

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: DILJOT SINGH, FNU
Full Name in Native Language: DOES NOT APPLY

Other Names Used: NO
Telecode Name Used: NO
Sex: MALE
Marital Status: SINGLE

Date of Birth: 13 FEBRUARY 2001

Place of Birth: SOWADDI KALAN, PUNJAB, INDIA

Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one indicated above on nationality?

NO

Are you a permanent resident of a country/region other than your NO

country/region of origin (nationality) above?

National Identification Number: 814275521484

U.S. Social Security Number: DOES NOT APPLY

U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: PATTI MAYA

VPO JASSOWAL

City: LUDHIANA

State/Province: PUNJAB

Postal Zone/ZIP Code: 141116

Country/Region: INDIA

Same Mailing Address? YES

Primary Phone Number: 9914473851

Secondary Phone Number: DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: diljotsingh9637@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Work Phone Number:

Social Media Platform: (1):

Your Personal Copy -- Do Not Bring to Interview

DOES NOT APPLY

Your Personal Copy -- Do Not Bring to Interview

NO

Social Media Identifier:

Do you have any additional social media presence?

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: S7066522
Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: JALANDHAR

Country/Region Where Issued: INDIA

Issuance Date: 22 OCTOBER 2018
Expiration Date: 21 OCTOBER 2028

Have you ever lost a passport or had one stolen?

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 10 AUGUST 2024
Intended Length of Stay in U.S.: 2 YEAR(S)

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

OTHER PERSON

Person Paying for Your Trip:

SINGH , RUPINDER

Telephone Number:

8872149122

Email Address: DOES NOT APPLY
Relationship to You: PARENT

Is the address of the party paying for your trip the same as your Home YES

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Are there other persons traveling with you?

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the NO

United States Citizenship and Immigration Services?

U.S. Contact Information

Contact Person Name in the U.S.: AU, KALING

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

LINCOLN UNIVERSITY

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612

NO

Phone Number: 5106288010

Email Address: admissions@lincolnuca.edu

Family Information

Father's Surnames: SINGH
Father's Given Names: RUPINDER
Father's Date of Birth: 04 APRIL 1975

Is your father in the U.S.? NO Mother's Surnames: KAUR

Mother's Given Names: MANMOHANJIT

Mother's Date of Birth: 25 NOVEMBER 1976

Is your mother in the U.S.?

NO

Do you have any immediate relatives, not including parents in the U.S.?

NO

Do you have any other relatives in the United States?

NO

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Your Personal Copy -- Do Not Bring to Interview

Your Personal Copy -- Do Not Bring to Interview

Explain:

AFTER MY BACHELORS TO I STARTE D WORKING IN THE FILED OF WARE HOUSE KEEPING FOR DECENT AMOUN T OF TIME BUT FOR THE HIGHER G ROWTH AND BETTER CARRER POSSIB ILITIES I REALISED THE NEED TO UPGRADE MY EDUCATION FROM USA .HENCE I DECIDED TO DO MBA AN D APPEARED FOR IELTS GOT 6.0 B ANDS AND THEN APPLIED AT LINCO IN UNIVERSITY.

Were you previously employed?

Employer Name (1): FRONTIER AGENCIES PRIVATE LIMITED

Employer Address: B-103 BESTECH BUSINESS TOWER B

SECTOR66 SAS NAGAR

City: MOHAL I **PUNJAB** State/Province: Postal Zone/Zip Code: 160062 Country/Region: INDIA

Telephone Number: 01726645566 Job Title: GODOWN KEEPER

Supervisor's Surname: DOGRA DEEPAK Supervisor's Given Name: 09 MAY 2022 Employment Date From:

Employment Date To: 30 NOVEMBER 2023

BILLING, TEAM DEALING AND GODO Briefly describe your duties:

WN MANAGEMENT.

Have you attended any educational institutions at a secondary level or

above?

