



**U.S. DEPARTMENT of STATE**  
**CONSULAR ELECTRONIC APPLICATION CENTER**

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00CAWJ1D**

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will  
 be taken  
 at the  
 ASC.**

*NEW DS*

*Havleen Kaur*

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Personal Information

Name Provided:	ARORA, GAURAV ✓
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	24 MARCH 1993
Country/Region of Birth:	JALANDHAR, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	690255175881
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

#### Edit Address and Phone Information

Home Address:	34 A SINGH COLONY MITHAPUR
City:	JALANDHAR
State/Province:	PUNJAB

### DO NOT BRING THIS TO YOUR INTERVIEW

*Gaurav*

# DO NOT BRING THIS TO YOUR INTERVIEW

Postal Zone/ZIP Code: 144022 ✓  
 Country/Region: INDIA ✓  
 Same Mailing Address? YES ✓  
 Primary Phone Number: 9876845636 ✓  
 Secondary Phone Number: DOES NOT APPLY ✓  
 Work Phone Number: DOES NOT APPLY ✓  
 Have you used additional phone numbers in the last five years? NO ✓  
 Email Address: gouravarorafnu12@gmail.com ✓  
 Have you used additional email addresses in the last five years? NO ✓  
 Do you have a social media presence?  
 Social Media Provider/Platform (1): INSTAGRAM ✓  
 Social Media Identifier: HONEYARORAXX ✓  
 Have you used additional social media platforms in the last five years? NO ✓

### Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓  
 Passport/Travel Document Number: W3033202 ✓  
 Passport Book Number: DOES NOT APPLY ✓  
 Country/Authority that Issued Passport/Travel Document: INDIA ✓  
 City where issued: JALANDHAR ✓  
 State/Province where issued: PUNJAB ✓  
 Country/Region where issued: INDIA ✓  
 Issuance Date: 01 AUGUST 2022 ✓  
 Expiration Date: 31 JULY 2032 ✓  
 Have you ever lost a passport or had one stolen? NO ✓

# DO NOT BRING THIS TO YOUR INTERVIEW

*Gaurav*



Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00CAWJ1D

### Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F)

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

05 SEPTEMBER 2023

Intended Length of Stay in U.S.:

4 YEAR(S)

Address where you will stay in the U.S.:

8133 LEESBURG PIKE STE 30

VIENNA, VIRGINIA 22182

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

FNU, PREMLATA

Telephone Number:

9501603881

Email Address:

DOES NOT APPLY

Relationship to You:

OTHER RELATIVE

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES

*Check again carefully*

*confirmed over call student is stuck as today Punjab band*

Edit Travel Companions Information

Other Persons Traveling with You:

NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

YES

Explain:

MI F1 VISA WAS DENIED. REASON UNKNOWN TO ME.

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

## DO NOT BRING THIS TO YOUR INTERVIEW

*Gravon*



Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00CAWJ1D

### Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans? NO

Intended Date of Arrival: 05 SEPTEMBER 2023

Intended Length of Stay in U.S.: 4 YEAR(S)

Address where you will stay in the U.S.: 8133 LEESBURG PIKE STE 30 VIENNA, VIRGINIA 22182

Person/Entity Paying for Your Trip: OTHER PERSON

Name of Person Paying for Your Trip: ARORA, KAMAL

Telephone Number: 9888072892

Email Address: DOES NOT APPLY

Relationship to You: OTHER RELATIVE

Is the address of the party paying for your trip the same as your Home or Mailing Address? YES

#### Edit Travel Companions Information

Other Persons Traveling with You: NO

#### Edit Previous U.S. Travel Information

Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? YES

Explain: MI F1 VISA WAS DENIED. REASON UNKNOWN TO ME.

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO

## DO NOT BRING THIS TO YOUR INTERVIEW

*Ganraj*



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00CAWJ1D**

**U.S. Contact Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit U.S. Point of Contact Information**

Contact Person Name in the U.S.:

SIMPSON, KIMBERLY

Organization Name in the U.S.:

WASHINGTON UNI OF SCI & TECH

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

8133 LEESBURG PIKE STE 230

VIENNA, VIRGINIA 22182

Phone Number:

17039412020

Email Address:

alex.luketa@wust.edu

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Graves*



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00CAWJ1D**

### Family Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit Family Information: Relatives**

Father's Surnames:	ARORA
Father's Given Names:	PAWAN KUMAR
Father's Date of Birth:	22 JANUARY 1962
Is your father in the U.S.?	NO
Mother's Surnames:	ARORA
Mother's Given Names:	GEETA KUMARI
Mother's Date of Birth:	30 JUNE 1968
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

