



Online Nonimmigrant Visa Application (DS-160)

Application - *Sensitive But Unclassified(SBU)*

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



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Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	SATVIR SINGH, FNU
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	MARRIED
Date of Birth:	06 MAY 1989
Place of Birth:	CHEEKA, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	951456630251
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	NEAR GOVT HIGH SCHOOL

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City:	VPO KAUL
State/Province:	KAITHAL
Postal Zone/ZIP Code:	HARYANA
Country/Region:	136021
Same Mailing Address?	INDIA
Primary Phone Number:	YES
Secondary Phone Number:	8950491601
Work Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	DOES NOT APPLY
Email Address:	NO
Do you have any additional email addresses?	satvirsingh123.hr@gmail.com
Do you have a social media presence?	NO
Social Media Platform: (1):	Facebook
Social Media Identifier:	MEET SAGWAL
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	V0824458
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	CHANDIGARH
Country/Region Where Issued:	INDIA
Issuance Date:	22 APRIL 2021
Expiration Date:	21 APRIL 2031
Have you ever lost a passport or had one stolen?	NO

Travel Information

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	10 AUGUST 2024
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	401 15TH STREET
City, State, Postal/Zip Code:	OAKLAND, CALIFORNIA 94612
Person/Entity Paying for Your Trip:	OTHER PERSON
Person Paying for Your Trip:	SINGH , SUBE
Telephone Number:	9255438002
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT

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Is the address of the party paying for your trip the same as your Home or Mailing Address? YES

Are there other persons traveling with you? YES

Are you traveling as part of a group or organization? NO

Persons Traveling with You:

Name (1): FNU, SHWETA RANI

Relationship to You: SPOUSE

Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO

U.S. Contact Information

Contact Person Name in the U.S.: AU, KALING

Organization Name in the U.S.: LINCOLN UNIVERSITY

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: 401 15TH STREET
OAKLAND, CALIFORNIA 94612

Phone Number: +15106288010

Email Address: DOES NOT APPLY

Family Information

Father's Surnames: SINGH

Father's Given Names: SUBE

Father's Date of Birth: 06 MAY 1965

Is your father in the U.S.? NO

Mother's Surnames: DEVI

Mother's Given Names: SINDER

Mother's Date of Birth: 06 JULY 1970

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Spouse's Full Name: FNU, SHWETA RANI

Spouse's Date of Birth: 09 AUGUST 1995

Spouse's Country/Region of Origin (Nationality): INDIA

Spouse's City of Birth: PABNAWA

Spouse's Country/Region of Birth: INDIA

Spouse's Address: SAME AS MAILING ADDRESS

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain: DUE TO MY FATHERS BAD HEALTH I INVOLVED MYSELF IN HIS AGRICU

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LTURE BUSINESS FOR A LONG TIME
BUT SOON AFTER HE RECOVERED I
CAME FORWARD TO CONTINUE MY H
IGHER STUDIES THAT TOO FROM US
A TO EXPAND MY KNOWLEDGE SO I
GAVE DUOLINGO AND SCORED 105 P
OINTS THEREFORE GOT ADMISSIONS
AT LINCOLN UNIVERSITY

Were you previously employed? NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1): B A R JANTA COLLEGE

Address of Institution: KAUL

City: KAITHAL

State/Province: HARYANA

Postal Zone/ZIP Code: 136021

Country/Region: INDIA

Course of Study: BACHELOR OF EDUCATION

Date of Attendance From: JULY 2017

Date of Attendance To: JULY 2019

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1): ENGLISH

Language Name (2): HINDI

Have you traveled to any countries/regions within the last five years? YES

Provide a List of Countries/Regions Visited

Country/Region (1): UNITED ARAB EMIRATES

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhoea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

