

BIOGRAPHIC INFORMATION

PROFILE

Title:	—	Materials Under Another Name:	No
First Name:	SAWAN	Alternate First Name:	—
Middle Name:	—	Alternate Middle Name:	—
Last Name:	FNU	Alternate Last Name:	—
Suffix:	—	Preferred First Name:	—
Gender:	MALE	Preferred Middle Name:	—

Applicant Type: First-time Freshman

BIRTH INFORMATION

Date of Birth: 08-03-2003  
 City: KAUL  
 County: N/A  
 State: Haryana  
 Country: India

CONTACT INFORMATION

Address Type:	Current	Address Type:	Permanent
Address:	H.NO.376 NEW LAXMAN COLONY THANESAR KURUKSHETRA, Haryana 136118	Address:	H.NO.376 NEW LAXMAN COLONY THANESAR KURUKSHETRA, Haryana 136118
County:	N/A	County:	N/A
Country:	India	Country:	India
Valid Until Date:			
Preferred Phone Number	+917495058695	Type:	Mobile
Email:	sawanharyana3@gmail.com	Type:	Home

RACE/ETHNICITY

Do you consider yourself to be of Hispanic/Latino origin?	
Answer:	No
American Indian or Alaska Native	—
Asian	Yes
Asian Indian :	✓
Black or African American	—
Decline to State	—
Native Hawaiian or other Pacific Islander	—
None of the above	—
Southwest Asian and North African	—
White	—

BIOGRAPHIC INFORMATION CONTINUED

GENDER

Legal Sex: MALE

Do you consider yourself to be?

Answer: —

How do you describe yourself?

Answer: —

How do you describe the way you express your gender identity in terms of behavior, appearance, speech and movement?

Answer: —

OTHER INFORMATION

Do you have a U.S. Social Security Number (SSN)? No

Native Language: Hindi

ACADEMIC HISTORY

HIGH SCHOOL GRADUATION STATUS

Type:	High School Equivalent	Date Received:	07/2022
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HIGH SCHOOL ATTENDED

Name	Location	Dates Attended	Graduated	Homeschool
B R INTL PUB SCH	Kurukshetra, IN-HR, IN	04/2021 - 03/2022	No	No

HIGH SCHOOL GPA

Total Years:	—	Calculated GPA:	—
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A-G SUBJECTS

Subject	Years Required	Years	Calculated GPA
A History / Social Science	2.0		
B English	4.0		
C Mathematics	3.0		
D1 Biological Science	1.0		
D2 Physical Science	1.0		
E Language Other than English	2.0		
F Visual & Performing Arts	1.0		
G College-Preparatory Elective	1.0		
	<b>Total Years Required</b>	<b>Total Years</b>	<b>Calculated GPA</b>
	15		

STANDARDIZED TESTS

SUPPORTING INFORMATION



CUSTOM QUESTIONS

ACADEMIC INFORMATION

\* 1. Did you attend high school/secondary school outside the United States?

Answer: Yes

\* 2. Academic Performance (High School GPA, Standing, Percentage, etc.)

Answer: 2.3/4.0

\* 3. Name of Degree/Diploma (e.g. Diploma, A-Level, Abitur, Certificado)

Answer: SENIOR SECONDARY

CITIZENSHIP

\* 1. Country of Citizenship

Answer: India

\* 2. Which student visa do you have, or will you have when you study at the CSU?

Answer: F1 (Student)

INTERNATIONAL AGENT

\* 1. Are you currently working with a representative or agency?

Answer: No

INTERNATIONAL APPLICANT DETAILS

\* 1. What year did you (or do you plan to) move to the U.S.?

Answer: 2023

CAASPP RESULTS RELEASE STATEMENT

\* 1. I hereby authorize the California Department of Education to release my California Assessment of Student Performance and Progress (CAASPP) score report to the California State University for the purpose of credit, placement, determination of readiness for college-level coursework, or admission.

Answer: I did not attend High School in California, or did not complete the CAASPP assessment

RELEASE OF CONTACT INFORMATION

1. I authorize the California State University to release my contact information to one or more CSU campuses and/or affiliates that may wish to contact me before and/or after I have submitted my application to the university.

Answer: Check box to Acknowledge

CUSTOM QUESTIONS CONTINUED

INTERNATIONAL FINANCIAL CERTIFICATION

- \* 1. In order to study in the United States as an international student, you must document that you have sufficient financial resources to complete your course of study. You must prove that you have enough funds to cover all the costs associated with your first year of full-time study. Each CSU campus determines the typical costs for international students. This budget includes registration fees, housing, books, other living expenses and miscellaneous costs.

