



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Jashita / Manddeep
Application ID AA00DIII7V

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

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Edit Personal Information

Name Provided:	SINGH, GURLABH	<input checked="" type="checkbox"/>
Full Name in Native Alphabet:	DOES NOT APPLY	<input checked="" type="checkbox"/>
Other Names Used:	NO	<input checked="" type="checkbox"/>
Telecode Name Used:	NO	<input checked="" type="checkbox"/>
Sex:	MALE	<input checked="" type="checkbox"/>
Marital Status:	SINGLE	<input checked="" type="checkbox"/>
Date of Birth:	04 SEPTEMBER 1995	<input checked="" type="checkbox"/>
Country/Region of Birth:	SIX F A RADEWALA, RAJASTHAN, INDIA	<input checked="" type="checkbox"/>
Country/Region of Origin (Nationality):	INDIA	<input checked="" type="checkbox"/>
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO	<input checked="" type="checkbox"/>
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO	<input checked="" type="checkbox"/>
National Identification Number:	899748672822	<input checked="" type="checkbox"/>
U.S. Social Security Number:	DOES NOT APPLY	<input checked="" type="checkbox"/>
U.S. Taxpayer ID Number:	DOES NOT APPLY	<input checked="" type="checkbox"/>

Edit Address and Phone Information

Home Address:	VILLAGE 6 F A	<input checked="" type="checkbox"/>
	TEHSIL SRI KARANPUR	<input checked="" type="checkbox"/>
City:	SRI GANGANAGAR	<input checked="" type="checkbox"/>

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State/Province: RAJASTHAN ✓

Postal Zone/ZIP Code: 335073 ✓

Country/Region: INDIA ✓

Same Mailing Address? YES ✓

Primary Phone Number: 9772664007 ✓

Secondary Phone Number: DOES NOT APPLY ✓

Work Phone Number: DOES NOT APPLY ✓

Have you used additional phone numbers in the last five years? NO ✓

Email Address: singhgulabhjaipur21@gmail.com ✓

Have you used additional email addresses in the last five years? NO ✓

Do you have a social media presence?

Social Media Provider/Platform (1): Instagram ✓

Social Media Identifier: GURLABH_DHONSI007 ✓

Have you used additional social media platforms in the last five years? NO ✓

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓

Passport/Travel Document Number: U1930710 ✓

Passport Book Number: DOES NOT APPLY ✓

Country/Authority that Issued Passport/Travel Document: INDIA ✓

City where issued: JAIPUR ✓

Country/Region where issued: INDIA ✓

Issuance Date: 16 DECEMBER 2019 ✓

Expiration Date: 15 DECEMBER 2029 ✓

Have you ever lost a passport or had one stolen? NO ✓

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F)

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

18 AUGUST 2024

Intended Length of Stay in U.S.:

2 YEAR(S)

Address where you will stay in the U.S.:

401 15TH STREET

OAKLAND, CALIFORNIA 94612

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

SINGH, BALDEV

Telephone Number:

9413711359

Email Address:

DOES NOT APPLY

Relationship to You:

PARENT

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES

Edit Travel Companions Information

Other Persons Traveling with You:

NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

YES

Explain:

MY F1 VISA WAS REFUSED REASON IS UNKNOWN .

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

AU, KALING ✓

Organization Name in the U.S.:

LINCOLN UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

Phone Number:

+15106288010 ✓

Email Address:

admissions@lincolnuca.edu ✓

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Family Information

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Edit Family Information: Relatives

Father's Surnames:	SINGH	<input checked="" type="checkbox"/>
Father's Given Names:	BALDEV	<input checked="" type="checkbox"/>
Father's Date of Birth:	10 OCTOBER 1972	<input checked="" type="checkbox"/>
Is your father in the U.S.?	NO	<input checked="" type="checkbox"/>
Mother's Surnames:	KAUR	<input checked="" type="checkbox"/>
Mother's Given Names:	NASEEB	<input checked="" type="checkbox"/>
Mother's Date of Birth:	01 JANUARY 1970	<input checked="" type="checkbox"/>
Is your mother in the U.S.?	NO	<input checked="" type="checkbox"/>
Do you have any immediate relatives, not including parents in the U.S.?	NO	<input checked="" type="checkbox"/>
Do you have any other relatives in the United States?	NO	<input checked="" type="checkbox"/>

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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:

NOT EMPLOYED ✓

Explain:

AFTER MY PG DIPLOMA IN COMPUTER APPLICATION, I STARTED WORKING AS A FREE LANCER WITH DIGITAL MARKETING COMPANIES WHERE I USED TO HELP THE COMPANIES TO ENDORSE THEIR PRODUCTS. THAT DEVELOPED MY INTEREST TO OPEN UP MY OWN DIGITAL MARKETING AGENCY BUT I WAS LACKING BUSINESS AND MANAGEMENT SKILLS. SEEKING THAT I DECIDED TO GO FOR MBA FROM USA. HENCE, I APPLIED FOR USA STUDY VISA. ✓

Edit Previous Work Information

Were you previously employed?

