



Online Nonimmigrant Visa Application (DS-160)

Application - *Sensitive But Unclassified(SBU)*

**We do not need a printed copy** of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



**Your Personal Copy -- Do Not Bring to Interview**

**Personal, Address, Phone, and Passport/Travel Document Information**

|  |   |
|--|---|
| Name Provided:   | KAUR, HARPREET  |
| Full Name in Native Language:  | DOES NOT APPLY  |
| Other Names Used:  | NO  |
| Telecode Name Used:  | NO  |
| Sex:   | FEMALE  |
| Marital Status:  | MARRIED   |
| Date of Birth:   | 20 SEPTEMBER 1993                                     |
| Place of Birth:  | SUNAM, PUNJAB, INDIA                                  |
| Country/Region of Origin (Nationality):  | INDIA   |
| Do you hold or have you held any nationality other than the one indicated above on nationality?                | NO  |
| Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? | NO  |
| National Identification Number:  | 591809956818  |
| U.S. Social Security Number:   | DOES NOT APPLY  |
| U.S. Taxpayer ID Number:   | DOES NOT APPLY  |
| Home Address:  | WARD NO 18 H NO 261 SHAHEED UDHAM SINGH<br>ROAD SUNAM |

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## Your Personal Copy -- Do Not Bring to Interview

|   |                     |
|---|---------------------|
| City:   | SANGRUR             |
| State/Province:   | PUNJAB              |
| Postal Zone/ZIP Code:                                   | 148028              |
| Country/Region:   | INDIA               |
| Same Mailing Address?                                   | YES                 |
| Primary Phone Number:                                   | 7528029385          |
| Secondary Phone Number:                                 | DOES NOT APPLY      |
| Work Phone Number:                                      | DOES NOT APPLY      |
| Do you have any additional phone numbers?               | NO                  |
| Email Address:  | hk4269702@gmail.com |
| Do you have any additional email addresses?             | NO                  |
| Do you have a social media presence?                    |                     |
| Social Media Platform: (1):                             | NONE                |
| Social Media Identifier:                                |                     |
| Do you have any additional social media presence?       | NO                  |
| Passport/Travel Document Type:                          | REGULAR             |
| Passport/Travel Document Number:                        | T0119426            |
| Passport Book Number:                                   | DOES NOT APPLY      |
| Country/Authority that Issued Passport/Travel Document: | INDIA               |
| City Where Issued:                                      | CHANDIGARH          |
| State/Province Where Issued:                            | CHANDIGARH          |
| Country/Region Where Issued:                            | INDIA               |
| Issuance Date:  | 19 NOVEMBER 2018    |
| Expiration Date:  | 18 NOVEMBER 2028    |
| Have you ever lost a passport or had one stolen?        | NO                  |

### Travel Information

The List of Purposes of Trip to the U.S.

|  |                                  |
|--|----------------------------------|
| Purpose of Trip to the U.S. (1):                                       | ACADEMIC OR LANGUAGE STUDENT (F) |
| Specify:   | STUDENT (F1)                     |
| Have you made specific travel plans?                                   | NO                               |
| Intended Date of Arrival:  | 01 JANUARY 2023                  |
| Intended Length of Stay in U.S.:                                       | 4 YEAR(S)                        |
| Address where you will stay in the U.S.:                               | 401 COLLEGE AVE                  |
| City, State, Postal/Zip Code:  | ASHLAND, OHIO 44805              |
| Person/Entity Paying for Your Trip:                                    | OTHER PERSON                     |
| Person Paying for Your Trip:   | SINGH , HARINDER                 |
| Telephone Number:  | 9781489590                       |
| Email Address:   | DOES NOT APPLY                   |
| Relationship to You:   | OTHER RELATIVE                   |
| Is the address of the party paying for your trip the same as your Home | YES                              |

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or Mailing Address?

