

BIOGRAPHIC INFORMATION

PROFILE

Title:	—	Materials Under Another Name:	No
Legal First Name:	SAHILPREET SINGH	Former First Name:	—
Middle Name:	—	Former Middle Name:	—
Last Name:	FNU	Former Last Name:	—
Suffix:	—	My First Name:	—
Gender:	MALE	My Middle Name:	—

Applicant Type: First-time Freshman

BIRTH INFORMATION

Date of Birth:	06-27-2006
City:	AMBALA CANTT
County:	N/A
State:	Haryana
Country:	India

CONTACT INFORMATION

Address Type:	Current	Address Type:	Permanent
Address:	H NO 49, WARD NO 4 DEV NAGAR, RAJPURA PATIALA, Punjab 140401	Address:	H NO 49, WARD NO 4 DEV NAGAR, RAJPURA PATIALA, Punjab 140401
County:	N/A	County:	N/A
Country:	India	Country:	India
Valid Until Date:			
Preferred Phone Number	+919646374427	Type:	Mobile
Email:	sahilpreet0006singh@gmail.com	Type:	Home

RACE/ETHNICITY

Do you consider yourself to be of Hispanic/Latino origin?	
Answer:	No
American Indian or Alaska Native	—
Asian	Yes
Asian Indian :	✓
Black or African American	—
Decline to State	—
Native Hawaiian or other Pacific Islander	—
None of the above	—
Southwest Asian and North African	—
White	—

BIOGRAPHIC INFORMATION CONTINUED

GENDER

Legal Sex: MALE

Do you consider yourself to be?

Answer: Bisexual

How do you describe yourself?

Answer: Man

How do you describe the way you express your gender Identity in terms of behavior, appearance, speech and movement?

Answer: -

OTHER INFORMATION

Do you have a U.S. Social Security Number (SSN)? No

Native Language: Punjabi

ACADEMIC HISTORY

HIGH SCHOOL GRADUATION STATUS

Type: High School Equivalent Date Received: 05/2023

HIGH SCHOOL ATTENDED

Name	Location	Dates Attended	Graduated	Homeschool
SCHOLARS PUBLIC SCHOOL, RAJPURA DISTRICT	PATIALA, IN-PB, IN	04/2022 - 03/2023	No	No

HIGH SCHOOL GPA

Total Years: — Calculated GPA: —

A-G SUBJECTS

Subject	Years Required	Years	Calculated GPA
A History / Social Science	2.0		
B English	4.0		
C Mathematics	3.0		
D1 Biological Science	1.0		
D2 Physical Science	1.0		
E Language Other than English	2.0		
F Visual & Performing Arts	1.0		
G College-Preparatory Elective	1.0		
	Total Years Required	Total Years	Calculated GPA
	15		

STANDARDIZED TESTS

UNOFFICIAL IELTS

Date	Candidate Number	TRF Number	Listening Band	Reading Band	Speaking Band	Writing Band	Overall Band
11-18-2023	451433	23IN451433TS855A	7.0	7.0	5.5	6.5	6.5

SUPPORTING INFORMATION

The applicant has opted out of adding any supporting information.

CUSTOM QUESTIONS

EUROPEAN UNION DATA PROTECTION

- * 1. Are you currently located in a European Union country, Iceland, Liechtenstein, Norway, or Switzerland?

Answer: No

CAASPP RESULTS RELEASE STATEMENT

- * 1. I hereby authorize the California Department of Education to release my California Assessment of Student Performance and Progress (CAASPP) score report to the California State University for the purpose of credit, placement, or determination of readiness for college-level coursework.

Answer: I did not attend High School in California, or did not complete the CAASPP assessment

RELEASE OF CONTACT INFORMATION

1. I authorize the California State University to release my contact information to one or more CSU campuses and/or affiliates that may wish to contact me before and/or after I have submitted my application to the university.