Name of Institution (1): PANJAB UNIVERSITY

1414001 ARYA COLLEGE LUDHIANA Address of Institution:

City: LUDHIANA State/Province: PUNJAB Postal Zone/ZIP Code: 141001 Country/Region: INDIA

BACHELOR OF ARTS (GENERAL) Course of Study:

Date of Attendance From: MAY 2019 Date of Attendance To: JUNE 2022

NO Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1): **FNGLISH** PUN1ABT Language Name (2): HINDI Language Name (3): Have you traveled to any countries/regions within the last five years? Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms,

explosives, nuclear, biological, or chemical experience?

Have you ever served in the military? NO Have you ever served in, been a member of, or been involved with a NO paramilitary unit, vigilante unit, rebel group, guerrilla group, or

insurgent organization?

Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

Your Personal Copy -- Do Not Bring to Interview

NO

NO

Your Personal Copy -- Do Not Bring to Interview

Have you ever been involved in, or do you seek to engage in, money laundering? NO Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the NO United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human NO trafficking offense in the United States or outside the United States? Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO Are you a member or representative of a terrorist organization? NO NO Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of NO violence? Have you ever engaged in the recruitment or the use of the child soldiers? NO Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of NO Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an NO abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration NO benefit by fraud or willful misrepresentation or other unlawful means Have you ever been removed or deported from any country? NO Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO Have you voted in the United States in violation of any law or regulation? NO NO Have you ever renounced United States citizenship for the purpose of avoiding taxation?

Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1): SINGH, DAVINDER
Street Address: VPO-148103 CHEEMA

City: BARNALA
State/Province: PUNJAB
Postal Zone/ZIP Code: 148103
Country/Region: INDIA
Telephone Number: 9888260953

Email Address: ds1268896@gmail.com
Name (2): SINGH, NAVPREET

Street Address: ST NO 15 DURGA PURI HAIBOWAL KALAN

City: LUDHIANA
State/Province: PUNJAB
Postal Zone/ZIP Code: 141001
Country/Region: INDIA
Telephone Number: 6283226031

Email Address: officialnavbrar786@gmail.com

SEVIS ID: N0035601268

Name of School: LINCOLN UNIVERSITY

Course of Study: MASTERS IN BUSINESS ADMINISTRATION AND MANAGEMENT

Street Address: 401 15TH STREET

OAKLAND, CALIFORNIA 94612

Location Information

Location where you will be submitting your application

Current Location: NEW DELHI, INDIA

Preparer of Application

Did anyone assist you in filling out this application?

Your Personal Copy -- Do Not Bring to Interview

आपने आवेदन-पत्र पर इलैक्ट्रॉनिकली हस्ताक्षर किए हैं 15-Jun-2024 03:04:32 (GMT-05:00). जब तक नियमों द्वारा छूट नहीं हो, आपको अपने आवेदन पत्र पर इलेक्ट्रॉनिकली हस्ताक्षर करने होंगे, आवेदन पत्र आपके अलावा किसी अन्य के द्वारा तैयार किए जाने पर भी। आपके इलेक्ट्रॉनिक हस्ताक्षर यह प्रमाणित करते हैं कि आपने इस आवेदन-पत्र में दिए गए प्रश्नों को पढ़ और समझ लिया है, और यह कि आपकी जानकारी और विश्वास के अनुसार आपके उत्तर सत्य और सही हैं। जमा किए गए आवेदन-पत्र में झूठे या गुमराह करने वाला ब्यौरा वीज़ा देने की हमेशा के लिए मनाही या अमेरिका में प्रवेश से मना किया जा सकता है। इस आवेदन-पत्र की सभी घोषणाएं झूठे साक्ष्य के लिए दंड के प्रावधान के तहत बिना शपथ लिए की गई घोषणाए हैं। (28 यू.एस.सी. 1746)।

आपके आवेदन-पत्र में दी गई जानकारी और अन्य जानकारी जो आपने आवेदन-पत्र के साथ जमा की है दूसरी सरकारी एजेंसियों, कानूनी या अन्य वैधानिक अधिकारियों द्वारा कानून प्रवर्तन और इमीग्रेशन कानून प्रवर्तन उद्देश्यों के लिए प्रयुक्त की जा सकती है। अपने आवेदन-पत्र के साथ जो फोटोग्राफ आपने दिया है वह रोजगार सत्यापन या अन्य अमेरिकी कानूनी उद्देश्यों के लिए प्रयोग किया जा सकता