Application ID AA00DAHXSH

# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

## DO NOT BRING THIS TO YOUR INTERVIEW

	GURSEWAK SINGH, FNU	
Name Provided:	DOES NOT APPLY	
Full Name in Native Alphabet:	NO 🛩	
Other Names Used:		
Telecode Name Used:	NO V	
Sex:	MALE V	
Marital Status:	SINGLE	
Date of Birth:	23 OCTOBER 2005	
Country/Region of Birth:	PATIALA, PUNJAB, INDIA	
Country/Region of Origin (Nationality):	INDIA V	
Do you hold or have you held any nationality other than the one	NOW	
indicated above on nationality?		
Are you a permanent resident of a country/region other than your	NO C	
country/region of origin (nationality) above?	759537938791	
National Identification Number:	DOES NOT APPLY	
U.S. Social Security Number:	DOES NOT APPLY	
U.S. Taxpayer ID Number:	Edit Address and Phone Information	
Home Address:	VILLAGE ALIPUR ARAIAN DISTT	
	PATIALA	
City:	PUNJAB /	
State/Province:	147004	
Postal Zone/ZIP Code:	INDIA .	
Country/Region:		
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**Edit Personal Information** 

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Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

NO

gusewaks752@gmail.com

NO

Do you have a social media presence?

Social Media Provider/Platform (1):
Social Media Identifier:

Have you used additional social media platforms in the last five years?

NO ,

GURSEWAKRATHOUR\_0047

**Edit Passport/Travel Document Information** 

Instagram

Passport/Travel Document Type:
Passport/Travel Document Number:
Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

Country/Region where issued:

Issuance Date:

Expiration Date:

Have you ever lost a passport or had one stolen?

REGULAR W6186257

DOES NOT APPLY

INDIA -

CHANDIGARH ~

INDIA /

25 OCTOBER 2022

24 OCTOBER 2032 V

NO

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### **Travel Information**

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**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO /
Intended Date of Arrival:	18 AUGUST 2024
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	401 15TH STREET
Address Micro year and any	OAKLAND, CALIFORNIA 94612
Person/Entity Paying for Your Trip:	OTHER PERSON 🗸
Name of Person Paying for Your Trip:	FNU, HARDAYAL SINGH
Telephone Number:	9501027218
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home	YES 🗸
or Mailing Address?	dit Travel Companions Information

Other Persons Traveling with You:

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO -

**Edit Previous U.S. Travel Information** 

NO ~

NO /

YES -

MY F1 VISA WAS REFUSED AND THE REASON WAS UNKNOWN TO ME.

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#### U.S. Contact Information

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**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

AU, KALING

LINCOLN UNIVERSITY L

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612 -

5106288010

admissions@lincolnuca.edu

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### **Family Information**

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames: Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

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**Edit Family Information: Relatives** 

FNU

HARDAYAL SINGH

10 MARCH 1979

NO

FNU

SURINDER KAUR

20 FEBRUARY 1981

NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO

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# Work / Education / Training Information

# DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Present Work Information
Otion	NOT EMPLOYED
imary Occupation:	AFTER COMPLETING MY SENIOR SEC ONDARY I DECIDED TO STUDY FURT HER FROM THE USA TO ENHANCE MY SKILLS. THEREFORE I DID PTE A ND SCORED 55 POINTS AND APPLIE D IN LINCOLN UNIVERSITY AND GO T THE 120.
	Edit Previous Work Information
Vere you previously employed?	NO -
Have you attended any educational institutions at a secondary level or above?	YES /
Name of Institution (1):	MODERN SENIOR SECONDARY SCHOOL
Address of Institution:	GDNS ROAD
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147003
Country/Region:	INDIA
Course of Study:	SENIOR SECONDARY
Date of Attendance From:	APRIL 2022
Date of Attendance To:	MAY 2023
	Edit Additional Information
Do you belong to a clan or tribe?	NO V
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	HINDI .
Language Name (3):	PUNJABI
Have you traveled to any countries/regions within the last five years?	NO ~
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO —
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO _
Have you ever served in the military?	NO

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO \_

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## Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of	NO
yourself or others?  Are you or have you ever been a drug abuser or addict?	NO
Are you or have you ever been a didy abose. or determine	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
to commit a severe name.	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist	NO
organizations?	NO
Are you a member or representative of a terrorist organization?  Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO >
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
nave you ever been uncedy involves in the service i	Edit Part 4

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Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?— NO NO Have you ever been removed or deported from any country? **Edit Part 5** Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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NO

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### Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	FNU, RAVINDER SINGH
Street Address:	RAJPURA /
City:	RAJPURA /
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140401 /
Country/Region:	INDIA /
Telephone Number:	6239367440 -
Email Address:	DOES NOT APPLY
Name(2):	FNU, RAHUL
Street Address:	NEAR MANDI
City:	DIRBA —
State/Province:	PUNJAB —
Postal Zone/ZIP Code:	148035
Country/Region:	INDIA .
Telephone Number:	8146575056
Email Address:	DOES NOT APPLY
	Edit SEVIS Information
SEVIS ID:	N0035152794
lame of School:	LINCOLN UNIVERSITY
Course of Study:	BACHELOR'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	401 15TH STREET
	OAKLAND, CALIFORNIA 94612

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### Location Information

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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