Answer: Check box to Acknowledge

INTERNATIONAL FINANCIAL CERTIFICATION

- * 1. In order to study in the United States as an international student, you must document that you have sufficient financial resources to complete your course of study. You must prove that you have enough funds to cover all the costs associated with your first year of full-time study. Each CSU campus determines the typical costs for international students. This budget includes registration fees, housing, books, other living expenses and miscellaneous costs.

As an international student you will need to have your financial institution provide a certification that you have at least the amount required available, or that funds are available from a reliable source. International students should not expect to work to cover the cost of their education in the United States.

Federal/state financial aid is not available for international students. Campus or private scholarships may be available for international students but are not sufficient to cover all expenses.

Answer: Check box to Acknowledge

TEACHER OR OTHER EDUCATION CREDENTIAL INFORMATION

- * 1. Select your interest in obtaining your teacher or other educational credential.

Answer: Not interested in a credential program

HOW DID YOU HEAR ABOUT US?

- * 1. How did you hear about CalState.edu/apply?

Answer: Search Engine

CUSTOM QUESTIONS CONTINUED

CITIZENSHIP

* 1. Country of Citizenship

Answer: India

* 2. Which student visa do you have, or will you have when you study at the CSU?

Answer: F1 (Student)

INTERNATIONAL AGENT

* 1. Are you currently working with a representative or agency?

Answer: No

INTERNATIONAL APPLICANT DETAILS

* 1. What year did you (or do you plan to) move to the U.S.?

Answer: 2024

AMERICAN INDIAN OR ALASKAN NATIVE TRIBE

* 1. Are you a member of an American Indian or Alaskan Native tribe (US)?

Answer: No

SUMMARY

* 1. California State University often needs to report ONLY ONE summary race/ethnicity description for a person. Please select your reporting preferences:

Answer: Asian

1. DEGREE GOAL

* 1. What degree, credential, program or certificate are you applying for?

Answer: First Bachelor's Degree (Seeking your first bachelor's degree and have not earned a prior bachelor's degree)

* 2. Which of the following best describes your current educational status?

Answer: Graduating High School Senior or equivalent (with or without college coursework prior to High School graduation)

* 3. Have you taken and earned college credits through a community college or university?

Answer: No

CUSTOM QUESTIONS CONTINUED

2. US MILITARY STATUS

* 1. Have you ever served in the United States military?

Answer: No. I have not served in the US military

3. INTERNATIONAL APPLICANT

* 1. Do you have or will you require an F1 Visa (student) or J1 Visa (exchange) to study at the California State University (CSU)?

Answer: Yes

ACADEMIC INFORMATION

* 1. Did you attend high school/secondary school outside the United States?

Answer: Yes

* 2. Academic Performance (High School GPA, Standing, Percentage, etc.)

Answer: 3.2

* 3. Name of Degree/Diploma (e.g. Diploma, A-Level, Abitur, Certificado)

Answer: SENIOR SECONDARY

DESIGNATIONS

BUSINESS ADMINISTRATION - GENERAL BUSINESS (INTERNATIONAL APPLICANTS)

Organization:	San Francisco Undergraduate	Delivery:	—
Department:	—	Submitted Date:	—
Degree Type:	BS	Completed Date:	—
Start Term:	Fall 2024	Verified Date:	—
Campus Name:	San Francisco State	Application Status:	In Progress
		Academic Update Status:	—
		Last Updated:	01-01-2024

SUPPLEMENTAL QUESTIONS

INTERNATIONAL STUDENT ADDITIONAL QUESTIONS

- * 1 Are you currently attending an English language program in the United States?
Answer: No
- * 2 Will you have an active F-1 SEVIS record and I-20 at your current school and require an SF State Transfer I-20?
Answer: No, I do not have a SEVIS record or I-20.
- * 3 Do you have a spouse or children who will be coming to the US with you as F-2 dependents? Additional finances and proof of relationship will be required.
Answer: No
- * 4 If selected for admission, you are required to submit official transcripts in sealed envelopes from all schools attended to International Undergraduate Admissions to secure your admission offer. Note that all documents and transcripts submitted to SF State become property of the university and cannot be returned. Please enter your initials in the box below as an acknowledgement of the SF State official transcript requirement.
Answer: YES
- 5 Are you working with a third party or agency for study in the U.S.? If so, please give us the name of the agency (the company) and make sure you have uploaded the Student Consent for Release of Information form in the Documents section.
Answer:

