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पिता / कानूनी अभिभावक का नाम / Name of father / Legal Guardian

**NIRMAIL SINGH**

माता का नाम / Name of Mother

**NAVJINDER KAUR**

पति या पत्नी का नाम / Name of Spouse

पता / Address

**VPO - GIGA MAJRA**

**DISTT, SAS NAGAR**

**PIN:140307, PUNJAB, INDIA**

पुराने पासपोर्ट का न. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

फाइल न / File No.

**CH4064267653819**

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## PUNJAB SCHOOL EDUCATION BOARD

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

Matriculation (Class X) Examination Certificate cum Detailed Marks Sheet

MARCH, 2016 (REGULAR)

SET : B-38



DUPLICATE



Certified that / ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ : HONEY / ਹਨੀ  
 Roll No. / ਰੋਲ ਨੰ. : 1016761406  
 Reg. No. / ਰਜਿ. ਨੰ. : BS/14/10085584053  
 Father's Name / ਪਿਤਾ ਦਾ ਨਾਂ : NIRMAIL SINGH / ਨਿਰਮੈਲ ਸਿੰਘ  
 Mother's Name / ਮਾਤਾ ਦਾ ਨਾਂ : NAVJINDER KAUR / ਨਵਜਿੰਦਰ ਕੌਰ  
 Date of Birth / ਜਨਮ ਮਿਤੀ : 08-09-2001 ( ਅੱਠ ਸਤੰਬਰ ਦੋ ਹਜ਼ਾਰ ਦਿੱਕ ) ( Eighth September Two Thousand One )  
 School & District Name / ਸਕੂਲ ਅਤੇ ਜ਼ਿਲ੍ਹੇ ਦਾ ਨਾਂ : GOVT. HIGH SCHOOL GIGE MAJRA (S.A.S.NAGAR)  
 ਗੌਰਮਿੰਟ ਹਾਈ ਸਕੂਲ ਗੀਗੇ ਮਾਜਰਾ (ਐਸ.ਏ.ਐਸ.ਨਗਰ)

has Passed Matriculation Examination held in ਮਾਰਚ, 2016 with subject wise marks mentioned below / ਨੇ ਸਾਲ ਵਿੱਚ ਹੋਈ ਮੈਟ੍ਰਿਕੂਲੇਸ਼ਨ ਪਰੀਖਿਆ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਧੀਨ ਦਰਸਾਏ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ :

MARCH, 2016

| Sr No         | SUBJECTS                   | THEORY         |             | CCE            |             | Practical      |             | Total Marks Obtained | Total Marks | Grade |
|---------------|----------------------------|----------------|-------------|----------------|-------------|----------------|-------------|----------------------|-------------|-------|
|               |                            | Marks Obtained | Total Marks | Marks Obtained | Total Marks | Marks Obtained | Total Marks |                      |             |       |
| 1.            | PUNJABI                    | 051            | 100         | 042            | 050         | XXX            | XXX         | 093                  | 150         | B     |
| 2.            | ENGLISH                    | 027            | 070         | 025            | 030         | XXX            | XXX         | 052                  | 100         | C     |
| 3.            | HINDI                      | 046            | 070         | 024            | 030         | XXX            | XXX         | 070                  | 100         | B     |
| 4.            | MATHEMATICS                | 029            | 050         | 025            | 030         | 018            | 020         | 072                  | 100         | B     |
| 5.            | SCIENCE                    | 021            | 050         | 025            | 030         | 017            | 020         | 063                  | 100         | B     |
| 6.            | SOCIAL STUDIES             | 028            | 070         | 026            | 030         | XXX            | XXX         | 054                  | 100         | C     |
| 7.            | Health & Phy. Education    | XXX            | XXX         | XXX            | XXX         | XXX            | XXX         | XXX                  | XXX         | A     |
| 8.            | Computer Science           | XXX            | XXX         | XXX            | XXX         | XXX            | XXX         | XXX                  | XXX         | C     |
| 9.            | # MECH. DRAWING & PAINTING | XX             | XXX         | XXX            | XXX         | XXX            | XXX         | XXX                  | XXX         | B     |
| Result : PASS |                            | Grand Total    |             |                |             |                |             | 404                  | 650         | B     |

Note : Marks obtained in subjects (with \* Mark) are grading subjects and have not been added in Grand Total.  
 # Implies for Additional Subject and has not been added in grand total.

SAHIBZADA AJIT SINGH NAGAR

19 September 2019

Gurmit Kaur

Deputy Secretary (Computer Cell)

Serial No. / ਲੜੀ ਨੰ.

18 065305

## PUNJAB SCHOOL EDUCATION BOARD

## ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

Senior Secondary (Class XII) Examination Certificate cum Detailed Marks Sheet  
MARCH, 2018

Category / ਕੇਟਾਗਰੀ

REGULAR

Roll No. / ਰੋਲ ਨੰ.

