

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI

No. TF 90088224



1195872/090

088225

**PASS CERTIFICATE**

No divisions are awarded

This is to certify that **SACHIN KALYAN**  
of **ADARSH PUBLIC SCHOOL, KARNAL**

Unique ID **6884962**

Son of

Smt **VIDHYA**

Shri **RAMESH KALYAN**

was awarded an

**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS-X)**

The candidate attained at least grade **7** in **SIX** subjects of the External Examination and at least grade **D** in the subject of Internal Assessment as given below :

SUBJECTS	GRADE
External Examination	
<b>ENGLISH</b>	<b>5 FIVE</b>
<b>HINDI</b>	<b>3 THREE</b>
<b>HISTORY, CIVICS &amp; GEOGRAPHY</b>	<b>6 SIX</b>
<b>MATHEMATICS</b>	<b>7 SEVEN</b>
<b>SCIENCE</b>	<b>7 SEVEN</b>
<b>PHYSICAL EDUCATION</b>	<b>2 TWO</b>

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**


**B**

Date of birth as certified by the (in words) **Sixteenth October Two Thousand Two**  
Head of the School  
at the time of (in figures) **16.10.2002**  
registration

**EXAMINATION YEAR 2019**

Date of declaration of Result - **07.05.2019**

  
Chief Executive & Secretary

  
Chairman  
Council for the Indian School  
Certificate Examinations

**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2019**

**No. TF 30089510**



**1195872/090**

**STATEMENT OF MARKS**

Name **SACHIN KALYAN**  
of **ADARSH PUBLIC SCHOOL, KARNAL**  
Unique ID **6884962**  
Son of  
Smt **VIDHYA**  
Shri **RAMESH KALYAN**

SUBJECTS	TOTAL MARKS Max. Marks:100	PERCENTAGE MARKS
<b>ENGLISH</b> ENGLISH LANGUAGE LITERATURE IN ENGLISH	054 055	55 FIVE FIVE
<b>HINDI</b>	078	78 SEVEN EIGHT
<b>HISTORY, CIVICS &amp; GEOGRAPHY</b> HISTORY & CIVICS GEOGRAPHY	046 049	48 FOUR EIGHT
<b>MATHEMATICS</b>	036	36 THREE SIX
<b>SCIENCE</b> PHYSICS CHEMISTRY BIOLOGY	038 045 032	38 THREE EIGHT
<b>PHYSICAL EDUCATION</b>	083	83 EIGHT THREE
<b>Internal Assessment</b> SUPW AND COMMUNITY SERVICE		<b>GRADE</b> <b>B</b>

Date of birth as certified by the (in words) **Sixteenth October Two Thousand Two**  
Head of the School at the time of (in figures) **16.10.2002**  
**registration**

**RESULT - PASS CERTIFICATE AWARDED**

Date of declaration of Result - **07.05.2019**

Note: 1. The pass mark for each subject is 33%  
2. No divisions are awarded.

  
**Chief Executive & Secretary**