SUPPLEMENTAL QUESTIONS

HOUSING INQUIRY

- * 1 Where do you plan on living during the 2024/2025 academic year?
Answer: On campus

DOCUMENTS

Document Requested	Uploaded	File Name	Uploaded Date
Unofficial Transcript	Yes	Unofficial Transcript	01-01-2024
Additional Unofficial Transcript	Yes	Additional Unofficial Transcript	01-01-2024
English Language Proficiency Test	Yes	English Language Proficiency Test	01-01-2024
Copy of Passport	Yes	Copy of Passport	01-01-2024
Financial Statement	Yes	Financial Statement	01-02-2024
Bank Statement	Yes	Bank Statement	01-02-2024

क्रम संख्या/
S.No.SSCE/2023/

1163263



रजि. नं.

Regn.No.

C223/20282/0135

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2023
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2023



यह प्रमाणित किया जाता है कि

This is to certify that SAHILPREET SINGH

अनुक्रमांक

Roll No. 13701465

माता का नाम

Mother's Name CHARAN KAUR

पिता/संरक्षक का नाम

Father's / Guardian's Name SUKHCHAIN SINGH

विद्यालय

School 20282 SCHOLARS PUBLIC SCHOOL RAJPURA DT PATIALA PB

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रा./प्र. आं.मू./IA	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	064	020	084	EIGHTY FOUR	B1
104	PUNJABI	077	020	097	NINETY SEVEN	A1
054	BUSINESS STUDIES	065	020	085	EIGHTY FIVE	A2
030	ECONOMICS	055	020	075	SEVENTY FIVE	B1
055	ACCOUNTANCY	042	020	062	SIXTY TWO	B2
034	HIND MUSIC.VOCAL	021	069	090	NINETY	B2
500	WORK EXPERIENCE					A1
502	HEALTH & PHYSICAL EDUCATION					A1
503	GENERAL STUDIES					A1

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 12-05-2023

परीक्षा नियंत्रक
Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवम् अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

क्र.: एस.एस.ई./2021/
S.No.: S S E / 2021 /

0757160

रजि. नं.
Regn.No.

C121/20282/0136

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
माध्यमिक विद्यालय परीक्षा, 2021
SECONDARY SCHOOL EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that SAHILPREET SINGH

अनुक्रमांक

Roll No. 13186766

माता का नाम

Mother's Name CHARAN KAUR

पिता/संरक्षक का नाम

Father's / Guardian's Name SUKHCHAIN SINGH

जन्म तिथि

Date of Birth 27-06-2006 27TH JUNE TWO THOUSAND SIX

विद्यालय

School 20282 - SCHOLARS PUBLIC SCHOOL RAJPURA DT PATIALA PB

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. मू. IA/ प्रा. PR.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
184	ENGLISH LNG & LIT.	069	020	089	EIGHTY NINE	A2
004	PUNJABI	068	020	088	EIGHTY EIGHT	A2
241	MATHEMATICS BASIC	065	020	085	EIGHTY FIVE	A2
086	SCIENCE	061	020	081	EIGHTY ONE	A2
087	SOCIAL SCIENCE	069	020	089	EIGHTY NINE	A2
	ADDITIONAL SUBJECT					
085	HINDI COURSE-B	062	020	082	EIGHTY TWO	B2

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated : 03-08-2021

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवम् अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules. GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
First Name
Candidate ID



Date of Birth Sex (M/F) Scheme Code
Country or Region of Origin
Country of Nationality
First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

Test Report Form Number



Y8467802

पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian

SUKHCHAIN SINGH

माता का नाम / Name of Mother

CHARAN KAUR

पति या पत्नी का नाम / Name of Spouse

पता / Address

HNO 49 WARD NO 4**DEV NAGAR, RAJPURA, PATIALA****PIN: 140401, PUNJAB, INDIA**

पुराने पासपोर्ट का न. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

फाइल न. / File No.