2018285820

Group / ਗਰੁੱਪ

HUMANITIES

Regn. No. / ਰਜਿ. ਨੰ.

BS/14/10085584053

Name / ਨਾਮ

HONEY / ਹਨੀ

Father's Name / ਪਿਤਾ ਦਾ ਨਾਂ

NIRMAIL SINGH / ਨਿਰਮੈਲ ਸਿੰਘ

Mother's Name / ਮਾਤਾ ਦਾ ਨਾਂ

NAVJINDER KAUR / ਨਵਜਿੰਦਰ ਕੌਰ

School/District / ਸਕੂਲ / ਜ਼ਿਲ੍ਹਾ

GOVT. SENIOR SECONDARY SCHOOL GIGE MAJRA (S.A.S.NAGAR)

ਗੌਰਮਿੰਟ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਗੀਗੇ ਮਾਜਰਾ (ਐਸ.ਏ.ਐਸ.ਨਗਰ)

| Sr No         | Subjects                    | THEORY         |             | CCE            |             | Practical      |             | Total Marks Obtained | Total Marks | Grade |
|---------------|-----------------------------|----------------|-------------|----------------|-------------|----------------|-------------|----------------------|-------------|-------|
|               |                             | Marks Obtained | Total Marks | Marks Obtained | Total Marks | Marks Obtained | Total Marks |                      |             |       |
| 1.            | GENERAL ENGLISH             | 032            | 065         | 008            | 010         | XXX            | XXX         | 040                  | 075         | C     |
| 2.            | GENERAL PUNJABI             | 042            | 065         | 008            | 010         | XXX            | XXX         | 050                  | 075         | B     |
| 3.            | PHYSICAL EDUCATION & SPORTS | 019            | 040         | 008            | 010         | 040            | 050         | 067                  | 100         | B     |
| 4.            | POLITICAL SCIENCE           | 057            | 090         | 007            | 010         | XXX            | XXX         | 064                  | 100         | B     |
| 5.            | HISTORY                     | 030            | 090         | 007            | 010         | XXX            | XXX         | 037                  | 100         | D     |
| 6.            | * ENVIRONMENTAL EDUCATION   | 026            | 045         | 004            | 005         | XXX            | XXX         | 030                  | 050         | B     |
| 7.            | * COMPUTER SCIENCE          | 043            | 050         | 008            | 010         | 035            | 040         | 086                  | 100         | A     |
| 8.            | XXXXXXXXXXXXXXXXXX          | XXX            | XXX         | XXX            | XXX         | XXX            | XXX         | XXX                  | XXX         | XX    |
| 9.            | XXXXXXXXXXXXXXXXXX          | XXX            | XXX         | XXX            | XXX         | XXX            | XXX         | XXX                  | XXX         | XX    |
| 10.           | XXXXXXXXXXXXXXXXXX          | XXX            | XXX         | XXX            | XXX         | XXX            | XXX         | XXX                  | XXX         | XX    |
| 11.           | XXXXXXXXXXXXXXXXXX          | XXX            | XXX         | XXX            | XXX         | XXX            | XXX         | XXX                  | XXX         | XX    |
| Result : PASS |                             |                |             |                |             |                |             | Grand Total          |             |       |
|               |                             |                |             |                |             |                |             | 258                  | 450         | C     |

Note : Marks obtained in subjects (with \* Mark) are grading subjects and have not been added in Grand Total.

# Implies for Additional Subject and has not been added in grand total.

SAHIBZADA AJIT SINGH NAGAR

DATE : 07-05-2018

SECRETARY

# IELTS™

## Test Report Form

ACADEMIC

**NOTE** Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.  
GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes.  
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number

IN620

Date

20/FEB/2021

Candidate Number

159419

### Candidate Details

Family Name

-

First Name

HONEY

Candidate ID

U1982123



Date of Birth

08/09/2001

Sex (M/F)

M

Scheme Code

Private Candidate

Country or Region of Origin

Country of Nationality

INDIA

First Language

PUNJABI

### Test Results

Listening

5.5

Reading

5.0

Writing

5.5

Speaking

6.0

Overall Band Score

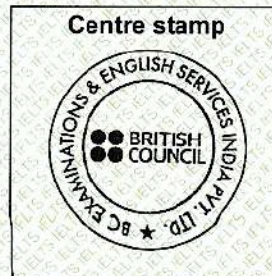
5.5

CEFR Level

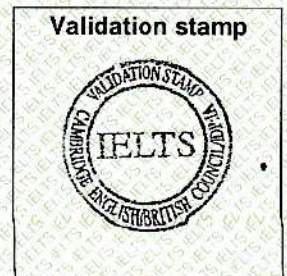
B2

### Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

05/03/2021

Test Report Form Number

20IN159419TH620A



Cambridge Assessment English