

## **Test Report Form**

**ACADEMIC** 

NOTE

Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.

GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes.

It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

| Centre Number               | IN855                      |              | ate | 09/NOV/2023       |             | Candidate Nu              | ımber    | 446901           |
|-----------------------------|----------------------------|--------------|-----|-------------------|-------------|---------------------------|----------|------------------|
| Candidate Det               | ails                       | <i>B</i> (4) |     | The second second | 18)         |                           |          |                  |
| Family Name                 | MANN                       |              |     |                   |             |                           |          |                  |
| First Name                  | JASHANPREET                | SINGH        |     |                   |             |                           |          |                  |
| Candidate ID                | X5018632                   |              |     |                   |             |                           | 3        |                  |
| Date of Birth               | 26/02/2005                 |              |     | Sex (M/F)         | М           | Scheme Co                 | de Priva | ite Candidate    |
| Country or Region of Origin |                            |              |     |                   | 1           |                           |          |                  |
| Country of<br>Nationality   | INDIA                      |              |     |                   |             |                           |          |                  |
| First Language              | PUNJABI                    |              |     |                   |             |                           |          |                  |
| Test Results                |                            |              |     |                   |             |                           |          | •                |
| Listening 6.5               | Reading 6                  | 6.0 Writing  | 9   | 6.0 Speak         | ing 6       | Overall<br>Band<br>Score  | 6.0      | CEFR<br>Level B2 |
| Administrator Comments      |                            |              |     |                   |             | Centre stamp              | Va       | lidation stamp   |
|                             |                            |              |     |                   |             | LELTS TEST CENTRES  /N855 |          | IELTS I          |
|                             | Administrator<br>Signature |              |     |                   |             | OF Brown                  |          |                  |
|                             |                            | Date         | 2   | 21/11/2023        | Test<br>Nun | t Report Form             | 23IN4469 | 01MANJ855A       |
|                             |                            |              |     |                   |             | 36                        |          |                  |