As an international student you will need to have your financial institution provide a certification that you have at least the amount required available, or that funds are available from a reliable source. International students should not expect to work to cover the cost of their education in the United States.

Federal/state financial aid is not available for international students. Campus or private scholarships may be available for international students but are not sufficient to cover all expenses.

Answer: Check box to Acknowledge

TEACHER OR OTHER EDUCATION CREDENTIAL INFORMATION

- \* 1. Select your interest in obtaining your teacher or other educational credential.

Answer: Not interested in a credential program

HOW DID YOU HEAR ABOUT US?

- \* 1. How did you hear about CalState.edu/apply?

Answer: Search Engine

SUMMARY

- \* 1. California State University often needs to report ONLY ONE summary race/ethnicity description for a person. Please select your reporting preferences:

Answer: Asian

EUROPEAN UNION DATA PROTECTION

- \* 1. Are you currently located in a European Union country, Iceland, Lichtenstein, Norway, or Switzerland?

Answer: No

1. DEGREE GOAL

- \* 1. What degree, credential or certificate are you applying for?

Answer: First Bachelor's Degree (Seeking your first bachelor's degree and have not earned a prior bachelor's degree)

CUSTOM QUESTIONS CONTINUED

1. DEGREE GOAL

\* 2. Which of the following best describes your current educational status?

Answer: Graduating High School Senior or equivalent (with or without college coursework prior to High School graduation)

\* 3. Have you taken and earned college credits through a community college or university?

Answer: No

2. RETURNING

\* 1. Are you applying to return to the CSU campus which you previously attended, and intend to complete the same degree?

Answer: No

3. US MILITARY STATUS

\* 1. Have you ever served in the United States military?

Answer: No. I have not served in the US military

4. INTERNATIONAL APPLICANT

\* 1. Do you have or will you require an F1 Visa (student) or J1 Visa (exchange) to study at the California State University (CSU)?

Answer: Yes

DESIGNATIONS

BUSINESS ADMINISTRATION

Organization:	Monterey Bay Undergraduate	Delivery:	—
Department:	—	Submitted Date:	—
Degree Type:	BS	Completed Date:	—
Start Term:	Spring 2023	Verified Date:	—
Campus Name:	CSU Monterey Bay	Application Status:	In Progress
		Academic Update Status:	—
		Last Updated:	09-17-2022

SUPPLEMENTAL QUESTIONS

INTERNATIONAL STUDENT QUESTION

- 1 "As an international student, I understand that I will be automatically enrolled and required to pay for CSUMB health insurance."  
Answer:
- \* 2 Enter your name below to confirm  
Answer: SAWAN

DOCUMENTS

Document Requested	Uploaded	File Name	Uploaded Date
Copy of Passport	Yes	Copy of Passport	09-17-2022
English Language Proficiency Test	Yes	English Language Proficiency Test	09-17-2022
Unofficial Transcript	Yes	Unofficial Transcript	09-17-2022
Financial Statement	Yes	Financial Statement	09-17-2022
Financial Statement	Yes	Financial Statement	09-17-2022





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वीजा / VISA



U6800003



**EMIGRATION CHECK REQUIRED**



U6800003

पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian

**RAJPAL**

माता का नाम / Name of Mother

**SHIMLA**

पति या पत्नी का नाम / Name of Spouse

पता / Address

**H.NO.376 NEW LAXMAN COLONY**

**THANESAR, KURUKSHETRA**

**PIN: 136118, HARYANA, INDIA**

पुराने पासपोर्ट का न. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

**R2626690**

**28/06/2017**

**CHANDIGARH**

फाइल न. / File No.

**CH1074576316420**

U6800003



# B.R. INTERNATIONAL PUBLIC SCHOOL

Affiliated to CBSE (Code No. 530592)


Ref. No. BR/22/2302

Date 01/09/2022

## Medium of Instruction

It is certified that Mr. Sawan S/o Sh. Rajpal and Smt. Shimla was a regular student of this school. He passed class 10<sup>th</sup> session 2019-20. His CBSE Roll No was 17179705. It is certified that his medium of instruction was English.

His date of birth is 03-08-2003 as per school records.