CH1068271848423



Date :22-Dec-2023

Sukhchain Singh
S/O Girdhara Singh 49 Ward No 4
Dev Nagar Rajpura
Rajpura Patiala
Rajpura - 140401

Subject: Balance confirmation as on 20-Dec-2023

Dear Customer,

This is to certify that following are the balances outstanding in our books as on 20-Dec-2023 against your following accounts/facility granted to you.

* Saving Accounts

Account No	Currency	Balance
029695000004131	INR	39,688.20

* Term Deposits

Account No	Deposit No.	Currency	Balance*	Interest Accrued#
005740400047277	1	INR	160,384.00	1,927.90
005740900002855	3	INR	500,000.00	816.44

* Balance Inclusive Of Interest Compounded Till Date If Any

Interest Accrued (If Any) Is From Last Interest Compounded / Payment Till Month End

This certificate is issued at the specific request of the client without any risk or responsibility on the part of the bank or any of its officers/ directors and should not be construed as recommendation or guarantee on the part of the bank for any award of contract, tender or otherwise.

Thanking You,

Sincerely Yours,



* This is computer generated advice and hence does not require a signature

Northern Regional Corporate Office : YES ABNK Limited, 48, Nyaya Marg, Chanakapuri, New Delhi 110021, India.Tel: +91(11) 66569000
Regd. & Corporate Office: YES BANK Limited, YES BANK Tower, IFC 2, 15th Floor, Senapati Bapat Marg, Eliphinstone (W), Mumbai 400013, India.
Tel: +91 (22) 33669000 Fax: +91 (22) 2421 4500
Website" www.yesbank.in Email: communications@yesbank.in CIN- L65190MH2003PLC143249



STATE BANK OF INDIA,
Focal Point, Rajpura, Punjab

Focal Point Rajpura-140101
District- Patiala
Branch Code 03511
Tel: 01762-232538
Email id: sbi.03511@sbi.co.in

STATE BANK OF INDIA

FOCAL POINT (RAJPURA)
RAJAPURA
DIST: PATIALA, PUNJAB
PUNJAB

Ref. No : Date : 22/12/2023

Account No. : 4171461523-8

Type of Account : STD-PUB IND UNI 181D-10YRS

Name of Customer : Mr. SUKHCHAIN SINGH

Address of customer : S/O GIRDHARA SINGH, H NO 49
DEV NAGAR , RAJPURA
RAJPURA
Patiala - 140401

This is to certify that the balance standing to the credit of the above noted account as on 22/12/2023 is (INR) 3,00,000.00 [Rupees Three Lakh only.].


Branch Manager



STATE BANK OF INDIA,
Focal Point, Rajpura, Punjab

Focal Point Rajpura-140401
District- Patiala
Branch Code 03511
Tel: 01762-232538
Email id: sbi.03511@sbi.co.in

STATE BANK OF INDIA

FOCAL POINT (RAJPURA)
RAJAPURA
DIST: PATIALA, PUNJAB
PUNJAB

Ref. No :

Date : 22/12/2023

Account No. : 4194104702-4

Type of Account : STD-PUB IND UNI 181D-10YRS

Name of Customer : Mr. SUKHCHAIN SINGH

Address of customer : S/O GIRDHARA SINGH, H NO 49
DEV NAGAR , RAJPURA
RAJPURA
Patiala - 140401

This is to certify that the balance standing to the credit of the above noted account as on 22/12/2023 is (INR) 2,00,000.00 [Rupees Two Lakh only.].



STATEMENT OF ACCOUNT

Name : MR. SUKHCHAIN SINGH
S/O GIRDHARA SINGH, H NO 49
DEV NAGAR , RAJPURA
RAJPURA
Patiala

Date : 22/12/2023

Time : 15:07:15

Cleared Balance : 15,73,686.07Cr

+MOD Bal : 4,16,000.00Cr

Limit : 0.00

Drawing Power : 0.00

Int. Rate : 2.70 % p.a.

