

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



## Your Personal Copy -- Do Not Bring to Interview

#### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: ANSHIKA, FNU
Full Name in Native Language: DOES NOT APPLY

Other Names Used: NO
Telecode Name Used: NO
Sex: FEMALE
Marital Status: SINGLE

Date of Birth: 12 JUNE 2005

Place of Birth: YAMUNANAGAR, HARYANA, INDIA

Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one

NO

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number: 641422102894
U.S. Social Security Number: DOES NOT APPLY
U.S. Taxpaver ID Number: DOES NOT APPLY

Home Address: H NO 453 NEAR VALMIKI MANDIR

MAHADEV COLONY
City: YAMUNANAGAR
State/Province: HARYANA
Postal Zone/ZIP Code: 135001
Country/Region: INDIA
Same Mailing Address? YES

Same Mailing Address?YESPrimary Phone Number:8607010923Secondary Phone Number:DOES NOT APPLYWork Phone Number:DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: anshikafnu@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1): Instagram

Social Media Identifier: ANSHIKA 1206

Do you have any additional social media presence?

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: CHANDIGARH

State/Province Where Issued: CHANDIGARH

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Country/Region Where Issued:

04 AUGUST 2023

Issuance Date: 03 AUGUST 2033 Expiration Date:

NO

**Travel Information** 

The List of Purposes of Trip to the U.S.

Have you ever lost a passport or had one stolen?

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

City, State, Postal/Zip Code:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Person Paying for Your Trip: Telephone Number: Email Address:

Is the address of the party paying for your trip the same as your Home

Relationship to You: or Mailing Address?

Citv:

Payer's Address: H NO 300 MAHADEV COLONY

State/Province: Postal Zone/ZIP Code:

Country/Region:

Are there other persons traveling with you? Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

**U.S. Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

**Family Information** 

Father's Surnames: Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.? Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? Do you have any other relatives in the United States?

Work/Education/Training Information

Primary Occupation:

Explain:

ACADEMIC OR LANGUAGE STUDENT (F)

STUDENT (F1)

27 DECEMBER 2025

4 YEAR(S)

1600 E WASHINGTON BLVD FORT WAYNE, INDIANA 46803

OTHER PERSON

DEOL, JASWINDER PAL SINGH

7357308330 DOES NOT APPLY OTHER RELATIVE

NEAR VALMIKI MANDIR

YAMUNA NAGAR HARYANA 135001

INDIA

NO

NΩ NO

NO

NO

TRAMMELL, DYLAN

INDIANA INSTITUTE OF TECHNOLOGY

SCHOOL OFFICIAL

1600 E WASHINGTON BLVD FORT WAYNE, KENTUCKY 46803

2604225561

admissions@indianatech.edu

KUMAR

KAMAL

25 SEPTEMBER 1976

NO RANT SARO1

20 AUGUST 1982

NO NO

NO

NOT EMPLOYED

I COMPLETED MY SENIOR SECONDAR I COMPLETED MY SENIOR SECONDAR Y EDUCATION IN COMMERCE. AFTER THAT I JOINED MY UNCLE'S FIRM TO GAIN SOME PRACTICAL KNOWLE DGE IN ACCOUNTING WHICH PUSHED MY INTEREST TO CONTINUE MY FU RTHER STUDIES IN THE RELATED F IELD FROM USA.THEREFORE I DID PTE SCORED 64 POINTS. FINALLY APPLIED IN INDIANA INSTITUTE O F TECHNOLOGY FOR BACHELORS

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Were you previously employed? Have you attended any educational institutions at a secondary level or Name of Institution (1): ANAND PUBLIC SCHOOL Address of Institution: D77 PROFESSOR COLONY YAMUNA NAGAR State/Province: Postal Zone/ZIP Code: 135001 Country/Region: INDIA Course of Study: SENIOR SECONDARY APRIL 2022 Date of Attendance From: Date of Attendance To: MAY 2023 Do you belong to a clan or tribe? NO Provide a List of Languages You Speak: Language Name (1): **ENGLISH** HINDI Language Name (2): Have you traveled to any countries/regions within the last five years? NO Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization? NO Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO Have you ever served in the military? Have you ever served in, been a member of, or been involved with a NO paramilitary unit, vigilante unit, rebel group, guerrilla group, o insurgent organization?

#### **Security and Background Information**

nouinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO Are you ever been a drug abuser or addict?

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

Have you ever been involved in, or do you seek to engage in, money laundering?

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

 $Have \ you \ ever \ or \ do \ you \ intend \ to \ provide \ financial \ assistance \ or \ other \ support \ to \ terrorists \ or \ terrorist \ or ganizations?$ 

Are you a member or representative of a terrorist organization?

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

Have you ever engaged in the recruitment or the use of the child soldiers?

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

#### Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1): FNU, VIKANT

Street Address: WARD NO 11 ANANDPUR SAHIB

City: RUPNAGAR
State/Province: PUNJAB

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NO

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135133

9991939979

Postal Zone/ZIP Code: Country/Region: INDIA Telephone Number: 7973751541 vv914236@gmail.com Email Address: Name (2): KHAN, ASLAM Street Address: VILLAGE TOPRA KALAN YAMUNA NAGAR JAGADHRI City: HARYANA

State/Province: Postal Zone/ZIP Code: Country/Region: Telephone Number:

Email Address: aslamkhan1908@gmail.com

SEVIS ID: N0036170626

INDIANA INSTITUTE OF TECHNOLOGY Name of School:

Course of Study: BACHELORS IN ADMINISTRATION AND MANAGEMENT

Street Address: 1600 E WASHINGTON BLVD FORT WAYNE, INDIANA 46803

**Location Information** 

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application?

NO

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You electronically signed your application on 30-Sep-2024 06:20:52 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.

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