Your Personal Copy -- Do Not Bring to Interview

Your Personal Copy -- Do Not Bring to Interview

Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO

Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1):	RANI, ANITA
Street Address:	NEAR BUS STAND KHERI SIKANDER
City:	KAITHAL
State/Province:	HARYANA
Postal Zone/ZIP Code:	136026
Country/Region:	INDIA
Telephone Number:	7015825613
Email Address:	DOES NOT APPLY
Name (2):	SINGH, KULDEEP

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Your Personal Copy -- Do Not Bring to Interview

Street Address:	HOUSE NO 98
	DASERPUR
City:	KAITHAL
State/Province:	HARYANA
Postal Zone/ZIP Code:	136035
Country/Region:	INDIA
Telephone Number:	9991239900
Email Address:	DOES NOT APPLY
SEVIS ID:	N0035741809
Name of School:	LINCOLN UNIVERSITY
Course of Study:	MASTERS IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	401 15TH STREET
	OAKLAND, CALIFORNIA 94612

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application? NO

Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 10-Jun-2024 01:21:01 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.



Online Nonimmigrant Visa Application (DS-160)

Application - *Sensitive But Unclassified(SBU)*

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



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Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	SHWETA RANI, FNU
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	MARRIED
Date of Birth:	09 AUGUST 1995
Place of Birth:	PABNAWA, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	906502576129
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	HOUSE NO 2901 BOLA PATTI

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City:	VPO KAUL
State/Province:	KAITHAL
Postal Zone/ZIP Code:	HARYANA
Country/Region:	136021
Same Mailing Address?	INDIA
Primary Phone Number:	YES
Secondary Phone Number:	8295160198
Work Phone Number:	8950491601
Do you have any additional phone numbers?	DOES NOT APPLY
Email Address:	NO
Do you have any additional email addresses?	shwetaarani1995@gmail.com
Do you have a social media presence?	NO
Social Media Platform: (1):	Instagram
Social Media Identifier:	SAGWALVEER
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	V0828008
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	CHANDIGARH
Country/Region Where Issued:	INDIA
Issuance Date:	22 APRIL 2021
Expiration Date:	21 APRIL 2031
Have you ever lost a passport or had one stolen?	NO

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	SPOUSE OF AN F1 (F2)
Principal Applicant Name:	FNU, SATVIR SINGH
Have you made specific travel plans?	NO
Intended Date of Arrival:	10 AUGUST 2024
Intended Length of Stay in U.S.:	4 WEEK(S)
Address where you will stay in the U.S.:	401 15TH STREET
City, State, Postal/Zip Code:	OAKLAND, CALIFORNIA 94612
Person/Entity Paying for Your Trip:	OTHER PERSON
Person Paying for Your Trip:	SINGH , SUBE
Telephone Number:	9255438002
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE

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Is the address of the party paying for your trip the same as your Home or Mailing Address? YES

Are there other persons traveling with you? YES

Are you traveling as part of a group or organization? NO

Persons Traveling with You:

Name (1): FNU, SATVIR SINGH

Relationship to You: SPOUSE

Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO

U.S. Contact Information

Contact Person Name in the U.S.: AU, KALING

Organization Name in the U.S.: LINCOLN UNIVERSITY

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: 401 15TH STREET
OAKLAND, CALIFORNIA 94612

Phone Number: +15106288010

Email Address: DOES NOT APPLY

Family Information

Father's Surnames: RAM

Father's Given Names: KANSHI

Father's Date of Birth: 01 JANUARY 1973

Is your father in the U.S.? NO

Mother's Surnames: FNU

Mother's Given Names: OMPATI

Mother's Date of Birth: 01 JANUARY 1970

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Spouse's Full Name: FNU, SATVIR SINGH

Spouse's Date of Birth: 06 MAY 1989

Spouse's Country/Region of Origin (Nationality): INDIA

Spouse's City of Birth: CHEEKA

Spouse's Country/Region of Birth: INDIA

Spouse's Address: SAME AS HOME ADDRESS

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain: I AM A HOUSEWIFE WHO IS TAKING

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CARE OF MY FAMILY.