Teacher Name      Anubha   
Mobile No          (99926-70303)  
Email ID            anu007syan@gmail.com



# B.R. INTERNATIONAL PUBLIC SCHOOL

Affiliated to CBSE (Code No. 530592)

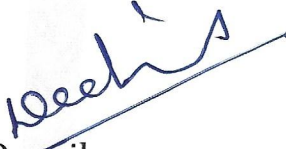
Ref. No. BR/22/2004

Date 01/09/2004

## MEDIUM OF INSTRUCTION

It is certified that Mr. Sawan S/o Sh. Rajpal and Smt. Shimla was a regular student of this school. He passed class 11<sup>th</sup> session 2020-21. His XI CBSE Registration No. was H/2/22/40575/0064. It is certified that his medium of instruction was English.

His date of birth is 03-08-2003 as per school records.

  
Teacher Name Deepika  
Mobile No (9896712112)  
Email ID deepika.jeevanjyoti@gmail.com



# B.R. INTERNATIONAL PUBLIC SCHOOL

Affiliated to CBSE (Code No. 530592)

Ref. No. BR/22/2305

Date 01/09/2022

## Medium of Instruction

It is certified that Mr. Sawan S/o Sh. Rajpal and Smt. Shimla was a regular student of this school. He passed class 12<sup>th</sup> session 2021-22. His CBSE Roll No was 17668996. It is certified that his medium of instruction was English.

His date of birth is 03-08-2003 as per school records.

Teacher Name Vijay Pal  
Mobile No (90341-03281)  
Email ID vijaygeeta78@gmail.com

क्र.: एस.एस.ई./2020/  
S.No.: S S E / 2020 /

0811184



रजि. नं.  
Regn.No. C120/20203/0032

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE

माध्यमिक विद्यालय परीक्षा, 2020  
SECONDARY SCHOOL EXAMINATION, 2020



यह प्रमाणित किया जाता है कि

This is to certify that **SAWAN**

अनुक्रमांक

Roll No. **17179705**

माता का नाम

Mother's Name **SHIMLA**

पिता/संरक्षक का नाम

Father's / Guardian's Name **RAJPAL**

जन्म तिथि

Date of Birth **03/08/2003 03RD AUGUST TWO THOUSAND THREE**

विद्यालय **40575-B R INTL PUB SCH THANESAR KURUKSHETRA HARYANA**

School

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. मू. IA/ प्रा. PR.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
184	ENGLISH LNG & LIT.	032	017	049	FORTY NINE	D2
002	HINDI COURSE-A	027	018	045	FORTY FIVE	D2
241	MATHEMATICS BASIC	022	018	040	FORTY	D1
086	SCIENCE - THEORY	015	018	033	THIRTY THREE	D2
087	SOCIAL SCIENCE	030	018	048	FORTY EIGHT	D2
	ADDITIONAL SUBJECT					
402	INFORMATION TECHNOLOGY	019	035	054	FIFTY FOUR	D2

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

दिल्ली Delhi

दिनांक Dated : 15-07-2020

परिणाम Result **PASS**

परीक्षा नियंत्रक

Controller of Examinations

058104

40575/00058

क्रम संख्या/  
S.No.SSCE/2022/

0278197

रजि. नं.  
Regn.No. H222/40575/0064

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2022  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2022



यह प्रमाणित किया जाता है कि

This is to certify that SAWAN

अनुक्रमांक

Roll No. 17668996

माता का नाम

Mother's Name SHIMLA

पिता/संरक्षक का नाम

Father's / Guardian's Name RAJPAL

विद्यालय

School 40575 B R INTL PUB SCH THANESAR KURUKSHETRA HARYANA

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रा./प्र. अं.मू./IA	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	034	017	051	FIFTY ONE	D2
302	HINDI CORE	034	015	049	FORTY NINE	D2
027	HISTORY	030	018	048	FORTY EIGHT	D2
029	GEOGRAPHY	023	029	052	FIFTY TWO	D2
052	APP/COMMERCIAL ART	014	066	080	EIGHTY	D1
500	WORK EXPERIENCE					A2
502	HEALTH & PHYSICAL EDUCATION					A2
503	GENERAL STUDIES					A2

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 22-07-2022

परीक्षा नियंत्रक  
Controller of Examinations

CENTRAL BOARD OF SECONDARY EDUCATION

कम से प्रवास  
S.No.MC/ 21A-0605018



**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
**CENTRAL BOARD OF SECONDARY EDUCATION**

**प्रवास प्रमाण पत्र**  
**MIGRATION CERTIFICATE**

प्रमाणित किया जाता है कि  
This is to certify that

अनुक्रमांक  
Roll No: 17658996

आत्मज/आत्मिका श्रीमती  
Son / Daughter of Smt.

