



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00C9ZU39

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

## DO NOT BRING THIS TO YOUR INTERVIEW

### Edit Personal Information

Name Provided:	TUSHAR, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	25 NOVEMBER 2000
Country/Region of Birth:	DHANAURA, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	874190851422
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

### Edit Address and Phone Information

Home Address:	HOUSE NO 187 DHANAURA,
City:	AMBALA
State/Province:	HARYANA
Postal Zone/ZIP Code:	133203
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	+918803660001
Secondary Phone Number:	+919466165834
Work Phone Number:	DOES NOT APPLY

**DO NOT BRING THIS TO YOUR INTERVIEW**

8/12/23, 1:31 PM

Non-Immigrant Visa - Review Personal, Address, Phone, and Passport Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Have you used additional phone numbers in the last five years? NO  
Email Address: tusharfnu12@gmail.com  
Have you used additional email addresses in the last five years? NO  
Do you have a social media presence?  
Social Media Provider/Platform (1): INSTAGRAM  
Social Media Identifier: INSTA\_TUSHARR  
Have you used additional social media platforms in the last five years? NO

### Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR  
Passport/Travel Document Number: V4132635  
Passport Book Number: DOES NOT APPLY  
Country/Authority that Issued Passport/Travel Document: INDIA  
City where issued: CHANDIGARH  
Country/Region where issued: INDIA  
Issuance Date: 21 OCTOBER 2021  
Expiration Date: 20 OCTOBER 2031  
Have you ever lost a passport or had one stolen? NO

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Photo Provided:

*Transferred Sevis from I Global to Lincoln.*

**Photo will  
be taken  
at the  
ASC.**

Hasleen

*Hasleen Kaur*

## DO NOT BRING THIS TO YOUR INTERVIEW

### Edit Personal Information

Name Provided:	TUSHAR, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	25 NOVEMBER 2000
Country/Region of Birth:	DHANAURA, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	874190851422
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

### Edit Address and Phone Information

Home Address:	HOUSE NO 187 DHANAURA,
City:	AMBALA
State/Province:	HARYANA
Postal Zone/ZIP Code:	<u>133203</u>
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	+918803660001
Secondary Phone Number:	+919416713700 <i>946616 5837</i>

## DO NOT BRING THIS TO YOUR INTERVIEW

# DO NOT BRING THIS TO YOUR INTERVIEW

Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years?

NO

Email Address:

tusharfnu12@gmail.com

Have you used additional email addresses in the last five years?

NO

Do you have a social media presence?

Social Media Provider/Platform (1):

INSTAGRAM

Social Media Identifier:

INSTA\_TUSHARR

Have you used additional social media platforms in the last five years?

NO

### Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR

Passport/Travel Document Number:

V4132635

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

INDIA

City where issued:

CHANDIGARH

Country/Region where issued:

INDIA

Issuance Date:

21 OCTOBER 2021

Expiration Date:

20 OCTOBER 2031

Have you ever lost a passport or had one stolen?

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### Travel Information

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#### Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F)

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

20 AUGUST 2023

Intended Length of Stay in U.S.:

4 YEAR(S)

Address where you will stay in the U.S.:

401 15TH STREET

OAKLAND, CALIFORNIA 94612

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

KUMAR, SATISH

Telephone Number:

~~919416713700~~  *change*

Email Address:

DOES NOT APPLY

Relationship to You:

PARENT

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES

*Same as student secondary number*

#### Edit Travel Companions Information

Other Persons Traveling with You:

NO

#### Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

YES

Explain:

MY F1 VISA WAS DENIED.

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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### U.S. Contact Information

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[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:

AU, KALING

Organization Name in the U.S.:

LINCOLN UNIVERSITY

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

401 15TH STREET

OAKLAND, CALIFORNIA 94612

Phone Number:

5106288010

Email Address:

admissions@lincolnuca.edu

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**Work / Education / Training Information**

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Primary Occupation:

Explain:

**Edit Present Work Information**

NOT EMPLOYED

AFTER COMPLETING MY SENIOR SEC  
ONDARY I STARTED PREPARING FO  
R CHARTED ACCOUNTING COURSE.B  
UT SOMEHOW I CLEARED ONLY PRE  
LIMS. THEN I DECIDED TO PURSE  
BACHELOR'S FROM USA AND APPEAR  
ED FOR IELTS . AFTER SEARCHING  
VARIOUS UNIVERSITIES I APPLIE  
D TO I GLOBAL UNIVERSITY BUT G  
OT REFUSED. NOW I HAVE APPLIED  
AGAIN TO LINCOLN UNIVERSITY AND GOT MY I-20.

