Application ID AA00EAO58V

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Name Provided:

Marital Status: Date of Birth:

Sex:

Other Names Used: Telecode Name Used:

Country/Region of Birth:

indicated above on nationality?

National Identification Number: U.S. Social Security Number:

U.S. Taxpayer ID Number:

Country/Region of Origin (Nationality):

country/region of origin (nationality) above?

Do you hold or have you held any nationality other than the one

Are you a permanent resident of a country/region other than your

Full Name in Native Alphabet:

Photo will be taken at the ASC.

DO NOT BRING THIS TO YOUR INTERVIEW

Luit Personal Informe
RANI, SHILPA
DOES NOT APPLY
NO V
NO W
FEMALE L
SINGLE -
19 SEPTEMBER 2002 ►
DHIN, HARYANA, INDIA
INDIA L
NO L
NO L
893790178433
DOES NOT APPLY L

Home Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Same Mailing Address?

Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

DOES NOT APPLY

HNO 103 DHIN

Edit Address and Phone Information

AMBALA L

HARYANAL

133202 -

INDIA ___

YES V

7206080317

DOES NOT APPLY

DOES NOT APPLY

NO L

shilparanirani940@gmail.com L

Have you used additional email addresses in the last five years?

NO U

Do you have a social media presence?

Social Media Provider/Platform (1):

None -

Social Media Identifier:

Have you used additional social media platforms in the last five years?

NO -

Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR L

Passport/Travel Document Number:

X5002164 🕌

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

INDIA >

City where issued:

CHANDIGARH V

State/Province where issued:

CHANDIGARH L

Country/Region where issued:

INDIA L

Issuance Date:

07 FEBRUARY 2023 1

Expiration Date:

06 FEBRUARY 2033 L

Have you ever lost a passport or had one stolen?

NOL

DO NOT BRING THIS TO YOUR INTERVIEW

Shilpa Rani

Application ID AA00EAO58V

Travel Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Travel Information

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO L
Intended Date of Arrival:	10 AUGUST 2025 🖵
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	5150 N MAPLE
	JA 56 CALIFORNIA STATE UNIVERSITY
	FRESNO, CALIFORNIA 93740 -
Person/Entity Paying for Your Trip:	OTHER PERSON -
Name of Person Paying for Your Trip:	FNU, PARSOTAM LAL
Telephone Number:	9416676112 ~
Email Address:	DOES NOT APPLY -
Relationship to You:	PARENT -
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES L
<u> </u>	dit Travel Companions Information
Other Persons Traveling with You:	NO U
Ec	lit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO L
Have you ever been issued a U.S. visa?	NO L
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO L
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO C

DO NOT BRING THIS TO YOUR INTERVIEW

Shilpakani

Application ID AA00EAO58V

U.S. Contact Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

ESPINOZA, CECILIA PAREDES

CSU FRESNO -

SCHOOL OFFICIAL -

5150 N MAPLE 1

JA 56 CALIFORNIA STATE UNIVERSITY L

FRESNO, CALIFORNIA 93740 L

5592784240 V

admissions@csufresno.edu -

DO NOT BRING THIS TO YOUR INTERVIEW

Shilpa Rani

Application ID AA00EAO58V

Family Information

Father's Surnames: Father's Given Names:

Father's Date of Birth:

Mother's Surnames: Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Is your father in the U.S.?

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

FNU L

PARSOTAM LAL

14 MARCH 1977 1_

NO L

FNU L

POONAM \

18 OCTOBER 1982 ₩

NO L

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO U

DO NOT BRING THIS TO YOUR INTERVIEW

Shilba Rani

Application ID AA00EAO58V

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:

Explain:

Edit Present Work Information

NOT EMPLOYED

AFTER COMPLETING MY STUDY OMMERCE STREAM.I AMIED TO REFI NE MY ABILITIES. UNDER MY BROT HERS' GUIDANCE, I GAINED HANDS ON EXPERIENCE IN BUSINESS MAR KETING SKILLS WHICH MOTIVATED ME TO PURSUE MY BACHELORS IN B USINESS MANAGEMENT FROM USA TO

LEARN GLOBAL BUSINESS **OPEARTI** ONS. HENCE, I SCORED 100 IN

OULIGO ENGLISH TEST AND APPLIE D IN CSU FRESNO FOR FALL INTAK

Edit Previous Work Information

Were you previously employed?

