

**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN CERTIFICATE OF SECONDARY EDUCATION EXAMINATION (CLASS - X) - YEAR 2016**

**No. TD 60113331**



1162296/040

**STATEMENT OF MARKS**

Name **SHIKHAR MASIH**

of **ST. THOMAS SCHOOL, JAGADHRI**

UNIQUE ID **6081733**

Son of

Smt **VIRONICA MASIH**

Shri **LAKHWINDER MASIH**

**SUBJECTS**

External Examination

**ENGLISH**

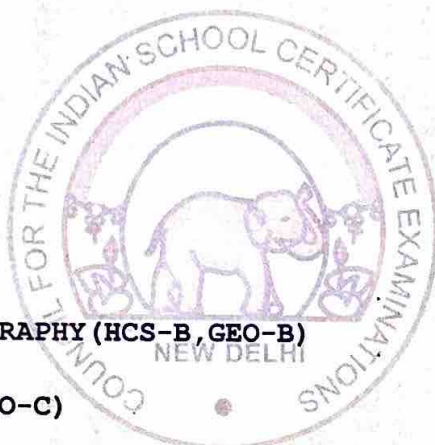
**HINDI**

**HISTORY, CIVICS & GEOGRAPHY (HCS-B, GEO-B)**

**MATHEMATICS**

**SCIENCE (PHY-C, CHE-C, BIO-C)**

**COMPUTER APPLICATIONS**



**Percentage Marks**

**74 SEVEN FOUR**  
**78 SEVEN EIGHT**  
**86 EIGHT SIX**  
**58 FIVE EIGHT**  
**66 SIX SIX**  
**83 EIGHT THREE**

Internal Assessment

**SUPW & COMMUNITY SERVICE**

**Grade**

**A**

Date of birth as

certified by the (in words) **First July Two Thousand**

Head of the School

at the time of (in figures) **01.07.2000**

registration

RESULT - **PASS CERTIFICATE AWARDED**

Date of Issue - **06.05.2016**

  
Principal  
St. Thomas School  
Jagadhri-135002

Note : 1. The pass mark for each subject is 35%  
2. No divisions are awarded.

  
Chief Executive & Secretary

No. TD 70112136



1162296/040

112138

**PASS CERTIFICATE**

No divisions are awarded

This is to certify that **SHIKHAR MASIH**  
of **ST. THOMAS SCHOOL, JAGADHRI**

UNIQUE ID 6081733

Son of

Smt **VIRONICA MASIH**

Shri **LAKHWINDER MASIH**

was awarded an

**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X)**

The candidate attained at least grade **7** in **SIX** subjects of the External Examination and at least grade **D** in the subject of Internal Assessment as given below:

**SUBJECTS**

External Examination

**ENGLISH**

**HINDI**

**HISTORY, CIVICS & GEOGRAPHY**

**MATHEMATICS**

**SCIENCE**

**COMPUTER APPLICATIONS**

**GRADE**

**3 THREE**

**3 THREE**

**2 TWO**

**5 FIVE**

**4 FOUR**

**2 TWO**

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**A**

**Date of birth as**

**certified by the (in words) First July Two Thousand**

**Head of the School**

**at the time of (in figures) 01.07.2000**  
**registration**

**EXAMINATION YEAR 2016**

**Date of Issue - 06.05.2016**

Chief Executive & Secretary

Chairman  
Council for the Indian School  
Certificate Examinations