Name Provided:

Work Phone Number:

Fmail Address:



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DAOMAB

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process. Photo Provided:

Photo will be taken at the ASC. Kindly chocks Harlun Kanz

DO NOT BRING THIS TO YOUR INTERVIEW

| Full Name in Native Alphabet: |
|--|
| Other Names Used: |
| Telecode Name Used: |
| Sex: |
| Marital Status: |
| Date of Birth: |
| Country/Region of Birth: |
| Country/Region of Origin (Nationality): |
| Do you hold or have you held any nationality other than the one indicated above on nationality? |
| Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? |
| National Identification Number: |
| U.S. Social Security Number: |
| U.S. Taxpayer ID Number: |
| |
| Home Address: |
| City: |
| State/Province: |
| Postal Zone/ZIP Code: |
| Country/Region: |
| Same Mailing Address? |
| Primary Phone Number: |
| Secondary Phone Number: |

Have you used additional phone numbers in the last five years?

Have you used additional email addresses in the last five years?

| DOES NOT APPLY |
|------------------------------------|
| NO . |
| NO |
| MALE (|
| SINGLE |
| 22 OCTOBER 2004 |
| PATIALA, PUNJAB, INDIA |
| INDIA |
| NO V |
| NO V |
| 307214976335 |
| DOES NOT APPLY |
| DOES NOT APPLY |
| it Address and Phone Information |
| H NO 15 GALI NO 10 ANAND NAGAR B . |
| PATIALA 2 |
| PUNJAB W |
| 147001 |
| INDIA |
| YES V |
| 7814386009 |
| DOES NOT APPLY |
| DOES NOT APPLY |
| NO |
| scharanpreet759@gmail.com |

Edit Personal Information

CHARANPREET, SINGH

DO NOT BRING THIS TO YOUR INTERVIEW

https://ceac.state.gov/GenNIV/General/review/review_reviewpersonal.aspx?node=ReviewPersonal

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Edit Personal Information



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DAOMAB

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process. Photo Provided:

Photo will be taken at the ASC. University change

DO NOT BRING THIS TO YOUR INTERVIEW

| Name Provided: | CHARANPREET, SINGH |
|--|---|
| Full Name in Native Alphabet: | DOES NOT APPLY |
| Other Names Used: | NO L |
| Telecode Name Used: | NO $\ensuremath{\mathcal{U}}$ |
| Sex: | MALE / |
| Marital Status: | SINGLE L |
| Date of Birth: | 22 AUGUST 2004 22/October 2009 PATIALA, PUNJAB, INDIA |
| Country/Region of Birth: | PATIALA, PUNJAB, INDIA |
| Country/Region of Origin (Nationality): | INDIA 2 |
| Do you hold or have you held any nationality other than the one indicated above on nationality? | NO C |
| Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? | NO V |
| National Identification Number: | 307214976335 |
| U.S. Social Security Number: | DOES NOT APPLY V |
| U.S. Taxpayer ID Number: | DOES NOT APPLY |
| <u>Ed</u> | it Address and Phone Information |
| Home Address: | H NO 15 GALI NO 18 ANAND NAGAR B . |
| City: | PATIALA O A |
| State/Province: | PUNJAB V |
| Postal Zone/ZIP Code: | PATIALA PUNJAB 147001 INDIA YES 7814786000 |
| Country/Region: | INDIA V |
| Same Mailing Address? | YES |
| Primary Phone Number: | 7814386009 |
| Secondary Phone Number: | DOES NOT APPLY |
| Work Phone Number: | DOES NOT APPLYL |
| Have you used additional phone numbers in the last five years? | NO NO |
| Email Address: | scharanpreet759@gmail.com |

NO ,

DO NOT BRING THIS TO YOUR INTERVIEW

Have you used additional email addresses in the last five years?

https://ceac.state.gov/GenNIV/General/review/review_reviewpersonal.aspx?node=ReviewPersonal

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Do you have a social media presence?

Social Media Provider/Platform (1):

None

Social Media Identifier:

Have you used additional social media platforms in the last five years?