Are there other persons traveling with you? YES

Are you traveling as part of a group or organization? NO

Persons Traveling with You:

Name (1): SINGH, RAVNEET

Relationship to You: SPOUSE

Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO

### U.S. Contact Information

Contact Person Name in the U.S.: GILBERT, ALISON PATRICE

Organization Name in the U.S.: ASHLAND UNIVERSITY

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: 401 COLLEGE AVE  
ASHLAND, OHIO 44805

Phone Number: 14192894142

Email Address: international@ashland.edu

### Family Information

Father's Surnames: SINGH

Father's Given Names: GURMEET

Father's Date of Birth: 15 JANUARY 1969

Is your father in the U.S.? NO

Mother's Surnames: KAUR

Mother's Given Names: HARWINDER

Mother's Date of Birth: 17 NOVEMBER 1970

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Spouse's Full Name: SINGH, RAVNEET

Spouse's Date of Birth: 11 NOVEMBER 1988

Spouse's Country/Region of Origin (Nationality): INDIA

Spouse's City of Birth: SANGRUR

Spouse's Country/Region of Birth: INDIA

Spouse's Address: SAME AS HOME ADDRESS

### Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain: AS SOON AS I COMPLETED MY LAST EDUCATION I STARTED WORKING AS A FREE LANCER FOR SOME COMP

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ANIES WHERE I WAS HANDLING DIGITAL MARKETING SECTION. LATER DUE TO MY MARRIAGE I WAS UNABLE TO CONTINUE MY STUDY BUT NOW I WANT TO FULFILL MY DREAM OF STUDYING ABROAD. SO I DECIDED TO GIVE IELTS EXAM 6.5 SCORED I APPLIED IN ASHLAND UNIVERSITY AND GOT MY I-20.

|  |                                    |
|--|------------------------------------|
| Were you previously employed?  | NO                                 |
| Have you attended any educational institutions at a secondary level or above?  | YES                                |
| Name of Institution (1):   | S U S GOVT COLLEGE                 |
| Address of Institution:  | SUNAM                              |
| City:  | SANGRUR                            |
| State/Province:  | PUNJANB                            |
| Postal Zone/ZIP Code:  | 148028                             |
| Country/Region:  | INDIA                              |
| Course of Study:   | BACHELORS OF COMPUTER APPLICATIONS |
| Date of Attendance From:   | JUNE 2012                          |
| Date of Attendance To:   | JULY 2015                          |
| Do you belong to a clan or tribe?  | NO                                 |
| Provide a List of Languages You Speak:   |                                    |
| Language Name (1):   | ENGLISH                            |
| Language Name (2):   | HINDI                              |
| Language Name (3):   | PUNJABI                            |
| Have you traveled to any countries/regions within the last five years?   | NO                                 |
| Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?  | NO                                 |
| Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?                                     | NO                                 |
| Have you ever served in the military?  | NO                                 |
| Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? | NO                                 |

### Security and Background Information

|   |    |
|---|----|
| Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) | NO |
| Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?  | NO |
| Are you or have you ever been a drug abuser or addict?  | NO |
| Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?   | NO |
| Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?   | NO |
| Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?   | NO |
| Have you ever been involved in, or do you seek to engage in, money laundering?  | NO |

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|  |    |
|--|----|
| Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?  | NO |
| Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? | NO |
| Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?  | NO |
| Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?   | NO |
| Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?   | NO |
| Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?  | NO |
| Are you a member or representative of a terrorist organization?  | NO |
| Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?   | NO |
| Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?  | NO |
| Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?   | NO |
| Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?  | NO |
| Have you ever engaged in the recruitment or the use of the child soldiers?   | NO |
| Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?  | NO |
| Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?                              | NO |
| Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?   | NO |
| Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?  | NO |
| Have you ever been removed or deported from any country?   | NO |
| Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?  | NO |
| Have you voted in the United States in violation of any law or regulation?   | NO |
| Have you ever renounced United States citizenship for the purpose of avoiding taxation?  | NO |

### Student/Exchange Visa Information

Additional Point of Contact Information:

|                       |  |
|-----------------------|--|
| Name (1):             | SINGH, GURMUKH                                   |
| Street Address:       | JAWANDHA ROAD SUNAM                              |
| City:                 | SANGRUR  |
| State/Province:       | PUNJAB   |
| Postal Zone/ZIP Code: | 148028   |
| Country/Region:       | INDIA  |
| Telephone Number:     | 8729027247                                       |
| Email Address:        | gsandhey19@gmail.com                             |
| Name (2):             | KAUR, RAMANDEEP                                  |
| Street Address:       | H NO 203 WARD NO 9 MUHALLA KASSIA WALA<br>SANAUR |

