Country/Region:

Application ID AA00D8AQYH

# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

# DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Personal Information
Name Provided:	SINGH, HARMANDEEP
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO TO
Telecode Name Used:	NO (
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	14 OCTOBER 2000
Country/Region of Birth:	MOHALI, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO E-
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO L
National Identification Number:	371672858240
U.S. Social Security Number:	DOES NOT APPLY -
U.S. Taxpayer ID Number:	DOES NOT APPLY
	Edit Address and Phone Information
Home Address:	VILL UPAL HERI TEH RAJPURA
City:	PATIALA
State/Province:	PUNJAB 140401  Manman deep
Postal Zone/ZIP Code:	140401

DO NOT BRING THIS TO YOUR INTERVIEW

# DO NOT BRING THIS TO YOUR INTERVIEW

YES Same Mailing Address? 8728946114 Primary Phone Number: DOES NOT APPLY Secondary Phone Number: DOES NOT APPLY Work Phone Number: NO V Have you used additional phone numbers in the last five years? harmandeep10singh2000@gmail.com Email Address: NO V Have you used additional email addresses in the last five years? Do you have a social media presence? None ~ Social Media Provider/Platform (1): Social Media Identifier: NO V Have you used additional social media platforms in the last five years? Edit Passport/Travel Document Information REGULAR Passport/Travel Document Type: V1693325 Passport/Travel Document Number: DOES NOT APPLY Passport Book Number: INDIA Country/Authority that Issued Passport/Travel Document: CHANDIGARH ( City where issued: INDIA V Country/Region where issued: 18 AUGUST 2021 ( Issuance Date:

# DO NOT BRING THIS TO YOUR INTERVIEW

Expiration Date:

Have you ever lost a passport or had one stolen?

Hammandeep

17 AUGUST 2031

NO

Application ID AA00D8AQYH

#### **Travel Information**

# DO NOT BRING THIS TO YOUR INTERVIEW

#### **Edit Travel Information**

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO 1
Intended Date of Arrival:	19 JULY 2024 *
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	1032 W SHERIDAN ROAD
	OFFICE FOR INTERNATIONAL PROGRAMS
	CHICAGO, ILLINOIS 60660
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	FNU, POORAN SINGH
Telephone Number:	9217832710
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Homor Mailing Address?	ne YES
	<b>Edit Travel Companions Information</b>
Other Persons Traveling with You:	NO
	<b>Edit Previous U.S. Travel Information</b>
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO C
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	o NO U
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO U

# DO NOT BRING THIS TO YOUR INTERVIEW

Mermangage

Application ID AA00D8AQYH

### U.S. Contact Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

JONES, SCOTT ~

LOYOLA UNIVERSITY CHICAGO

SCHOOL OFFICIAL

1032 W SHERIDAN ROAD

OFFICE FOR INTERNATIONAL PROGRAMS

CHICAGO, ILLINOIS 60660

7732743000

internationaladmission@LUC.edu

# DO NOT BRING THIS TO YOUR INTERVIEW

Marmandeel

Application ID AA00D8AQYH

## **Family Information**

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Is your father in the U.S.?

