



### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will  
be taken  
at the  
ASC.

*Jashanpreet Kaur*

### DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided:	KAUR, JASHANPREET
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	SINGLE
Date of Birth:	11 FEBRUARY 2002
Country/Region of Birth:	PATIALA, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	816178557845
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	VPO PANJOLA
City:	DISTT PATIALA
State/Province:	PATIALA
	PUNJAB

### DO NOT BRING THIS TO YOUR INTERVIEW

*Jashanpreet Kaur*

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Postal Zone/ZIP Code: 147001 ✓  
Country/Region: INDIA ✓  
Same Mailing Address? YES ✓  
Primary Phone Number: 9877206840 ✓  
Secondary Phone Number: DOES NOT APPLY ✓  
Work Phone Number: DOES NOT APPLY ✓  
Have you used additional phone numbers in the last five years? NO ✓  
Email Address: jashanpreet001kaur@gmail.com ✓  
Have you used additional email addresses in the last five years? NO ✓  
Do you have a social media presence?  
Social Media Provider/Platform (1): Instagram  
Social Media Identifier: \_J.PREET\_ ✓  
Have you used additional social media platforms in the last five years? NO ✓

**Edit Passport/Travel Document Information**

Passport/Travel Document Type: REGULAR ✓  
Passport/Travel Document Number: U7715967 ✓  
Passport Book Number: DOES NOT APPLY ✓  
Country/Authority that Issued Passport/Travel Document: INDIA ✓  
City where issued: CHANDIGARH ✓  
Country/Region where issued: INDIA ✓  
Issuance Date: 12 NOVEMBER 2020 ✓  
Expiration Date: 11 NOVEMBER 2030 ✓  
Have you ever lost a passport or had one stolen? NO ✓

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Jashanpreet Kaur*

# Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

### Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F) /

Specify:

STUDENT (F1) /

Have you made specific travel plans?

NO /

Intended Date of Arrival:

25 AUGUST 2024

Intended Length of Stay in U.S.:

2 YEAR(S) /

Address where you will stay in the U.S.:

17877 VON KARMAN AVE 4TH FLOOR /

IRVINE, CALIFORNIA 92614 /

Person/Entity Paying for Your Trip:

OTHER PERSON /

Name of Person Paying for Your Trip:

SINGH, GURJIT /

Telephone Number:

8847457957 /

Email Address:

DOES NOT APPLY

Relationship to You:

OTHER RELATIVE

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES /

### Edit Travel Companions Information

Other Persons Traveling with You:

NO /

### Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO /

Have you ever been issued a U.S. visa?

NO /

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO /

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO /

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*Jashrajput Kaur*



## U.S. Contact Information

### **DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit U.S. Point of Contact Information**

Contact Person Name in the U.S.:

DFFG, DFGDF

Organization Name in the U.S.:

WESTCLIFF UNIVERSITY

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

17877 VON KARMAN AVE 4TH FLOOR

Phone Number:

IRVINE, CALIFORNIA 92614

Email Address:

+19498255999

admissions@lwestcliff.edu

### **DO NOT BRING THIS TO YOUR INTERVIEW**

*Jashan*



## Family Information

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Family Information: Relatives

Father's Surnames:	SINGH	/
Father's Given Names:	MANJIT	/
Father's Date of Birth:	01 JANUARY 1973	/
Is your father in the U.S.?	NO	/
Mother's Surnames:	KAUR	/
Mother's Given Names:	HARPREET	/
Mother's Date of Birth:	01 JANUARY 1981	/
Is your mother in the U.S.?	NO	/
Do you have any immediate relatives, not including parents in the U.S.?	NO	/
Do you have any other relatives in the United States?	NO	/

### DO NOT BRING THIS TO YOUR INTERVIEW

*Jashan*

# DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:

Explain:

## Edit Present Work Information

NOT EMPLOYED

TO FULFILL MY DREAM OF  
STUDYING  
BUSINESS AND  
ADMINISTRATION  
FROM TOP-RANKED BUSINESS  
INSTITUTES I DECIDED TO APPLY  
FOR  
USA STUDY VISA.

## Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

PUNJABI UNIVERSITY

Address of Institution:

LOWER MALL

City:

PATIALA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

147001

Country/Region:

INDIA

Course of Study:

BACHELOR OF  
COMMERCE

Date of Attendance From:

MAY 2020

Date of Attendance To:

MAY 2023 ✓

## Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

# DO NOT BRING THIS TO YOUR INTERVIEW

*Jashan*



### Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:

**Edit Present Work Information**

NOT EMPLOYED

Explain:

TO FULFILL MY DREAM OF  
STUDYIN  
G BUSINESS AND  
ADMINISTRATION  
FROM TOP-RANKED BUSINESS  
INST  
ITUTES I DECIDED TO APPLY  
FOR  
USA STUDY VISA.

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

PUNJABI UNIVERSITY

Address of Institution:

LOWER MALL

City:

PATIALA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

147001

Country/Region:

INDIA

Course of Study:

BACHELOR OF  
COMMERCE

Date of Attendance From:

MAY 2020

Date of Attendance To:

AUGUST 2023

May 2023

**Edit Additional Information**

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

## DO NOT BRING THIS TO YOUR INTERVIEW

Jashan

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Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

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*Joshua*





## Security and Background Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Part 1**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

**Edit Part 2**

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

**Edit Part 3**

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers? NO

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*Jashan*

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Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? ✓ NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

## Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO

Have you ever been removed or deported from any country? ✓ NO

## Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO

Have you voted in the United States in violation of any law or regulation? ✓ NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

# DO NOT BRING THIS TO YOUR INTERVIEW

*Jashan*



### Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

SHARMA, PREET

Street Address:

VILLAGE SALEMGARH

City:

SANGRUR

State/Province:

PUNJAB

Postal Zone/ZIP Code:

148033

Country/Region:

INDIA

Telephone Number:

7717427101

Email Address:

preetsharma7@gmail.com

Name(2):

SINGH, HARWINDER

Street Address:

VILLAGE BUDMORE DEVI NAGAR

City:

PATIALA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

14711

(147111)

Country/Region:

INDIA

Telephone Number:

8168514059

Email Address:

kaladharni2@gmail.com

#### Edit SEVIS Information

SEVIS ID:

N0035910301

Name of School:

WESTCLIFF UNIVERSITY

Course of Study:

MASTERS IN BUSINESS ADMINISTRATION AND  
MANAGEMENT

Street Address:

17877 VON KARMAN AVE 4TH FLOOR

IRVINE, CALIFORNIA 92614

## DO NOT BRING THIS TO YOUR INTERVIEW

*Jashan*



## Student/Exchange Visa Information

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	SHARMA, PREET
Street Address:	VILLAGE SALEMGARH
City:	SANGRUR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	148033
Country/Region:	INDIA
Telephone Number:	7717427101
Email Address:	preetsharma7@gmail.com
Name(2):	SINGH, HARWINDER
Street Address:	VILLAGE BUDMORE DEVI NAGAR
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147111
Country/Region:	INDIA
Telephone Number:	8168514059
Email Address:	kaladharni2@gmail.com

#### Edit SEVIS Information

SEVIS ID:	N0035910301
Name of School:	WESTCLIFF UNIVERSITY
Course of Study:	MASTERS IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	17877 VON KARMAN AVE 4TH FLOOR IRVINE, CALIFORNIA 92614

### DO NOT BRING THIS TO YOUR INTERVIEW

*Jashen*



## Location Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

NEW DELHI, INDIA

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*Handwritten signature*  
14/06/24 ✓