

#### Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



# Your Personal Copy -- Do Not Bring to Interview

#### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: KAMBOJ, ABHAY DOES NOT APPLY Full Name in Native Language:

Other Names Used: NO Telecode Name Used: NO MALE Marital Status: **SINGLE** 

Date of Birth: 29 OCTOBER 2004

Place of Birth: ABOHAR, PUNJAB, INDIA

**INDIA** Country/Region of Origin (Nationality): Do you hold or have you held any nationality other than the one NO

indicated above on nationality?

Are you a permanent resident of a country/region other than your NO country/region of origin (nationality) above?

National Identification Number: 313957076628 U.S. Social Security Number: DOES NOT APPLY U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: STREET NO 1 NEW GOBIND NAGRI NEAR NAGPAL

KANDA ABOHAR

City: **FAZILKA PUNJAB** State/Province: Postal Zone/ZIP Code: 152116 Country/Region: INDIA

Same Mailing Address? YES

Primary Phone Number: 8968987255
Secondary Phone Number: 9592732551
Work Phone Number: DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: abhaykamboj096@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1):

Social Media Identifier:

Do you have any additional social media presence?

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: Y6276981

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: JAIPUR

Country/Region Where Issued: INDIA

Issuance Date: 27 JULY 2023 Expiration Date: 26 JULY 2033

Have you ever lost a passport or had one stolen? NO

#### **Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans? NO

Intended Date of Arrival: 13 AUGUST 2024

Intended Length of Stay in U.S.: 4 YEAR(S)

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

OTHER PERSON

Person Paying for Your Trip:

KUMAR , ASWINI

Telephone Number:

8968987255

Email Address: DOES NOT APPLY

Relationship to You: PARENT

Is the address of the party paying for your trip the same as your Home YES

or Mailing Address?

Are there other persons traveling with you?

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

NO

NO

#### **U.S. Contact Information**

Contact Person Name in the U.S.: SHIGENGA, ALEX
Organization Name in the U.S.: CSU SACRAMENTO

Relationship to You: SCHOOL OFFICIAL

6000 J STREET U.S. Contact Address:

SACRAMENTO, CALIFORNIA 95819

Phone Number: 9162781000

Email Address: admissions@csus.edu

**Family Information** 

Father's Surnames: KUMAR Father's Given Names: **ASHWANI** 

Father's Date of Birth: 12 SEPTEMBER 1971

Is your father in the U.S.? NO Mother's Surnames: RANT Mother's Given Names: SFFMA

Mother's Date of Birth: 01 JANUARY 1977

Is your mother in the U.S.? Do you have any immediate relatives, not including parents in the U.S.? NO Do you have any other relatives in the United States? NO

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain: SUBSEQUENTLY COMPLETED MY SENI

OR SECONDARY I GIVE ASSISTANCE TO MY FATHER IN HIS BUSINESS TO ENHANCE ITS ROOTS I AM WILL ING TO FLOURISH IT BY ANALYZIN G BUSINESS AS MAJOR IN US AND APPLIED FOR THE FALL 2024 INTA

KE.

YES

Were you previously employed? NO

Have you attended any educational institutions at a secondary level or

Name of Institution (1): GOVT MODEL SENIOR SECONDARY SCHOOL ABOHAR

Address of Institution: MAHARAJA AGGARSAIN CHOWK

NEAR NEHRU PARK

City: **ABOHAR PUNJAB** State/Province: Postal Zone/ZIP Code: 152116 Country/Region: INDIA

SENIOR SECONDARY EXAMINATION Course of Study:

Date of Attendance From: APRIL 2021 Date of Attendance To: MARCH 2022

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

**FNGLISH** Language Name (1): HINDI Language Name (2): **PUNJABI** Language Name (3): Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional,

social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

#### **Security and Background Information**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist	NO
organizations?	NO
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organizations?	
organizations?  Are you a member or representative of a terrorist organization?  Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing	NO
organizations?  Are you a member or representative of a terrorist organization?  Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO NO
organizations?  Are you a member or representative of a terrorist organization?  Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?  Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO NO
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#### **Student/Exchange Visa Information**

Additional Point of Contact Information:

Name (1): SIDHU, KARAN

Street Address: VILLAGE BAKKAINWALA

City: FAZILKA
State/Province: PUNJAB
Postal Zone/ZIP Code: 152128
Country/Region: INDIA

Telephone Number: 7696170014

Email Address: DOES NOT APPLY

Name (2): SIDAK, FNU

Street Address: MAHAVIR NAGAR

City: MALOUT
State/Province: PUNJAB
Postal Zone/ZIP Code: 152107
Country/Region: INDIA

Telephone Number: 6239796153

Email Address: DOES NOT APPLY
SEVIS ID: N0035379880

Name of School: CSU SACRAMENTO

Course of Study: BACHELORS IN BUSINESS ADMINISTRATION AND

MANAGEMENT, GENERAL

Street Address: 6000 J STREET

SACRAMENTO, CALIFORNIA 95819

#### **Location Information**

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

#### **Preparer of Application**

Did anyone assist you in filling out this application?

# Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 12-Jun-2024 12:12:05 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.