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|                       |   |
|-----------------------|---|
| City:                 | PATIALA   |
| State/Province:       | PUNJAB  |
| Postal Zone/ZIP Code: | 147103  |
| Country/Region:       | INDIA   |
| Telephone Number:     | 9055255834  |
| Email Address:        | ramanjassnoor@gmail.com                               |
| SEVIS ID:             | N0033468724   |
| Name of School:       | ASHLAND UNIVERSITY                                    |
| Course of Study:      | MASTER'S IN BUSINESS ADMINISTRATION AND<br>MANAGEMENT |
| Street Address:       | 401 COLLEGE AVE<br>ASHLAND, OHIO 44805                |

### Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

### Preparer of Application

Did anyone assist you in filling out this application? NO

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You electronically signed your application on 25-Nov-2022 03:48:41 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.



Online Nonimmigrant Visa Application (DS-160)

Application - *Sensitive But Unclassified(SBU)*

**We do not need a printed copy** of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



**Your Personal Copy -- Do Not Bring to Interview**

**Personal, Address, Phone, and Passport/Travel Document Information**

|  |  |
|--|--|
| Name Provided:   | RAVNEET SINGH, FNU                                   |
| Full Name in Native Language:  | DOES NOT APPLY                                       |
| Other Names Used:  | NO   |
| Telecode Name Used:  | NO   |
| Sex:   | MALE   |
| Marital Status:  | MARRIED  |
| Date of Birth:   | 11 NOVEMBER 1988                                     |
| Place of Birth:  | SUNAM, PUNJAB, INDIA                                 |
| Country/Region of Origin (Nationality):  | INDIA  |
| Do you hold or have you held any nationality other than the one indicated above on nationality?                | NO   |
| Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? | NO   |
| National Identification Number:  | 629174217322   |
| U.S. Social Security Number:   | DOES NOT APPLY                                       |
| U.S. Taxpayer ID Number:   | DOES NOT APPLY                                       |
| Home Address:  | H NO 261 SAHEED UDHAM SINGH ROAD<br>WARD NO 18 SUNAM |

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## Your Personal Copy -- Do Not Bring to Interview

|   |                     |
|---|---------------------|
| City:   | SANGRUR             |
| State/Province:   | PUNJAB              |
| Postal Zone/ZIP Code:                                   | 148028              |
| Country/Region:   | INDIA               |
| Same Mailing Address?                                   | YES                 |
| Primary Phone Number:                                   | 9646603699          |
| Secondary Phone Number:                                 | DOES NOT APPLY      |
| Work Phone Number:                                      | DOES NOT APPLY      |
| Do you have any additional phone numbers?               | NO                  |
| Email Address:  | hk4269702@gmail.com |
| Do you have any additional email addresses?             | NO                  |
| Do you have a social media presence?                    |                     |
| Social Media Platform: (1):                             | NONE                |
| Social Media Identifier:                                |                     |
| Do you have any additional social media presence?       | NO                  |
| Passport/Travel Document Type:                          | REGULAR             |
| Passport/Travel Document Number:                        | T7197978            |
| Passport Book Number:                                   | DOES NOT APPLY      |
| Country/Authority that Issued Passport/Travel Document: | INDIA               |
| City Where Issued:                                      | CHANDIGARH          |
| State/Province Where Issued:                            | CHANDIGARH          |
| Country/Region Where Issued:                            | INDIA               |
| Issuance Date:  | 25 JULY 2019        |
| Expiration Date:  | 24 JULY 2029        |
| Have you ever lost a passport or had one stolen?        | NO                  |

### Travel Information

The List of Purposes of Trip to the U.S.

|   |                                  |
|---|----------------------------------|
| Purpose of Trip to the U.S. (1):                      | ACADEMIC OR LANGUAGE STUDENT (F) |
| Specify:  | SPOUSE OF AN F1 (F2)             |
| Principal Applicant Name:                             | KAUR, HARPREET                   |
| Have you made specific travel plans?                  | NO                               |
| Intended Date of Arrival:                             | 01 JANUARY 2023                  |
| Intended Length of Stay in U.S.:                      | 4 WEEK(S)                        |
| Address where you will stay in the U.S.:              | 401 COLLEGE AVE                  |
| Person/Entity Paying for Your Trip:                   | SELF                             |
| Are there other persons traveling with you?           | YES                              |
| Are you traveling as part of a group or organization? | NO                               |
| Persons Traveling with You:                           |                                  |
| Name (1):   | KAUR, HARPREET                   |
| Relationship to You:                                  | SPOUSE                           |