NO ✓

Have you attended any educational institutions at a secondary level or above? YES ✓

Name of Institution (1):

MAKHANLAL CHATURVEDI NATIONAL UNIVERSITY OF JOURNALISM AND COMMUNICATION ✓

Address of Institution:

B 38, VIKAS BHAWAN, OPP DAK BHAWAN, INDIRA PRESS COMPLEX, ZONE-I, MAHARANA P ✓

City:

BHOPAL ✓

State/Province:

MADHYA PRADESH ✓

Postal Zone/ZIP Code:

462011 ✓

Country/Region:

INDIA ✓

Course of Study:

POST GRADUATE DIPLOMA IN COMPUTER APPLICATION ✓

Date of Attendance From:

JUNE 2015 ✓

Date of Attendance To:

JUNE 2016 ✓

Name of Institution (2):

GYAN JYOTI COLLEGE ✓

Address of Institution:

SRI KARANPUR ✓

City:

SRI GANGANAGAR ✓

State/Province:

RAJASTHAN ✓

Postal Zone/ZIP Code:

335073 ✓

Country/Region:

INDIA ✓

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Course of Study:

BACHELOR OF ARTS ✓

Date of Attendance From:

MAY 2012 ✓

Date of Attendance To:

MAY 2015 ✓

Edit Additional Information

Do you belong to a clan or tribe?

NO ✓

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

Language Name (2):

HINDI ✓

Language Name (3):

PUNJABI ✓

Have you traveled to any countries/regions within the last five years?

NO ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO ✓

Have you ever served in the military?

NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO ✓

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO ✓

Are you or have you ever been a drug abuser or addict?

NO ✓

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering?

NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO ✓

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO ✓

Are you a member or representative of a terrorist organization?

NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers?

NO ✓

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Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO ✓

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	SINGH, GURPAL	✓
Street Address:	6F A RADEWALA	✓
City:	TEHSIL SRI KARANPUR	✓
State/Province:	SRI GANGANAGAR	✓
Postal Zone/ZIP Code:	RAJATHAN	✓
Country/Region:	335073	✓
Telephone Number:	INDIA	✓
Email Address:	9587714606	✓
Name(2):	gurpalbrar64@gmail.com	✓
Street Address:	SINGH, LAKHWINDER	✓
City:	VILLAGE SUNDARPURA	✓
State/Province:	PO MANNIWALI, TEHSIL SADULSHAR	✓
Postal Zone/ZIP Code:	SRI GANGANAGAR	✓
Country/Region:	RAJASTHAN	✓
Telephone Number:	335062	✓
Email Address:	INDIA	✓
	9928138104	✓
	lakhwindersagar@gmail.com	✓

Edit SEVIS Information

SEVIS ID:	N0032499003	✓
Name of School:	LINCOLN UNIVERSITY	✓
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION AND MANAGEMENT	✓
Street Address:	401 15TH STREET	✓
	OAKLAND, CALIFORNIA 94612	✓

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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

NEW DELHI, INDIA ✓

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Mandef



MAKHANLAL CHATURVEDI NATIONAL UNIVERSITY OF JOURNALISM AND COMMUNICATION BHOPAL

ESTABLISHED BY MADHYA PRADESH VIDHANSABHA ACT NO.15 OF 1990

STATEMENT OF MARKS

POST GRADUATE DIPLOMA IN COMPUTER APPLICATIONS (P.G.D.C.A.) I SEMESTER
DEC.2015-JAN.2016

MS No.-37569



ROLL NO.: 324374 REGISTRATION NO.: 15S169053006

NAME: GURLABH SINGH

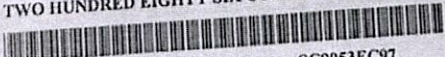
FATHER'S NAME: BALDEV SINGH

MOTHER'S NAME: NASEEB KAUR

REGULAR

SUBJECTS	SCHEME OF MARKS						MARKS OBTAINED			
	Pass Marks			Total Marks						
	TH.	PR.	INT.	TH.	PR.	INT.	TH.	PR.	INT.	TOTAL
7612-FUNDAMENTALS OF COMPUTERS & INFORMATION TECHNOLOGY	032	-	008	080	-	020	043	-	018	061
7613-INTRODUCTION TO OPERATING SYSTEMS (DOS, WINDOWS, & LINUX)	032	-	008	080	-	020	042	-	019	061
7614-PC PACKAGES	032	010	008	080	025	020	036	024	019	079
7615-FOXPRO	032	010	008	080	025	020	042	024	019	085
							TOTAL		450	286
SEMESTER	****	****	****	****	****	****	GRAND TOTAL	RESULT		DIVISION
SESSION	****	****	****	****	****	****		PASS		****
TOTAL MARKS OBTAINED	****	****	****	****	****	****				
MAX. MARKS	****	****	****	****	****	****				

TWO HUNDRED EIGHTY SIX OUT OF FOUR HUNDRED FIFTY



17/03/2016

SC9053EC97

1. 'F' adjacent to marks denotes failure
2. 'C' adjacent to marks denotes marks carried forward from previous exam.



[Signature]
CONTROLLER OF EXAMINATION
MAKHANLAL CHATURVEDI NATIONAL UNIVERSITY
OF JOURNALISM & COMMUNICATION, BHOPAL
Controller Of Examination

*Verified Online
Provide link by student
(Point 14)
15/7/29*

*Ranet
with*

Gurlabh Singh