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

FNU

POORAN SINGH -

20 OCTOBER 1970 -

OI

FNU

AVTAR KAUR ~

08 JULY 1969 -

NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO

#### DO NOT BRING THIS TO YOUR INTERVIEW

Manmander

Application ID AA00D8AQYH

# Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Present Work Information
Primary Occupation:	NOT EMPLOYED
Explain:	JUST AFTER COMPLETING MY BACHE LOR'S, I STARTED WORKING AS A LAB TECHNICIAN IN HOSPITAL. BU T, I REALISED THIS FIELD NEEDS MORE KNOWLEDGE AND SKILLS SO, I PLANNED TO GAIN MASTER'S DE GREE FIRST FROM THE USA. THERE FORE I DID IELTS AND SCORED 6. 5 BANDS OVERALL AND GOT MY I20 FROM LOYOLA UNIVERSITY CHICAG O.
	<b>Edit Previous Work Information</b>
Were you previously employed?	YES .
Employer Name (1):	SOHANA HOSPITAL *
Employer Address:	SECTOR 77 SAS NAGAR
City:	MOHALI
State/Province:	PUNJAB
Postal Zone/Zip Code:	140308
Country/Region:	INDIA
Telephone Number:	0172313313
Job Title:	LAB TECHNICIAN ~
Supervisor's Surname:	FNU
Supervisor's Given Name:	BALJEET SINGH
Employment Date From:	18 JULY 2022
Employment Date To:	31 JULY 2023
Briefly describe your duties:	I USED TO PERFORM BLOOD TEST, MANAGE HISTOPATHOLOGY, BIOCHEM ISTRY AND PRE ANESTHESIA AND C HECKUP LABS.
Have you attended any educational institutions at a or above?	secondary level YES
Name of Institution (1):	CHANDIGARH UNIVERSITY
Address of Institution:	GHARVAN GIHARUAN
City:	PUNJAB 140413 . Ran Mandolf
State/Province:	PUNJAB NAMA NAMA
Postal Zone/ZIP Code:	140413 . Y W W

DO NOT BRING THIS TO YOUR INTERVIEW

### DO NOT BRING THIS TO YOUR INTERVIEW

INDIA

Course of Study:	BACHELOR OF SCIENCE IN MEDICAL LAB TECHNOLOGY
Date of Attendance From:	MAY 2019
Date of Attendance To:	AUGUST 2022
	<b>Edit Additional Information</b>
Do you belong to a clan or tribe?	NO :
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH 2
Language Name (2):	HINDI
Language Name (3):	PUNJABI —
Have you traveled to any countries/regions within the last five years?	NO U
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO U
Have you ever served in the military?	NO
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO _

Country/Region:

### DO NOT BRING THIS TO YOUR INTERVIEW

Harmandeef-

Application ID AA00D8AQYH

# Security and Background Information

time, particularly severe violations of religious freedom?

## DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	_NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	\NO
Are you or have you ever been a drug abuser or addict?	LNO
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	LNO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	LNO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	CNO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	CNO-
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	400
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	1_NO
Are you a member or representative of a terrorist organization?	, NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	o No ∕
Have you, while serving as a government official, been responsible for or directly carried out, at any	NO

## DO NOT BRING THIS TO YOUR INTERVIEW

non mandosp

## DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

LNO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

**Edit Part 4** 

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO

NO

NO

Have you ever been removed or deported from any country?

**Edit Part 5** 

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

LNO INO

### DO NOT BRING THIS TO YOUR INTERVIEW

Harmandeep

Application ID AA00D8AQYH

# Student/Exchange Visa Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

	Edit Additional Folia of Contact Information
Additional Point of Contact Information:	
Name(1):	FNU, RAHUL SHARMA
Street Address:	WARD NUMBER 1 VPO GONDPUR BULLA
	TEHSIL HAROLI
City:	UNA
State/Province:	HIMACHAL PRADESH
Postal Zone/ZIP Code:	176601
Country/Region:	INDIA
Telephone Number:	9882109017
Email Address:	rinkssharma733@gmail.com
Name(2):	FNU, SHAM DHAN
Street Address:	499 CHANDER PURI MACHHONDA 105
City:	AMBALA
State/Province:	HARYANA
Postal Zone/ZIP Code:	133004
Country/Region:	INDIA
Telephone Number:	9034249688
Email Address:	DOES NOT APPLY
	Edit SEVIS Information
SEVIS ID:	N0035531613
Name of School:	LOYOLA UNIVERSITY CHICAGO
Course of Study:	MASTER'S IN CLINICAL LABORATORY SCIENCE AND MEDICAL TECHNOLOGY
Street Address:	1032 W SHERIDAN ROAD
	OFFICE FOR INTERNATIONAL PROGRAMS
	CHICAGO, ILLINOIS 60660

DO NOT BRING THIS TO YOUR INTERVIEW

Harmandeep

Application ID AA00D8AQYH

## **Location Information**

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

Harmandeep