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## Your Personal Copy -- Do Not Bring to Interview

Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO

### U.S. Contact Information

Contact Person Name in the U.S.: GILBERT, ALISON PATRICE

Organization Name in the U.S.: ASHLAND UNIVERSITY

Relationship to You: SPOUSE

U.S. Contact Address: 401 COLLEGE AVE  
ASHLAND, OHIO 44805

Phone Number: 14192894142

Email Address: international@ashland.edu

### Family Information

Father's Surnames: SINGH

Father's Given Names: HARINDER

Father's Date of Birth: 01 JANUARY 1966

Is your father in the U.S.? NO

Mother's Surnames: KAUR

Mother's Given Names: GURMEET

Mother's Date of Birth: 01 JANUARY 1972

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Spouse's Full Name: KAUR, HARPREET

Spouse's Date of Birth: 20 SEPTEMBER 1993

Spouse's Country/Region of Origin (Nationality): INDIA

Spouse's City of Birth: SANGRUR

Spouse's Country/Region of Birth: INDIA

Spouse's Address: SAME AS HOME ADDRESS

### Work/Education/Training Information

Primary Occupation: AGRICULTURE

Present Employer or School Name: GREEN HOUSE FARMING

Address: H NO 261 SAHEED UDHAM SINGH ROAD  
WARD NO 18

City: SANGRUR

State/Province: PUNJAB

Postal Zone/Zip Code: 148028

Country/Region: INDIA

Work Phone Number: 9646603699

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|  |                              |
|--|------------------------------|
| Monthly Salary in Local Currency (if employed):  | 180000                       |
| Briefly Describe your Duties:  | I AM OWNER OF THIS BUSINESS. |
| Were you previously employed?  | NO                           |
| Have you attended any educational institutions at a secondary level or above?  | YES                          |
| Name of Institution (1):   | S U S GOVT COLLEGE           |
| Address of Institution:  | SUNAM                        |
| City:  | SANGRUR                      |
| State/Province:  | PUNJAB                       |
| Postal Zone/ZIP Code:  | 148028                       |
| Country/Region:  | INDIA                        |
| Course of Study:   | BACHELORS OF ART             |
| Date of Attendance From:   | APRIL 2009                   |
| Date of Attendance To:   | JUNE 2011                    |
| Do you belong to a clan or tribe?  | NO                           |
| Provide a List of Languages You Speak:   |                              |
| Language Name (1):   | PUNJABI                      |
| Have you traveled to any countries/regions within the last five years?   | NO                           |
| Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?  | NO                           |
| Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?                                     | NO                           |
| Have you ever served in the military?  | NO                           |
| Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? | NO                           |

### Security and Background Information

|   |    |
|---|----|
| Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) | NO |
| Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?  | NO |
| Are you or have you ever been a drug abuser or addict?  | NO |
| Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?   | NO |
| Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?   | NO |
| Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?   | NO |
| Have you ever been involved in, or do you seek to engage in, money laundering?  | NO |
| Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?   | NO |
| Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?  | NO |
| Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?   | NO |

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|   |    |
|---|----|
| Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?  | NO |
| Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?  | NO |
| Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?   | NO |
| Are you a member or representative of a terrorist organization?   | NO |
| Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?                      | NO |
| Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?   | NO |
| Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?  | NO |
| Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?   | NO |
| Have you ever engaged in the recruitment or the use of the child soldiers?  | NO |
| Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?   | NO |
| Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? | NO |
| Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?  | NO |
| Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?                                 | NO |
| Have you ever been removed or deported from any country?  | NO |
| Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?   | NO |
| Have you voted in the United States in violation of any law or regulation?  | NO |
| Have you ever renounced United States citizenship for the purpose of avoiding taxation?   | NO |

### Student/Exchange Visa Information

|                               |             |
|-------------------------------|-------------|
| SEVIS ID:                     | N0033468734 |
| Principal Applicant SEVIS ID: | N0033468724 |

### Location Information

Location where you will be submitting your application

|                   |               |
|-------------------|---------------|
| Current Location: | MUMBAI, INDIA |
|-------------------|---------------|

### Preparer of Application

|  |    |
|--|----|
| Did anyone assist you in filling out this application? | NO |
|--|----|

## Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 22-Nov-2022 04:41:11 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and

immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.