NO

Edit Passport/Travel Document Information

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

Country/Region where issued:

Issuance Date:

Expiration Date:

Have you ever lost a passport or had one stolen?

REGULAR 2

Y8460510 V

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INDIA V

05 SEPTEMBER 2023

04 SEPTEMBER 2033

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Application ID AA00DAOMAB

Travel Information

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Edit Travel Information

| The List of Purposes of Trip to the U.S. | |
|---|--------------------------------------|
| Purpose of Trip to the U.S. (1): | ACADEMIC OR LANGUAGE STUDENT (F) |
| Specify: | STUDENT (F1) |
| Have you made specific travel plans? | NO / |
| Intended Date of Arrival: | 04 AUGUST 2024 / |
| Intended Length of Stay in U.S.: | 4 YEAR(S) |
| Address where you will stay in the U.S.: | BLACKBURN SCIENCE BUILDING |
| | ROOM B0019 |
| | MURRAY, KENTUCKY 42071 |
| Person/Entity Paying for Your Trip: | OTHER PERSON |
| Name of Person Paying for Your Trip: | SINGH, GURINDER |
| Telephone Number: | 8728000441 🜙 |
| Email Address: | DOES NOT APPLY |
| Relationship to You: | OTHER RELATIVE |
| Is the address of the party paying for your trip the same as your Home or Mailing Address? | YES |
| <u> </u> | dit Travel Companions Information |
| Other Persons Traveling with You: | NO V |
| <u>E</u> c | dit Previous U.S. Travel Information |
| Have you ever been in the U.S.? | NO V |
| Have you ever been issued a U.S. visa? | NO V |
| Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? | NO |

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NO

Rage missing.

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

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Application ID AA00DAOMAB

U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

SMOCK, AMBIE

MURRAY STATE UNIVERSITY

SCHOOL OFFICIAL /

BLACKBURN SCIENCE BUILDING ROOM B0019

MURRAY, KENTUCKY 42071

18709722100

msu.sacs@murraystate.edu

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Do you have any other relatives in the United States?

Application ID AA00DAOMAB

Family Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives SINGH Father's Surnames: INDERJIT ~ Father's Given Names: Father's Date of Birth: 23 SEPTEMBER 1978 Is your father in the U.S.? KAUR L Mother's Surnames: BALJINDER -Mother's Given Names: 05 MARCH 1976L Mother's Date of Birth: Is your mother in the U.S.? Do you have any immediate relatives, not including parents in the U.S.? NO /

DO NOT BRING THIS TO YOUR INTERVIEW

NO /

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Application ID AA00DAOMAB

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:

Explain:

NOT EMPLOYED

WITH THE COMPLITION OF MY SENI OR SECONDARY, FORIEGN STUDIES TOOK MY WHOLE INTEREST AND MAD E ME APPLY FOR USA STUDY VISA. FOR THIS I GAVE IELTS AND SCO RED 6.5 BANDS. THEREFORE I REC EIVED THE I20 FOR THE UPCOMING INTAKE.

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

SRI GURU TEGH BAHADUR

PUBLIC SCHOOL

Address of Institution:

TRIPURI TOWN

NEAR DUKHNIWARAN GURDWARA

Edit Additional Information

PATIALA

PUNJAB

147001

INDIA

SENIOR SECONDARY

MARCH 2022

MARCH 2023

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Course of Study:

Date of Attendance From:

Date of Attendance To:

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

HINDI

Language Name (2): Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional,

NO

social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or

NO

insurgent organization?

