Phone Number: 16035778700
Email Address: DOES NOT APPLY

Family Information

Father's Surnames: SINGH
Father's Given Names: HARJIT

Father's Date of Birth: 01 JANUARY 1968

Is your father in the U.S.? NO

Mother's Surnames: KAUR

Mother's Given Names: CHARANJIT

Mother's Date of Birth: 01 JANUARY 1969

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED Explain: AFTER WORKING FOR A WHILE IN S CHOOL AS A TEACHER, I REALISED I AM MORE INCLINED TOWARDS BU SINESS FIELD. I ALWAYS WANTED TO GAIN KNOWLEDGE REGARDING BU SINESS STREAM SO TO START WORK ING TOWARDS MY DREAM I DECIDED TO GAIN AN INTERNATIONAL EXPO SURE AND HENCE APPLIED FOR USA STUDY VISA. Were you previously employed? Employer Name (1): AKAL BRIGHT WAY PUBLIC SCHOOL Employer Address: **GAJEWAS** ROAD NAMADAN City: PUNJAB State/Province: 147101 Postal Zone/Zip Code: Country/Region: INDIA Telephone Number: 9465164227 Job Title: TEACHER SINGH Supervisor's Surname: PARMINDER Supervisor's Given Name: Employment Date From: APRIL 2017 Employment Date To: DECEMBER 2021 CREATE AND DISTRIBUTE EDUCATIO Briefly describe your duties: NAL CONTENT MAINTAIN A TIDY AN D ORDERLY CLASSROOM PLAN AND E XECUTE EDUCATIONAL IN CLASS AN D OUTDOOR ACTIVITIES AND EVENT Have you attended any educational institutions at a secondary level or YES above? Name of Institution (1): PUNJABI UNIVERSITY Address of Institution: **PATIALA** City: PATIALA PUNJAB State/Province: 147001 Postal Zone/ZIP Code: Country/Region: INDIA Course of Study: MASTER OF ARTS Date of Attendance From: MAY 2014 Date of Attendance To: **JUNE 2016** NO Do you belong to a clan or tribe? Provide a List of Languages You Speak: Language Name (1): **ENGLISH** Language Name (2): HINDI Language Name (3): **PUNJABI** Have you traveled to any countries/regions within the last five years? NO Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization? Do you have any specialized skills or training, such as firearms, NO explosives, nuclear, biological, or chemical experience? Have you ever served in the military? NO Have you ever served in, been a member of, or been involved with a NO paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

Are you or have you ever been a drug abuser or addict?

NO NO

NO

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in NO prostitution or procuring prostitutes within the past 10 years? Have you ever been involved in, or do you seek to engage in, money laundering? NO Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the NO United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe NO human trafficking offense in the United States or outside the United States? Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO NO Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? Are you a member or representative of a terrorist organization? NO Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or NΩ other support to terrorists or terrorist organizations, in the last five years? NO Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of NO Have you ever engaged in the recruitment or the use of the child soldiers? NO Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe NO violations of religious freedom? Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an NO abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration NO benefit by fraud or willful misrepresentation or other unlawful means? NO Have you ever been removed or deported from any country? Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO Have you voted in the United States in violation of any law or regulation? NO

Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1):KAUR, SIMRANJEETStreet Address:VILLAGE SAFIPUR DISTTCity:SANGRUR

State/Province: PUNJAB
Postal Zone/ZIP Code: 148035
Country/Region: INDIA
Telephone Number: 8427733356

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

Email Address: kaursimr98559@gmail.com

Name (2): KAUR, GAGANDEEP

Street Address: VPO GAJEWAS TEH SAMANA DISTT

City: PATIALA
State/Province: PUNJAB
Postal Zone/ZIP Code: 147101
Country/Region: INDIA
Telephone Number: 8264233599

Email Address: gaganmaan15575@gmail.com

SEVIS ID: N0033782249

Name of School: HELLENIC AMERICAN UNIVERSITY

Course of Study: MASTER'S IN BUSINESS ADMINISTRATION AND MANAGEMENT

Street Address: 436 AMHERST ST UNIT 200

NASHUA, NEW HAMPSHIRE 03063

NO

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application?

Your Personal Copy -- Do Not Bring to Interview

NO

You electronically signed your application on 26-Nov-2022 01:15:48 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.