#### Affidavit cum contract

# Waclala, Guvidaspury PIN 143512 do hereby solemn and declare that:

All the documents provided with my application for a student visa for the United States of America are authentic and genuine. The concerned authorities have directly issued all the documents provided with my application. I shall be responsible for any bogus documents/information provided with my application. I also have access to sufficient funds from my parents/sponsor to bear all the expenses for my studies/living in the United States of America. I understand that I am responsible to provide any documentation required by the university and in case I fail to do so ESM cannot be held liable for any kind of refund or delay in the admission process.

I agree to pay a NON-REFUNDABLE registration fee of Rs. 40,000 (excluding GST) for the processing of my USA student visa application which includes the following services:- Registration with ESM, admission application processing, Visa application filling, Visa interview training and guidance. The above fee is only valid to process the admission in three universities/college and one time visa interview preparation and one time visa filling. It is also very clear to me that it completely depends on the university/college to provide the i20 after admission is done and ESM is not liable to provide all the three I20's to the student. I understand the entire fees paid to ESM INDIA for any purpose involved in the visa process are completely NON- REFUNDABLE and non-transferable. After successful visa approval, I also agreed to pay a consultation fee of Rs. 50,000/- (excluding GST) before collecting my visa copy.

I solemnly declare that I agree to pay any application fee, i20 fee, shipping fee, courier fee, tuition deposit or housing deposit directly to the university via my credit/debit card. I understand that the fees paid to ESM do not include these charges therefore I will be solely responsible for the same. I understand that I have requested my Advisor to assist me for my admission in US University/College in which I am eligible for admission in desired program. I understand that if I have completed any Post Secondary Education, I will apply for a Credential Evaluation Report from one of the agencies approved from NACES and I will pay any additional expense required for the same. I also understand that my program eligibility depends on the report from the evaluation agency.

I understand that I also have to pay a non refundable Sevis and embassy fee, which is USD \$350 and USD \$ 160 for Student visa to US Embassy via their channel partner AXIS Bank/credit card.

I understand that I have to face an interview conducted by my university and US embassy, therefore I understand that the authority of visa issuance relies on my documents, interview, case history and decision taken by the concerned embassy/visa officer for which ESM cannot be held liable in any situation. I completely understand that in case the embassy stops providing the embassy dates or is closed due to any unavoidable circumstances ESM cannot be held liable for that and therefore NO REFUND cannot be demanded from the company. I understand that the tuition fee will be refunded according to the refund policy of the concerned College/university. ESM has no influence to get visa appointments and refunds from the College/university.

Withdrawal clause:- In case I withdraw my application willingly before the visa/admission decision, I have agreed to pay the 50% of the consultation fee. I understand that any disputes arising under this will be subject to Chandigarh jurisdiction only.

Sander Paux

Verification:- I confirm that I have read and agreed to all the conditions and terms stated above and verify that the statement given above is true and correct to the best of my knowledge and belief.

Sancley Kauy
Deponent

Signature: ZEEPS / Fry
Witness Name: Dallier Singh

Date 20, 7, 2022

## Undertaking

Village Chandu Wadala, Gundashur PIN 143512

understand that I am liable for the documents provided by me to ESM Overseas Education Pvt. Ltd. I understand that it is necessary to provide all the below listed documents in order to process my application smoothly.

I also understand that ESM will not be liable for any kind of refund in case I am unable to provide the required documents for my visa application during given time by university and my agent.

I also understand that I am liable to provide any other document to ESM as asked by the university for my application process.

It is also clear to me that the minimum time to receive my i20 will be 3 months (working days) and maximum time will be 6 months (working days)

### **Academic Requirement:**

Passport
Matriculation Certificates
Senior Secondary Certificates
Graduation Certificates (If any)
Post-Graduation Certificates (If any)
Experience Letters (If any)
2 Letters of Recommendations
Medium of Instruction
English proficiency test (If any)

#### **Financial Documents:**

- 1. Bank statement 3 months updated
- 2. Balance certificate
- 3. ITR- 2 Years
- 4. Affidavit of Support
- 5. ID Proofs- Aadhar Card and Pan card

Sandley Kang Deponent

Mobile Number- 8427320765

Date: 20+7-2022

Email Id-

Sancleephhalsa 678@ gmail · cor

:/Sr. No.TT13U

## ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ PUNJAB SCHOOL EDUCATION BOARD

ਮੈਟ੍ਰਿਕਲੇਸ਼ਨ ਪਰੀਖਿਆ ਸਰਟੀਫਿਕੇਟ ਸਮੇਤ ਅੰਕ ਸੂਚੀ MATRICULATION EXAMINATION CERTIFICATE WITH MARKS SHEET



A-04

ਪੁਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that :

ਸੰਨਦੀਪ ਕੌਰ / SANDEEP KAUR

ਰੋਲ ਨੰ./Roll No.:

1014152835

ਰਜਿ.ਨੰ./Regn.No.