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

NOT EMPLOYED

Primary Occupation:

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DAOMAB

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

| Developed of h | I HAD ALWAYS BEING IN FAVOUR O F STUDYING ABROAD AND NOW I FI NALIZED USA TO CONTINUE MY BAC HELORS DEEREE IN BUSINESS PROG RAM. I EVEN GAVE IELTS TEST AN D SCORED 6.5 BANDS THEREFORE I GOT ADMITTED IN CSU FRESNO U NDER BUSINESS ADMINISTRATION P ROGRAM AND GOT THE IZO. |
|--|---|
| | |
| | Edit Previous Work Information |
| Were you previously employed? | NO |
| Have you attended any educational institutions at a secondary level or above? | YES |
| Name of Institution (1): | SRI GURU TEGH BAHADUR PUBLIC SCHOOL |
| Address of Institution: | TRIPURI TOWN |
| | NEAR DUKHNIWARAN GURDWARA |
| City: | PATIALA |
| State/Province: | PUNJAB / |
| Postal Zone/ZIP Code: | 147001 |
| Country/Region: | INDIA CALLO L'OC |
| Course of Study: | SENIOR SECONDARY Codulation EXAMINATION |
| Date of Attendance From: | MARCH 2022 |
| Date of Attendance To: | MARCH 2023 |
| | Edit Additional Information |
| Do you belong to a clan or tribe? | NO |
| Provide a List of Languages You Speak: | |
| Language Name (1): | ENGLISH |
| Language Name (2): | HINDI |
| Language Name (3): | PUNJABI |
| Have you traveled to any countries/regions within the last five years? | NO |
| Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? | NOL |
| Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? | NOC |
| Have you ever served in the military? | NO C |
| Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? | NO t |
| DO NOT BRING THIS TO Y | OUR INTERVIEW |



Application ID AA00DAOMAB

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

| | Edit Present Work Information |
|--|--|
| Primary Occupation: | NOT EMPLOYED |
| Explain: | I HAD ALWAYS BEING IN FAVOUR O F STUDYING ABROAD AND NOW I FI NALIZED USA TO CONTINUE MY BAC HELORS DGEREE IN BUSINESS PROG RAM. I EVEN GAVE IELTS TEST AN D SCORED 6.5 BANDS. THEREFORE I GOT ADMITTED IN CSU FRESNO U NDER BUSINESS ADMINISTRATION P ROGRAM AND GOT THE I20. |
| | Edit Previous Work Information |
| Were you previously employed? | NO |
| Have you attended any educational institutions at a secondary level or above? | YES |
| Name of Institution (1): | SRI GURU TEGH BAHADUR PUBLIC SCHOOL |
| Address of Institution: | TRIPURI TOWN |
| | NEAR DUKHNIWARAN GURDWARA |
| City: | PATIALA 1 |
| State/Province: | PUNJAB |
| Postal Zone/ZIP Code: | 147004 147001 |
| Country/Region: | INDIA |
| Course of Study: | SENIOR SECONDARY EXAMINATION |
| Date of Attendance From: | MARCH 2022 |
| Date of Attendance To: | MARCH 2023 |
| | Hoy Edit Additional Information |
| Do you belong to a clan or tribe? | NO |
| Provide a List of Languages You Speak: | |
| Language Name (1): | ENGLISH |
| Language Name (2): | HINDI |
| Language Name (3): | PUNJABI |
| lave you traveled to any countries/regions within the last five years? | NO V |
| lave you belonged to, contributed to, or worked for any professional, ocial, or charitable organization? | NO V |
| Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? | NO U |
| lave you ever served in the military? | NO [|
| lave you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or assurgent organization? | NO C |

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Application ID AA00DAOMAB

Security and Background Information

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| | Edit Part 1 |
|--|-------------------|
| Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) | NO |
| Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? | Nø |
| Are you or have you ever been a drug abuser or addict? | NÓ Edit Part 2 |
| Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? | NP_ |
| Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? | NO |
| Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? | NO/ |
| Have you ever been involved in, or do you seek to engage in, money laundering? | NO / |
| Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? | NO/ |
| Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? | NO |
| Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? | NO |
| | Edit Part 3 |
| Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? | NO- |
| Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? | NO |
| Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? | NO |
| Are you a member or representative of a terrorist organization? | NO |
| Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? | NO- |
| Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? | NQ |
| Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? | NO |
| Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? | N9 |
| Have you ever engaged in the recruitment or the use of the child soldiers? | NO/ |
| Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? | NO- |
| Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? | NO- |
| Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? | NO- |
| | Edit Part 4 |
| Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? | NO_ |
| Have you ever been removed or deported from any country? | NO |
| | Edit Part 5 |
| Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? | NP |
| Have you voted in the United States in violation of any law or regulation? | NO/ |
| Have you ever renounced United States citizenship for the purpose of avoiding taxation? | NO |