Account Open Date : 25/10/2009

Statement From : 14/12/2023 to 22/12/2023

STATE BANK OF INDIA
FOCAL POINT (RAJPURA)
RAJAPURA
DIST:PATIALA, PUNJAB PUNJAB
140401
Branch Code :3541
Branch Phone :232538
IFSC : SBIN0003541
MICR : 140002053

Account No.:30934250774

Product : REGULAR SB CHQ-INDIVIDUALS

Currency : INR

Branch E-mail : sbi.03541@sbi.co.in

Uncleared Amount : 0.00

Monthly Average Balance: 0

E-mail :

Nominee Name :

Account Status : OPEN

Page No. : 4

Post Date	Value Date	Details	Chq.No	Debit	Credit	Balance
		BROUGHT FORWARD :				259099.07Cr
22/12/23	22/12/23	CHARAN KAUR AT 04430 PAYMENT SYS DEP TFR RTGS UTR NO: IPOS52 023122200318277 IPOS0000DOP			1125000.00	1384099.07Cr
22/12/23	22/12/23	SUKHCHAIN SINGH AT 04430 PAYMENT SYS CHQ TRFR FROM AT 50016 RAJPURA	943557		190000.00	1574099.07Cr
22/12/23	22/12/23	WDL TFR COMM - OTHER MISC. S 0098353035411		177.00		1573922.07Cr
22/12/23	22/12/23	AT 03541 FOCAL POINT WDL TFR COMM - OTHER MISC. S 0098353035411 AT 03541 FOCAL POINT		236.00		1573686.07Cr
		CLOSING BALANCE :				15,73,686.07Cr

Statement Summary

Dr. Count 15

Cr. Count 16

34,857.80

16,07,674.00

In Case Your Account Is Operated By A Letter Of Authority/Power Of Attorney Holder, Please Check Transaction With Extra Care.

*** END OF STATEMENT ***





STATE BANK OF INDIA,
Focal Point, Rajpura, Punjab

Focal Point Rajpura-140401
District- Patiala
Branch Code 03541
Tel: 01762-232538
Email id: sbi.03541@sbi.co.in

STATE BANK OF INDIA

FOCAL POINT (RAJPURA)
RAJAPURA
DIST: PATIALA, PUNJAB
PUNJAB

Ref. No :

Date : 22/12/2023

Account No. : 3093425077-4

Type of Account : REGULAR SB CHQ-INDIVIDUALS

Name of Customer : MR. SUKHCHAIN SINGH

Address of customer : S/O GIRDHARA SINGH, H NO 49
DEV NAGAR , RAJPURA
RAJPURA
Patiala - 140401

This is to certify that the balance standing to the credit of the above noted account as on 22/12/2023 is (INR) 15,73,686.07 [Rupees Fifteen Lakh Seventy Three Thousand Six Hundred Eighty Paise Seven only.].





FINANCIAL AFFIDAVIT INSTRUCTIONS

All applicants planning to be in F-1 status are required to complete this form and provide financial supporting documents to demonstrate their ability to pay all tuition, fees and living expenses for the first year of their academic program. An I-20 Certificate of Eligibility will be issued to the student once admitted to the University and financial documents have been verified.

INSTRUCTIONS

1. Complete and submit **page two** of this form. Handwritten signatures are required.
2. Attach photocopies of your financial documents and a certified English translation (if applicable)
3. How to submit:
 - Upload the completed form and copies of financial documents as a PDF attachment to the **Program Materials** section of the Cal State Apply online application; OR
 - Email the completed form and copies of financial documents as a PDF attachment to: Undergraduate Admissions at ugintl@sfsu.edu or Graduate Division at gradstudies@sfsu.edu

ESTIMATED EXPENSES

Estimated expenses are for one academic year. Estimated expenses are subject to change without prior notice and actual expenses may vary.