**Edit Previous Work Information**

Were you previously employed? NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

DAV CENTENARY PUBLIC SCHOOL

Address of Institution:

BARARA

City:

AMBALA

State/Province:

HARYANA

Postal Zone/ZIP Code:

133201

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2019

Date of Attendance To:

MAY 2020

**Edit Additional Information**

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

PUNJABI

Language Name (3):

HINDI

Have you traveled to any countries/regions within the last five years? NO

**DO NOT BRING THIS TO YOUR INTERVIEW**

**DO NOT BRING THIS TO YOUR INTERVIEW**

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

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Work / Education / Training Information

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Primary Occupation:

Explain:

*Check whether  
cpt is still  
valid or not*

~~SECRET~~  
~~SECRET~~

Edit Present Work Information

NOT EMPLOYED

AFTER COMPLETING MY SENIOR SEC  
ONDARY I STARTED PREPARING  
FOR  
CPT TEST TO GET ENROLLED IN  
C  
HARTED ACCOUNTING  
COURSE. BUT I  
CLEARED ONLY PRELIMS. THEN I  
DECIDED TO PURSE  
BACHELOR'S FR  
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VARIOU  
S UNIVERSITIES I APPLIED TO I  
GLOBAL UNIVERSITY BUT GOT  
REFU  
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AGAIN  
TO LINCOLN UNIVERSITY AND  
GOT  
MY I-20.

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

DAV CENTENARY PUBLIC  
SCHOOL

Address of Institution:

BARARA

City:

AMBALA

State/Province:

HARYANA

Postal Zone/ZIP Code:

133201

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2019

Date of Attendance To:

MAY 2020

Edit Additional Information

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NO

Provide a List of Languages You Speak:

Language Name (1):

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Language Name (2):

PUNJABI

Language Name (3):

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### Security and Background Information

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**Edit Part 1**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

Are you or have you ever been a drug abuser or addict?

NO

**Edit Part 2**

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO

Have you ever been involved in, or do you seek to engage in, money laundering?

NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO

**Edit Part 3**

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO

Are you a member or representative of a terrorist organization?

NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO

Have you ever engaged in the recruitment or the use of the child soldiers?

NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

## DO NOT BRING THIS TO YOUR INTERVIEW

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**Edit Part 4**

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

**Edit Part 5**

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

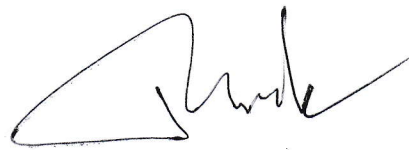
Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

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### Student/Exchange Visa Information

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**Edit Additional Point of Contact Information**

Additional Point of Contact Information:

Name(1):	FNU, ANSHUL
Street Address:	SECTOR 7 H NO 558
City:	AMBALA
State/Province:	HARYANA
Postal Zone/ZIP Code:	136118
Country/Region:	INDIA
Telephone Number:	+919992277303
Email Address:	anshulsainisaini8@gmail.com
Name(2):	SAINI, RAHUL
Street Address:	BIR KALWA DISTRICT KURUKSHETRA
City:	BABAIN
State/Province:	HARYANA
Postal Zone/ZIP Code:	136156
Country/Region:	INDIA
Telephone Number:	+919416364973
Email Address:	rsaini2272@gmail.com

**Edit SEVIS Information**

SEVIS ID:	N0033580640
Name of School:	LINCOLN UNIVERSITY
Course of Study:	BACHELOR'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	401 15TH STREET OAKLAND, CALIFORNIA 94612

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Application ID **AA00C9ZU39**

## Student/Exchange Visa Information

### **DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Additional Point of Contact Information](#)

Additional Point of Contact Information:

Name(1):	FNU, ANSHUL
Street Address:	SECTOR 7 H NO 558
City:	AMBALA
State/Province:	HARYANA
Postal Zone/ZIP Code:	136118
Country/Region:	INDIA
Telephone Number:	+919992277303
Email Address:	anshulsainisaini8@gmail.com
Name(2):	SAINI, RAHUL
Street Address:	BIR KALWA DISTRICT KURUKSHETRA
City:	BABAIN
State/Province:	HARYANA
Postal Zone/ZIP Code:	136156
Country/Region:	INDIA
Telephone Number:	+919416364973
Email Address:	rsaini2272@gmail.com

[Edit SEVIS Information](#)

SEVIS ID:	N0033580640
Name of School:	LINCOLN UNIVERSITY
Course of Study:	BACHELOR'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	401 15TH STREET OAKLAND, CALIFORNIA 94612

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## Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

NEW DELHI, INDIA

Current Location:

**DO NOT BRING THIS TO YOUR INTERVIEW**

*[Handwritten signature]*

*[Handwritten signature]*  
10/08/2023