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

Address of Institution:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Course of Study:

Date of Attendance From:

Date of Attendance To:

SHIVALIK SEN SEC | SCHOOL

KALAWAR L

YAMUNA NAGAR

HARYANA L

135001

INDIA

SENIOR SECONDARY

APRIL 2019 L

MAY 2020 L

Edit Additional Information

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1):

Language Name (2):

ENGLISH \

HINDI -

Have you traveled to any countries/regions within the last five years?

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO L

NO 1

DO NOT BRING THIS TO YOUR INTERVIEW Shipa Rani

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

NO L

NO L

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO L

DO NOT BRING THIS TO YOUR INTERVIEW

Shellpa Rani

Application ID AA00EAO58V

Security and Background Information

DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO L
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO L
Are you or have you ever been a drug abuser or addict?	NO L
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO L
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO L
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO L
Have you ever been involved in, or do you seek to engage in, money laundering?	NO L
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO L
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO L
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO L
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO U
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO L
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO L
Are you a member or representative of a terrorist organization?	NO L
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO L
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO L
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO L
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO L
Have you ever engaged in the recruitment or the use of the child soldiers?	NO L
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO L
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO L
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NOL
	Edit Part 4
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO C
Have you ever been removed or deported from any country?	NO V

Edit Part 5

NO L

NO L

NO 1

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

DO NOT BRING THIS TO YOUR INTERVIEW

Skilpa Rani

Application ID AA00EAO58V

Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

Additional Point of Contact Information:	
Name(1):	FNU, YOGITA L
Street Address:	VILL DHIN HNO 143 DISTRICT
City:	AMBALA L
State/Province:	HARYANA L
Postal Zone/ZIP Code:	133202 🗸
Country/Region:	INDIA L
Telephone Number:	7015195159 🖵
Email Address:	YOGITANAGAR2003@GMAIL.COM
Name(2):	FNU, SAIJAL
Street Address:	VILL TEORI HNO 243 DISTRICT
City:	KURUKSHETRA 🗀
State/Province:	HARYANA L
Postal Zone/ZIP Code:	136135
Country/Region:	INDIA L
Telephone Number:	7056972170
Email Address:	DHIMANSAIJAL03@GMAIL.COM
	Edit SEVIS Information
SEVIS ID:	N0036480947 L
Name of School:	CSU FRESNO L
Course of Study:	BACHELORS IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	5150 N MAPLE AVE
	JA 56 CALIFORNIA STATE UNIVERSITY
	FRESNO, CALIFORNIA 93740

DO NOT BRING THIS TO YOUR INTERVIEW

Shilpa Rani

Application ID AA00EAO58V

Location Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA ___

DO NOT BRING THIS TO YOUR INTERVIEW

Stilper Rani

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E8PUER

Location Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

Shilpa Rani

+2 Commerce 2020 to BBA.

1. SHILPA RANI (HARPREET) 2020 GAP

After completing my studies in 2020, I wanted to continue learning and improving my skills. Under my father's mentorship, I explored the stock market and honed my understanding of portfolio management, market analysis, and risk management. This practical experience helped me gain valuable insights into financial markets and strategies for growth. To complement this hands-on knowledge, I decided to pursue a bachelor's degree in business in the USA. I've applied for the 2024 intake, aiming to further enhance my academic foundation and prepare for a career in finance and business.



U.S. DEPARTMENT of STATE CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process. Photo Provided:

> Photo will be taken at the ASC.

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided: Shillpa Kahi

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Female

Marital Status: Wmwylled Date of Birth: 19 80 2002 Country/Region of Birth: Train

Country/Region of Origin (Nationality): Irdian

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your

country/region of origin (nationality) above? National Identification Number: 8937 9017 8433

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Home Address: HNO.103 Dring Ambala

Edit Address and Phone Information

city: Ambala

State/Province: Hayyaha
Postal Zone/ZIP Code: 133202

Country/Region: Indiah

Same Mailing Address?