**DO NOT BRING THIS TO YOUR INTERVIEW**

*CAWJ1D*



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00CAWJ1D

## Work / Education / Training Information

**DO NOT BRING THIS TO YOUR INTERVIEW**Edit Present Work Information

Primary Occupation:	ENGINEERING
Present Employer or School Name:	R M X INDUSTRIES PVT LTD
Present Employer or School Address:	72 73 INDUSTRIAL STATE EXTENSION
City:	JALANDHAR
State/Province:	PUNJAB
Postal Zone/Zip Code:	144012
Country/Region:	INDIA
Start Date:	2018
Work Phone Number:	911812611120
Monthly Salary in Local Currency (if employed):	35000
Briefly Describe your Duties:	I AM WORKING AS A QUALITY CONTROLLER. MY JOB DUTIES ARE: TO MAINTAIN THE QUALITY AND SIZE OF THE PRODUCT.

*I need all docs verified and signed*

Edit Previous Work Information

<input checked="" type="checkbox"/> Were you previously employed?	YES
Employer Name (1):	AMBIKA AUTO INDUSTRIES
Employer Address:	VILLAGE FAZILPUR RANDHAWA MASANDA ROAD
City:	GADAIPUR FOCAL POINT
State/Province:	JALANDHAR
Postal Zone/Zip Code:	PUNJAB
Country/Region:	144027
Telephone Number:	INDIA
Job Title:	01812604141
Supervisor's Surname:	AS A QUALITY CONTROLLER
Supervisor's Given Name:	SHARMA
Employment Date From:	SURAJ
Employment Date To:	2016
Briefly describe your duties:	2018
	MY JOB DUTIES ARE: TO CHECK SIZE AND DIMENSION OF PRODUCT AN

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Cravac*

# DO NOT BRING THIS TO YOUR INTERVIEW

D VISUAL INSPECTION.

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):	MEHR CHAND POLYTECHNIC COLLEGE
Address of Institution:	JALANDHAR
City:	JALANDHAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144001
Country/Region:	INDIA
Course of Study:	DIPLOMA IN MECHANICAL ENGINEERING
Date of Attendance From:	MAY 2011
Date of Attendance To:	JUNE 2016

### Edit Additional Information

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1):	ENGLISH
Language Name (2):	HINDI
Language Name (3):	PUNJABI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

# DO NOT BRING THIS TO YOUR INTERVIEW

*Crawford*





**U.S. DEPARTMENT of STATE**  
**CONSULAR ELECTRONIC APPLICATION CENTER**

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00CAWJ1D**

## Security and Background Information

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

#### Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

#### Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers? NO

### DO NOT BRING THIS TO YOUR INTERVIEW

*Galvan*

# DO NOT BRING THIS TO YOUR INTERVIEW

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

**Edit Part 4**

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO

Have you ever been removed or deported from any country? NO

**Edit Part 5**

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO

Have you voted in the United States in violation of any law or regulation? NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

# DO NOT BRING THIS TO YOUR INTERVIEW

*Gaurav*



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00CAWJ1D**

## Student/Exchange Visa Information

**DO NOT BRING THIS TO YOUR INTERVIEW****Edit Additional Point of Contact Information**
 Additional Point of Contact Information:

Name(1):	SHINGARI, MAYUR
Street Address:	H NO 63 TREHNA GALI
City:	BATALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	143505
Country/Region:	INDIA
Telephone Number:	9878346565
Email Address:	mayurshingari6565@gmail.com
Name(2):	SINGH, MANINDER
Street Address:	178 DADA COLONY INDUSTRIAL AREA
City:	JALANDHAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144004
Country/Region:	INDIA
Telephone Number:	9988181875
Email Address:	singhsaabh72@gmail.com

**Edit SEVIS Information**

SEVIS ID:	N0033563667
Name of School:	WASHINGTON UNIVERSITY OF SCIENCE & TECHNOLOGY
Course of Study:	BACHELOR'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	8133 LEESBURG PIKE STE 230 VIENNA, VIRGINIA 22182

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Gaurav*



Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00CAWJ1D

### Location Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

**DO NOT BRING THIS TO YOUR INTERVIEW**

*(Handwritten in red ink)*  
 A signature and the date "09/08/2023" written in red ink. There is a blue checkmark above the signature.

*(Handwritten in blue ink)*  
 The word "Garcia" written in blue ink and underlined.