एव श्री  
and Shri

Student of 40575 B R INTL PUB SCH THANESAR KURUKSHETRA HARYANA

के छात्र जो कि बोर्ड द्वारा मान्यता प्राप्त है ने बोर्ड की  
an institution affiliated with the Board has been registered in the

**SENIOR SCHOOL CERTIFICATE EXAMINATION - 2022** परीक्षा के लिए पंजीकृत है  
of the Board

उसके द्वारा किसी भी मान्यता प्राप्त महाविद्यालय / संस्था में प्रवेश करने अथवा विधि द्वारा मान्य किसी भी विश्वविद्यालय  
या अन्य बोर्ड की परीक्षा देने में बोर्ड को कोई आपत्ति नहीं है।

This Board has no objection in his/her joining any recognised College/Institute or taking examination of any University  
or Board established by law.

दिल्ली  
Delhi

दिनांक  
Dated

02-04-2022

*Shamsher Rami*  
सहायक सचिव  
Assistant Secretary



MR RAM KUMAR  
S/O DHANIRAM JANAK PURI COLONY  
BARARA,  
AMBALA 133201  
HARYANA INDIA

JOINT HOLDERS :

Nomination : Registered

Statement From: 01/03/22

To: 15/06/22

Account Branch : BARARA  
Address : HDFC BANK LTD  
RAILWAY ROAD,  
DIST-AMBALA  
City : BARARA 133201  
State : HARYANA  
Phone no. : 9996243333  
RTGS/NEFT IFSC : HDFC0002174 MICR: 133240052  
Email : DHIMANAJAY310@GMAIL.COM  
Limit : 0.00 Currency : INR  
Cust ID : 126884634 Pr.Code : 100 Br.Code : 2174  
Account No : 50100354404466 PRIME  
A/C Open Date : 11/05/2020 Expected AMB : 5,000.00  
Account Status : Regular

Date	Description	Amount	Balance
09/03/22	CASH DEP ASHA RANI BARARA		250,064.42
12/03/22	UPI-BILLDESKTEZ-BILLDESK.ELECTRICITY@ ICICI-ICICODC0099-207149920987-UPI	479.00	249,585.42
13/03/22	UPI-BILLDESKTEZ-BILLDESK.PREPAID-MOBILE@ ICICI-ICICODC0099-207266523426-UPI	75.00	249,510.42
24/03/22	UPI-XXXXXX0173-ICIC0002429-208346213154- UPI	100.00	249,410.42
27/03/22	UPI-BILLDESKTEZ-BILLDESK.PREPAID-MOBILE@ ICICI-ICICODC0099-208692455197-UPI	299.00	249,111.42
28/03/22	INSTA ALERT CHARGES (FEB-22) - SMS 230322-MIR2208597384730	.94	249,110.48
01/04/22	CREDIT INTEREST CAPITALISED		
03/04/22	50100125488661-TPT-BSIS-ASHA RANI		2,392.00
24/04/22	UPI-BILLDESKTEZ-BILLDESK.PREPAID-MOBILE@ ICICI-ICICODC0099-211405991119-UPI	299.00	10,000.00
29/04/22	UPI-XXXXXX8630-PUNB0016210-211990028976- UPI	100.00	261,502.48
29/04/22	UPI-XXXXXX4609-CBIN0280379-211990057815- UPI	100.00	261,502.48
02/05/22	UPI-BILLDESKTEZ-BILLDESK.PREPAID-MOBILE@ ICICI-ICICODC0099-212267384608-UPI	25.00	261,003.48
09/05/22	UPI-SAHNI CYBER CAFE-PAYTMQR281005050101W714U7TLGRB1@ PAYTM-PYTM0123456-212993136347-UPI	50.00	260,978.48
13/05/22	UPI-AJAY-DHIMANAJAY310-2@ OKHDFCBANK-HDFC0002174-213374857438-UPI		20,000.00
19/05/22	50100261970465-TPT-PAYMENT-ASHA RANI		000106865392
19/05/22	UPI-BILLDESKTEZ-BILLDESK.PREPAID-MOBILE@ ICICI-ICICODC0099-213984805962-UPI	94.00	35,000.00
21/05/22	NWD-652166XXXXX2488-SCDD0379-BARARA		214110002674
21/05/22	NWD-652166XXXXX2488-SCDD0379-BARARA		214110002675
22/05/22	UPI-BILLDESKTEZ-BILLDESK.PREPAID-MOBILE@ ICICI-ICICODC0099-214227614052-UPI	299.00	10,000.00
24/05/22	NWD-652166XXXXX2488-SECNG111-BARARA		214414006407
24/05/22	NWD-652166XXXXX2488-SECNG111-BARARA		214414006408
30/05/22	UPI-HELLO VISA-Q38741589@ YBL-YESBOYBLUPI-215066724962-UPI		215066724962
04/06/22	50100261970465-TPT-PAYMENT-ASHA RANI		000203250065
12/06/22	UPI-AJAY SO RAM KUMAR-DHIMANAJAY310-2@		216327728859
			18,000.00
			2,600.00
			290,535.48
			293,135.48