BS/12/10077751014

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name :

ਦਲਬੀਰ ਸਿੰਘ / DALBIR SINGH

ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name :

ਹਰਜੀਤ ਕੌਰ / HARJIT KAUR

ਜਨਮ ਮਿਤੀ / Date of birth: 01/04/1998 ( ਪਹਿਲੀ ਅਪ੍ਰੈਲ ਉੱਨੀ ਸੌ ਅਠਾਨਵੇਂ ) ( First April Nineteen Hundred Ninety Eight ਸਕੂਲ / ਜ਼ਿਲ੍ਹਾ School / District :

ਗਿਆਨ ਸਾਗਰ ਪਬਲਿਕ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਕਲਾਨੌਰ (ਗੁਰਦਾਸਪੁਰ)

GYAN SAGAR PUBLIC SENIOR SECONDARY SCHOOL, KALANNUR (GURDASPUR)

ਮਾਰਚ - 2014

ਵਿੱਚ ਹੋਈ ਮੈਟ੍ਰਿਕੁਲੇਸ਼ਨ ਪਰੀਖਿਆ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਧੀਨ ਦਰਸਾਏ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/

appeared in Matriculation Examination held in with subject-wise marks mentioned below:

MARCH - 2014

and has been declared qualified

| ਲੜੀ<br>ਨੰ:/<br>Sr.<br>No. | दिम्ने / Subjects              | ਲਿਖਤੀ/T                             | ਲਿਖਤੀ/Theory                    |                                    | ਨਿਰੰਤਰ ਸਰਬ–ਪੱਖੀ<br>ਮੁਲਾਂਕਣ/CCE  |                                     | थ्पॅगी/Practical                |       | ਕੁੱਲ<br>ਅੰਕ /  | ਗਰੇਡ/<br>GRADE |
|---------------------------|--------------------------------|-------------------------------------|---------------------------------|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|-------|----------------|----------------|
|                           |                                | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | ਪ੍ਰਾਪਤ<br>ਔਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | ਅੰਕ / | TOTAL<br>MARKS | GRADE          |
| 1.                        | ਪੰਜਾਬੀ / PUNJABI               | 076                                 | 100                             | 048                                | 050                             |                                     |                                 | 124   | 150            | A              |
| 2.                        | ਅੰਗਰੇਜ਼ੀ / ENGLISH             | 042                                 | 070                             | 028                                | 030                             |                                     | -                               | 070   | 100            | В              |
| 3.                        | ਹਿੰਦੀ / HINDI                  | 050                                 | 070                             | 029                                | 030                             | -                                   | -                               | 079   | 100            | А              |
| 4.                        | ਗਰਿਤ / MATHEMATICS             | 029                                 | 050                             | 028                                | 030                             | 015                                 | 020                             | 072   | 100            | В              |
| 5.                        | ਵਿਗਿਆਨ / SCIENCE               | 036                                 | 050                             | 029                                | 030                             | 017                                 | 020                             | 082   | 100            | A              |
| 6.                        | ਸਮਾਜਿਕ ਸਿੱਖਿਆ / SOCIAL STUDIES | 056                                 | 070                             | 029                                | 030                             | -                                   |                                 | 085   | 100            | A              |
|                           | ਕੁੱਲ ਜੋੜ / Grand Total         |                                     |                                 |                                    |                                 |                                     |                                 | 0512  | 0650           | A              |

## ह्प हिम्ने / Additional Subjects

|    | हिम्ने / Subjects                                     | गवेड/Grade |
|----|---|------------|
| 7. | ਸਿਹਤ ਅਤੇ ਸਰੀਰਕ ਸਿੱਖਿਆ / Health And Physical Education | A          |
| 8. | ਕੰਪਿਊਟਰ ਸਾਇੰਸ / Computer Science                      | Α          |
| 9. | भेडीधाजी / AGRICULTURE                                | A+         |

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ/ SAHIBZADA AJIT SINGH NAGAR

And the other transmit of the characteristic of the characteristic

ਮਿਤੀ / DATE: ਜੂਨ / JUNE 02, 2014

मबँउत/SECRETARY

ਲੜੀ ਨੰ. Serial No. :

16 083887

## ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ PUNJAB SCHOOL EDUCATION BOARD

ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ ਸਰਟੀਫਿਕੇਟ ਸਮੇਤ ਅੰਕ ਸੂਚੀ SENIOR SECONDARY (12TH CLASS) EXAMINATION CERTIFICATE WITH MARKS SHEET



ਪੁਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that : ਸੰਦੀਪ ਕੌਰ / SANDEEP KAUR

ਰੋਲ ਨੰ. /Roll No. : **2016057424** 

ਰਜਿ.ਨੰ./Regn.No.: **BS/12/10077751014** 

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name : ਦਲਬੀਰ ਸਿੰਘ / DALBIR SINGH ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name : ਹਰਜੀਤ ਕੌਰ / HARJIT KAUR

ਸਕੂਲ / ਜ਼ਿਲ੍ਹਾ School/District: ਬਾਬਾ ਦੀਪ ਸਿੰਘ ਮਾਡਰਨ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ ਸੰਗਤਪੁਰ (ਗੁਰਦਾਸਪੁਰ) / BABA DEEP SINGH MODERN

SENIOR SECONDARY SCHOOL SAGATPUR (GURDASPUR)

ਨੇ ਸਾਲ ਮਾਰਚ,2016

ਵਿੱਚ ਹੋਈ **ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ (ਬਾਰ੍ਹਵੀਂ ਸ਼੍ਰੇਣੀ ) ਪਰੀਖਿਆ** ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਧੀਨ ਦਰਸਾਏ

ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/appeared in Senior Secondary (12th Class) Examination held in

MARCH ,2016

and has been declared qualified with subject-wise marks mentioned below:

ਗਰੁੱਪ/Group: ਸਾਇੰਸ / SCIENCE

| ਲੜੀ<br>ਨੈ:/<br>Sr.<br>No.        | दिम्ने / Subjects                        | ਲਿਖਤੀ/∏                             | ਲਿਖਤੀ/Theory                    |                                     | ਨਿਰੰਤਰ ਸਰਬ–ਪੱਖੀ<br>ਮੁਲਾਂਕਣ/CCE  |                                    | भूजेगी/Practical                |   | ਕੁੱਲ<br>ਅੰਕ /  | ਗਰੇਡ/<br>GRADE |
|----------------------------------|--|-------------------------------------|---------------------------------|-------------------------------------|---------------------------------|------------------------------------|---------------------------------|---|----------------|----------------|
|                                  |  | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | ਪ੍ਰਾਪਤ<br>ਅੰਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | ਪ੍ਰਾਪਤ<br>ਅਕ/<br>Marks<br>Obtained | ਕੁੱਲ<br>ਅੰਕ /<br>Total<br>Marks | ਪ੍ਰਾਪਤ<br>ਅੰਕ /<br>TOTAL<br>MARKS<br>OBTAINED | TOTAL<br>MARKS | GRADE          |
| 1.                               | GENERAL ENGLISH                          | 034                                 | 050                             | 025                                 | 025                             | xxx                                | XXX                             | 059   | 075            | A              |
| 2.                               | GENERAL PUNJABI                          | 039                                 | 050                             | 024                                 | 025                             | xxx                                | xxx                             | 063   | 075            | A              |
| 3.                               | PHYSICS                                  | 035                                 | 050                             | 030                                 | 030                             | 017                                | 020                             | 082   | 100            | A              |
| 4.                               | CHEMISTRY                                | 033                                 | 050                             | 030                                 | 030                             | 015                                | 020                             | 078   | 100            | A              |
| 5.                               | MATHEMATICS                              | 038                                 | 070                             | 030                                 | 030                             | xxx                                | XXX                             | 068   | 100            | В              |
| 6.                               |  |                                     |                                 |                                     |                                 |                                    |                                 |   |                |                |
|                                  | ਕੁੱਲ ਜੋੜ / Grand Total                   |                                     |                                 |                                     |                                 |                                    | li a                            | 350   | 450            | A              |
|                                  | ਵਾਤਾਵਰਨ ਸਿੱਖਿਆ / Environmental Education |                                     |                                 |                                     |                                 |                                    |                                 |   |                | A              |
| ਕੰਪਿਊਟਰ ਸਾਇੰਸ / Computer Science |  |                                     |                                 |                                     |                                 |                                    |                                 |   | A              |                |
|                                  | ਵਾਧੂ ਵਿਸ਼ਾ / Additional Subject          |                                     |                                 |                                     |                                 |                                    |                                 |   | No.            |                |
|                                  | xxxxxxxxxxxxxxxxxxxxxxxx                 | xxx                                 | xxx                             | xxx                                 | xxx                             | XXX                                | XXX                             | xxx   | xxx            | XX             |

MARINE PROGRAMMENTAL PROGRAMMENTAL PROGRAMMENTAL PROGRAMMENTAL PROGRAMMENTAL PROGRAMMENTAL PROGRAMMENTAL PROGRAMMENT

ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਨਗਰ

ਮਿਤੀ: 13-05-2016

J.R. Mehrox