Primary Phone Number: 7206080317

DO NOT BRING THIS TO YOUR INTERVIEW

2000 g

Secondary Pho	one Number:
---------------	-------------

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1): NO

Social Media Identifier:

Have you used additional social media platforms in the last five years?

Edit Passport/Travel Document Information

Passport/Travel Document Type: Regular
Passport/Travel Document Number: X 5002164

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued: Chandigath Country/Region where issued: India

Issuance Date: 7/02/2023 Expiration Date: . 6 | 02 | 2033

Have you ever lost a passport or had one stolen? NO

Travel Information

DO NOT BRING THIS TO YOUR INTERVIEW **Edit Travel Information** The List of Purposes of Trip to the U.S. Purpose of Trip to the U.S. (1): Specify: Have you made specific travel plans? Intended Date of Arrival: Intended Length of Stay in U.S.: Address where you will stay in the U.S.: Person/Entity Paying for Your Trip: Name of Person Paying for Your Trip: Telephone Number: Email Address: Relationship to You: Is the address of the party paying for your trip the same as your Home or Mailing Address? Payer's Address: City: State/Province: Postal Zone/ZIP Code: Country/Region: **Edit Travel Companions Information** Other Persons Traveling with You: Edit Previous U.S. Travel Information Have you ever been in the U.S.? NO Have you ever been issued a U.S. visa? Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

U.S. Contact Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:



Family Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

Father's Surnames: Paysolam Lal

Father's Given Names:

Father's Date of Birth: 14 | 03 | 1977

Is your father in the U.S.?

Mother's Surnames: Poomm

Mother's Given Names:

Mother's Date of Birth: 18 10 1982

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.?

Do you have any other relatives in the United States? N_0

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:

Explain:

Edit Previous Work Information

Were you previously employed?

Mave you attended any educational institutions at a secondary level or above?

Name of Institution (1): Shivalik Sen. Sec School

Address of Institution: Shivalik Senior Secondary School (Yami), (Kalaway) Yamura Nagan

City: Unmilion Nagan

Yamura Nagar

State/Province: Hambahagan Hanyana

Postal Zone/ZIP Code: 135081

Country/Region: Indian

Course of Study: Commetice

Date of Attendance From: 2019

Date of Attendance To: . 2020

Edit Additional Information

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1):

Language Name (2): Language Name (3):

Have you traveled to any countries/regions within the last five years?

Have you belonged to, contributed to, or worked for any professional,

social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

Security and Background Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? N0

Are you or have you ever been a drug abuser or addict? No

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? N_0

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? N0

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? N_0

Have you ever been involved in, or do you seek to engage in, money laundering?

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? N_0

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? N_0

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? N_0

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? N0

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? N_0

Are you a member or representative of a terrorist organization? No

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? N_0

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? N_0

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? No

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? N0

Have you ever engaged in the recruitment or the use of the child soldiers? N_0

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? N ()

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? N_0

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? N0

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country? No

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? N_0

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

U.S. DEPARTMENT of STATE

Online Nonimmigrant Visa Application (DS-160)

Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1): Yogita Street Address: Vill. Dhin, HNO. 143, District Ambala

city: Ambala

State/Province: Hallyana Postal Zone/ZIP Code: 133202

Country/Region: Imian

Telephone Number: 7015195159

Email Address: Yogitanagan 2003 @ gmail. Com

Street Address: Vill. Teoxi, HNo. 243, District Kunukshetza

city: Kunukshetsa

State/Province: Hallyaha

Postal Zone/ZIP Code: 136135

Country/Region: Indidh

Telephone Number: 7056972170

Email Address: dhiman Laijal 03 @ gmil. Com

Edit SEVIS Information

SEVIS ID:

Name of School:

Course of Study:

Street Address:



Location Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Location Information

Location where you will be submitting your application Current Location:

DO NOT BRING THIS TO YOUR INTERVIEW

Shilba Rani
20 1/2025