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City:



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DAOMAB

Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

KAUR, HARMANJOT

Street Address: #782 MAIN ROAD

BILASPUR v: MOGA

State/Province: PUNJAB

Postal Zone/ZIP Code: 142039

Country/Region: INDIA
Telephone Number: 9056039401

Email Address: DOES NOT APPLY
Name(2): VISHWAS, FNU

Street Address: 5748 A 38 WEST

City: CHANDIGARH
State/Province: CHANDIGARH

Postal Zone/ZIP Code: 160036
Country/Region: INDIA
Telephone Number: 9646866161

Email Address: gillvishwas@gmail.com

Edit SEVIS Information

SEVIS ID: N0035323863

Name of School: MURRAY STATE UNIVERSITY

Course of Study: BACHELORS IN BUSINESS AND COMMERCE

GENERAL

Street Address: BLACKBURN SCIENCE BULDING

ROOM B0091

MURRAY, KENTUCKY 42071

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Additional Point of Contact Information:

Application ID AA00DAOMAB

Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

| Name(1): | | KAUR, HARMANJOT. |
|-----------------------|--------------|--------------------------------|
| Street Address: | | #782 MAIN ROAD |
| | | BILASPUR |
| City: | | MOGA |
| State/Province: | | PUNJAB 🗸 |
| Postal Zone/ZIP Code: | | 142039 ~ |
| Country/Region: | | INDIA |
| Telephone Number: | | 9056039401 |
| Email Address: | | DOES NOT APPLY |
| Name(2): | | VISHWAS, FNU |
| Street Address: | | 5748 A 🗸 |
| Street Add, USS. | | 38 WEST |
| City: | | CHANDIGARH V |
| State/Province: | | CHANDIGARH |
| Postal Zone/ZIP Code: | | 160036 |
| Country/Region: | | INDIA |
| Telephone Number: | | 9646866161 |
| Email Address: | | gillvishwas@gmail.com 🗸 |
| | | Edit SEVIS Information |
| EVIS ID: | | N0035323863 |
| ame of School: | | MURRAY STATE UNIVERSITY |
| Course of Study: | Bachelors in | BUSINESS AND COMMERCE GENERAL |
| treet Address: | | BLACKBURN SCIENCE BULDING |
| | | ROOM B0091 |
| | | MURRAY, KENTUCKY 42071 |
| | | |

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Application ID AA00DAOMAB

Student/Exchange Visa Information

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Edit Additional Point of Contact Information

MURRAY, KENTUCKY 42071 L

| Additional Point of Contact Information: | |
|--|--|
| Name(1): | KAUR, HARMANJOT |
| Street Address: | #782 MAIN ROAD |
| | BILASPUR / |
| City: | MOGA |
| State/Province: | PUNJAB 1 |
| Postal Zone/ZIP Code: | 142039 |
| Country/Region: | INDIA |
| Telephone Number: | 9056039401 |
| Email Address: | DOES NOT APPLY |
| Name(2): | VISHWAS, FNU V |
| Street Address: | 5748 A |
| | 38 WEST |
| City: | CHANDIGARH L |
| State/Province: | CHANDIGARH V |
| Postal Zone/ZIP Code: | 160036 |
| Country/Region: | INDIA V |
| Telephone Number: | 9646866161 |
| Email Address: | gillvishwas@gmail.com |
| | Edit SEVIS Information |
| SEVIS ID: | N0035323863 ₇ |
| Name of School: | MURRAY STATE UNIVERSITY |
| Course of Study: | BUSINESS AND COMMERCE COMMERCE |
| Street Address: | BLACKBURN SCIENCE BULDING |
| | ROOM BODDY NOOM BODI |
| | 보다는 그 전투 하는 것은 모든 모든 그는 그는 그를 가게 하는 것은 모든 그들이 하는 사람이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이다. |

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Application ID AA00DAOMAB

Location Information

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Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

Edit Location Information

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