

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



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Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	MEHAR SINGH, FNU
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	18 OCTOBER 1994
Place of Birth:	NEW DELHI, DELHI, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	639686476307
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	WZ-106 STREET NO 18 GURU NANAK NAGAR
	TILAK NAGAR
City:	DELHI
State/Province:	DELHI
Postal Zone/ZIP Code:	10018
Country/Region:	INDIA

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Same Mailing Address?	YES
Primary Phone Number:	7678100469
Secondary Phone Number:	8587801613
Work Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	NO
Email Address:	singhmehar18101994@gmail.com
Do you have any additional email addresses?	NO
Do you have a social media presence?	
Social Media Platform: (1):	INSTAGRAM
Social Media Identifier:	MEHARSINGH
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	R7435687
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	DELHI
Country/Region Where Issued:	INDIA
Issuance Date:	30 NOVEMBER 2017
Expiration Date:	29 NOVEMBER 2027
Have you ever lost a passport or had one stolen?	NO

Travel Information

The List of Purposes of Trip to the U.S.		
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)	
Specify:	STUDENT (F1)	
Have you made specific travel plans?	NO	
Intended Date of Arrival:	11 AUGUST 2023	
Intended Length of Stay in U.S.:	2 YEAR(S)	
Address where you will stay in the U.S.:	401 15TH STREET	
City, State, Postal/Zip Code:	OAKLAND, CALIFORNIA 94612	
Person/Entity Paying for Your Trip:	OTHER PERSON	
Person Paying for Your Trip:	KAUR , DARSHAN	
Telephone Number:	8587801613	
Email Address:	DOES NOT APPLY	
Relationship to You:	PARENT	
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES	
Are there other persons traveling with you?	NO	
Have you ever been in the U.S.?	NO	
Have you ever been issued a U.S. visa?	NO	
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO	
Has anyone ever filed an immigrant petition on your behalf with the	NO	

United States Citizenship and Immigration Services?

U.S. Contact Information

Contact Person Name in the U.S.:

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Organization Name in the U.S.:	LINCOLN UNIVERSITY	
Relationship to You:	SCHOOL OFFICIAL	
U.S. Contact Address:	401 15TH STREET	
	OAKLAND, CALIFORNIA 946	12
Phone Number:	15106288010	
Email Address:	admissions@lincolnuca.edu	
Family Information		
Father's Surnames:	SINGH	
Father's Given Names:	SURINDER	
Father's Date of Birth:	DO NOT KNOW	
Is your father in the U.S.?	NO	
Mother's Surnames:	KAUR	
Mother's Given Names:	DARSHAN	
Mother's Date of Birth:	13 JANUARY 1964	
Is your mother in the U.S.?	NO	
Do you have any immediate relatives, not including parents in the U.S.?	NO	
Do you have any other relatives in the United States?	NO	
Work/Education/Training Information		
Primary Occupation:	NOT EMPLOYED	
Explain:	AFTER COMPLETING MY BAC I JOINED A PRIVATE COMPAI D NOW TO BOOST UP MY KN I WANTED TO CONTINUE MY ES FROM USA THEREFORE I D IN LINCOLN UNVERSITY	NY AN IOWLEDGE ' STUDI
Were you previously employed?	YES	
Employer Name (1):	10I COMMERCE PRIVATE LIMITED	
Employer Address:		2ND FLOOR BLOCK L EMBASSY TECH VILLAGE
	OUTER RING ROAD	
City:	BENGALURU	
State/Province:	KARNATAKA	
Postal Zone/Zip Code:	560103	
Country/Region:	INDIA	
Telephone Number:	9582305094	
Job Title:	RETAIL ACCOUNT EXECUTIVE	
Supervisor's Surname:	KUMAR	
Supervisor's Given Name:	AMIT	
Employment Date From:	OCTOBER 2018	
Employment Date To:	SEPTEMBER 2022	
Briefly describe your duties:	MAKING GOOD RELATIONS WITH SEL LERS BY SOLVING THEIR ISSUES FOCUS ON SALES AND MARKETING	
Employer Name (2):	IB MONOTARO PVT LTD	

Employer Address:

401 402 FIRST FLOOR

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	GHITORNI	
City:	DELHI	
State/Province:	DELHI	
Postal Zone/Zip Code:	110030	
Country/Region:	INDIA	
Telephone Number:	9896771222	
Job Title:	SOURCING EXECUTIVE	
Supervisor's Surname:	SACHDEVA	
Supervisor's Given Name:	NIRMIT	
Employment Date From:	OCTOBER 2022	
Employment Date To:	JANUARY 2023	
Briefly describe your duties:	FOCUS ON SALES AND MARKETING S OURCE THE PRODUCT ON GOOD PRIC ES AND MAKE SURE TO SALES OR S ELL IN PROFIT	
Have you attended any educational institutions at a secondary level or above?	YES	
Name of Institution (1):	SCHOOL OF OPEN LEARNING UNIVERSITY OF DELHI	
Address of Institution:	5 CAVALRY LINES UNIVERSITY OF DELHI	
City:	DELHI	
State/Province:	NEW DELHI	
Postal Zone/ZIP Code:	110007	
Country/Region:	INDIA	
Course of Study:	BACHELORS OF ARTS	
Date of Attendance From:	JULY 2015	
Date of Attendance To:	MAY 2018	
Do you belong to a clan or tribe?	NO	
Provide a List of Languages You Speak:		
Language Name (1):	ENGLISH	
Language Name (2):	HINDI	
Language Name (3):	PUNJABI	
Have you traveled to any countries/regions within the last five years?	NO	
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO	
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO	
Have you ever served in the military?	NO	
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO	
Security and Background Information		
Do you have a communicable disease of public health significance? (Cor include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, h stage syphilis, active tuberculosis, and others diseases as determined b Services.)	ymphogranuloma venereum, infectious	10
Do you have a mental or physical disorder that poses or is likely to pose yourself or others?	e a threat to the safety or welfare of N	10

Are you or have you ever been a drug abuser or addict?

NO

City:

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Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?		
Have you ever violated, or engaged in a conspiracy to violate, any law re	elating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawfu engaged in prostitution or procuring prostitutes within the past 10 years		NO
Have you ever been involved in, or do you seek to engage in, money lau	undering?	NO
Have you ever committed or conspired to commit a human trafficking of United States?	fense in the United States or outside the	NO
Are you the spouse, son, or daughter of an individual who has committe trafficking offense in the United States or outside the United States and knowingly benefited from the trafficking activities?		NO
Have you knowingly aided, abetted, assisted or colluded with an individu commit a severe human trafficking offense in the United States or outside		NO
Do you seek to engage in espionage, sabotage, export control violations United States?	, or any other illegal activity while in the	NO
Do you seek to engage in terrorist activities while in the United States or activities?	r have you ever engaged in terrorist	NO
Have you ever or do you intend to provide financial assistance or other s organizations?	support to terrorists or terrorist	NO
Are you a member or representative of a terrorist organization?		NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?		NO
Have you ever ordered, incited, committed, assisted, or otherwise partic	cipated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise partic	cipated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participate or other acts of violence?	d in extrajudicial killings, political killings,	NO
Have you ever engaged in the recruitment or the use of the child soldier	rs?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?		NO
Have you ever been directly involved in the establishment or enforcement woman to undergo an abortion against her free choice or a man or a wo her free will?		NO
Have you ever been directly involved in the coercive transplantation of h	numan organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?		NO
Have you ever been removed or deported from any country?		NO
Have you ever withheld custody of a U.S. citizen child outside the United custody by a U.S. court?	d States from a person granted legal	NO
Have you voted in the United States in violation of any law or regulation	?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?		NO
Student/Exchange Visa Information		
Additional Point of Contact Information:		
Name (1):	RAI, RATTAN	
Street Address:	WZ-208 GALI NO 5 GURU NANAK NAGAR	

State/Province:DELHIPostal Zone/ZIP Code:10018Country/Region:INDIATelephone Number:9958330006Email Address:RATTANRAI7777@GMAIL.COMName (2):SINGH, ANGREZ

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MBS NAGAR

NEW DELHI

JALANDHAR

9876022024

N0033697907

MANAGEMENT

401 15TH STREET

MUMBAI, INDIA

LINCOLN UNIVERSITY

ANGREZSINGH12345@GMAIL.COM

OAKLAND, CALIFORNIA 94612

MASTERS IN BUSINESS ADMINISTRATION AND

PUNJAB 144703

INDIA

VILLAGE RAMPUR POST OFFICE BAGGA SHAHKOT

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Street Address: City: State/Province: Postal Zone/ZIP Code: Country/Region: Telephone Number: Email Address: SEVIS ID: Name of School: Course of Study:

Street Address:

Location Information

Location where you will be submitting your application

Current Location:

Preparer of Application

Did anyone assist you in filling out this application?

NO

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You electronically signed your application on 06-Apr-2023 06:13:10 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.