	Tuition & Fees	Room & Board	Other Expenses**	Total
Undgraduate	\$16,632.00	\$18,270.00	\$6,992.00	\$41,894.00
Graduate*	\$14,898.00	\$18,270.00	\$6,992.00	\$40,160.00
Credential	\$14,382.00	\$18,270.00	\$6,992.00	\$39,644.00
MBA/MSA/MSBA	\$21,618.00	\$18,270.00	\$6,992.00	\$46,880.00
MPA	\$16,598.00	\$18,270.00	\$6,992.00	\$41,860.00

***Graduate:** Includes Post Baccalaureate and 2nd Baccalaureate Degree

****Other Expenses:** Books, Supplies, Transportation, Personal Expenses, and SF State Sponsored Health Insurance plan. Students must purchase the SF State Sponsored Health Insurance plan before class registration: <http://oip.sfsu.edu/f1insurance>.

FINANCIAL DOCUMENTATION

Financial documents that demonstrate proof of funding must:

- Be in English or be accompanied by a certified English translation
- Be on official bank letterhead, with bank stamp or bank officer's signature
- Show minimum funding required for one academic year and include type of currency
- Include an issue date that is no earlier than **June 1** for **Spring applications** and **October 1** for **Fall applications**.
- Include the account holder's name (if account not in student's name, then name on financial document **must match name of sponsor in Sponsor Agreement section of Financial Affidavit Form**)

ACCEPTABLE DOCUMENTS

- Bank Letters
- Bank Statements (from Saving or Checking Accounts)
- Fixed/Term/Time Deposits – Must be able to be withdrawn at any time without penalty
- Loan Letters
- Scholarship Letters (Government, Private or School)



FINANCIAL AFFIDAVIT FORM

1. PERSONAL INFORMATION

Last Name (Surname): FNU First Name (Given Name): SAHIL PREET SINGH SF State ID: _____

Date of Birth (06/27/2006): UNDERGRADUATE Academic Level: Undergraduate Graduate Credential MBA/MSA/MSBA MPA
Application Term: Spring 2022 Fall 2024

Are you currently attending school in the US? Yes No
If yes, name of school attending: _____ Date expected to complete (/ /): _____

2. DEPENDENTS

Applicants who wish to have their spouse or children accompany them to San Francisco State University must provide additional funds of \$5,000 for each family member. Attach a copy of the marriage certificate and passport (for spouse) and birth certificate and passport (for each child).

I plan to come with dependents (Spouse/Children)

Surname/Family Name	First/Given Name	Date of Birth / /	Relationship to Applicant
<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>

3. SOURCE OF FUNDING

Please indicate in USD amount(s) and source of funds:

- USD \$ _____ Student's Personal Funds (attach personal financial document and sign **Applicant Agreement**)
- + USD \$ 38278.61 Funds from Sponsor(s) (attach sponsor financial document and complete **Sponsor Agreement**)
- + USD \$ _____ Loans (attach loan letter)
- + USD \$ _____ Government or Private Scholarship (attach award letter)
- = USD \$ 0.00 38278.61 Total (this amount must be greater than or equal to total amount from estimated expenses on page 1)

4. SPONSOR AGREEMENT

Name of sponsor(s) SUKHCHAIN SINGH Relationship to student FATHER

This is to certify that I (we) the undersigned agree to provide the funds for study at SF State and that I (we) am (are) submitting financial document(s) indicating the availability of these funds for the first year and a comparable amount will be available for each subsequent year.

Sponsor's Signature <u>Sukhchain Singh</u>	Date <u>02 JAN, 2024</u>
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5. APPLICANT AGREEMENT

This is to certify that all information given on this form is complete and accurate to the best of my knowledge. I guarantee that the funding is available for the first year of study. I am fully aware that any false or misleading statement will result in an automatic denial of admission.

Applicant's Signature <u>Sahilpreet Singh</u>	Date <u>02 JAN, 2024</u>
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