Were you previously employed? NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1): CH ISHWAR SINGH KANYA MAHAVIDYALAYA

Address of Institution: DHAND

City: KAITHAL

State/Province: HARYANA

Postal Zone/ZIP Code: 136021

Country/Region: INDIA

Course of Study: BACHELOR OF ARTS

Date of Attendance From: JULY 2014

Date of Attendance To: OCTOBER 2019

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1): HINDI

Language Name (2): HARYANVI

Have you traveled to any countries/regions within the last five years? YES

Provide a List of Countries/Regions Visited

Country/Region (1): UNITED ARAB EMIRATES

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO

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Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO

Student/Exchange Visa Information

SEVIS ID: N0035884312
Principal Applicant SEVIS ID: N0035741809

Location Information

Location where you will be submitting your application
Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application? NO

Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 10-Jun-2024 01:25:55 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.



Online Nonimmigrant Visa Application (DS-160)

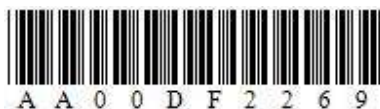
Application - *Sensitive But Unclassified(SBU)*

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	MEETANSH SINGH, FNU
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	16 AUGUST 2018
Place of Birth:	KURUKSHETRA, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	424571833333
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	NEAR GOVT HIGH SCHOOL

Your Personal Copy -- Do Not Bring to Interview

Your Personal Copy -- Do Not Bring to Interview

City:	BOLA PATTI VPO KAUL
State/Province:	KAITHAL
Postal Zone/ZIP Code:	HARYANA
Country/Region:	136021
Same Mailing Address?	INDIA
Primary Phone Number:	YES
Secondary Phone Number:	8950491601
Work Phone Number:	8295160198
Do you have any additional phone numbers?	DOES NOT APPLY
Email Address:	NO
Do you have any additional email addresses?	satvirsingh123.hr@gmail.com
Do you have a social media presence?	NO
Social Media Platform: (1):	
Social Media Identifier:	None
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	V0828009
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	CHANDIGARH
Country/Region Where Issued:	INDIA
Issuance Date:	22 APRIL 2021
Expiration Date:	21 APRIL 2026
Have you ever lost a passport or had one stolen?	NO

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	CHILD OF AN F1 (F2)
Principal Applicant Name:	FNU, SATVIR SINGH
Intended Date of Arrival:	10 AUGUST 2024
Intended Length of Stay in U.S.:	4 WEEK(S)
Address where you will stay in the U.S.:	401 15TH STREET
City, State, Postal/Zip Code:	OAKLAND, CALIFORNIA 94612
Person/Entity Paying for Your Trip:	OTHER PERSON
Person Paying for Your Trip:	SINGH , SUBE
Telephone Number:	8950491601
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE

Your Personal Copy -- Do Not Bring to Interview

Your Personal Copy -- Do Not Bring to Interview

Is the address of the party paying for your trip the same as your Home or Mailing Address? YES

Are there other persons traveling with you? YES

Are you traveling as part of a group or organization? NO

Persons Traveling with You:

Name (1): FNU, SATVIR SINGH

Relationship to You: PARENT

Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO

U.S. Contact Information

Contact Person Name in the U.S.: AU, KALING

Organization Name in the U.S.: LINCOLN UNIVERSITY

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: 401 15TH STREET
OAKLAND, CALIFORNIA 94612

Phone Number: +15106288010

Email Address: DOES NOT APPLY

Family Information

Father's Surnames: FNU

Father's Given Names: SATVIR SINGH

Father's Date of Birth: 06 MAY 1989

Is your father in the U.S.? NO

Mother's Surnames: FNU

Mother's Given Names: SHWETA RANI

Mother's Date of Birth: 09 AUGUST 1995

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

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Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO

Student/Exchange Visa Information

SEVIS ID: N0035884320
Principal Applicant SEVIS ID: N0035741809

Location Information

Location where you will be submitting your application
Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application? NO

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You electronically signed your application on 10-Jun-2024 01:13:49 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself.

Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.