Generation Date : 16-Jun-22 12:42

Generated by : N14452

Requesting Branch Code : 2174

\*\*CONTINUE\*\*

Page No. : 2

MR RAM KUMAR  
S/O DHANIRAM JANAK PURI COLONY  
BARARA,  
AMBALA 133201  
HARYANA INDIA

JOINT HOLDERS :

Nomination : Registered

Statement From: 01/03/22

To: 15/06/22

Account Branch : BARARA  
Address : HDFC BANK LTD  
RAILWAY ROAD,  
DIST-AMBALA  
City : BARARA 133201  
State : HARYANA  
Phone no. : 9996243333  
RTGS/NEFT IFSC : HDFC0002174 MICR: 133240052  
Email : DHIMANAJAY310@GMAIL.COM  
Limit : 0.00 Currency : INR  
Cust ID : 126884634 Pr.Code : 100 Br.Code : 2174  
Account No : 50100354404466 PRIME  
A/C Open Date : 11/05/2020 Expected AMB : 5,000.00  
Account Status : Regular

Date	Description	Amount	Balance
14/06/22	OKHDFCBANK-HDFC0002174-216327728859-UPI		
14/06/22	FT - CR - 50100261970465 - ASHA RANI	000000000032	14/06/22
14/06/22	FT - CR - 50100377034624 - AJAY S/O RAM KUMAR	000000000002	14/06/22
			2,000,000.00
			500,000.00
			2,793,135.48

STATEMENT SUMMARY :-  
Opening Balance  
220,064.42

Debits	Credits	Closing Bal
44,920.94	2,617,992.00	2,793,135.48
Dr Count 17	Cr Count 9	

Generation Date : 16-Jun-22 12:42

Generated by : N14452

Requesting Branch Code : 2174

State account branch GSTIN:06AAACH2702H124  
HDFC Bank GSTIN number details are available at:  
<https://www.hdfcbank.com/personal/making-payments/online-tax-payment/goods-and-service-tax>

REF No: 2174150620221496

DATE: 15-JUN-2022

To,

MR RAM KUMAR  
S/O DHANIRAM JANAK PURI COLONY  
BARARA  
AMBALA 133201  
HARYANA  
INDIA  
Joint Applicant 1 :  
Joint Applicant 2 :

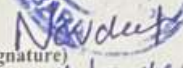
### Balance Confirmation Certificate

Dear Sir/Madam,

We refer to your letter dated 15/06/22 requesting the bank to provide balance confirmation certificate for the below referred accounts held with us. Details of balance/s in your accounts held with us at the close of business hours on 14-JUN-2022 is / are as under :

Account Number /Account Title	Type of Accounts (Savings, Current, Cash Credit)	Limits (if applicable)	Balance in Figures (Indicate Debit /Credit balance)	Balance in Words (Indicate Debit /Credit balance)
50100354404466 - RAM KUMAR	Savings	0.00	INR 2,793,135.48/- (Credit Balance)	INR Twenty Seven Lakh Ninety Three Thousand One Hundred Thirty Five and Paise Forty Eight Only (Credit Balance)

This certificate is being issued to you upon your specific request.  
Yours faithfully,

  
(Signature)  
Name : Navdeep  
Designation : PBWD  
Employee Code : N14452

  
(Signature)  
Name : RAJSHAWI KOHLI  
Designation : BM  
Employee Code : N15496

Generation Date  
15/Jun/2022 10:23

Generated By  
N14452

Requesting Branch Code  
2174



This confidential Affidavit of Financial Support must be completed and submitted as part of your application to participate in the degree program at CSUMB. It is required for the issuance of your immigration documents.  
**YOUR APPLICATION FOR ADMISSION WILL NOT BE PROCESSED WITHOUT THIS FORM.**

**I. Applicant Information**

PLEASE TYPE OR PRINT CLEARLY

Name: <u>SAWAN</u>	<u>FNU</u>
First	Last (Family Name)

**II. Financial Resources**

Approximate Cost for Academic Year			
<b>Undergraduate:</b>		<b>Graduate:</b>	
Tuition and fees <sup>1</sup>	\$16,647	Tuition and fees <sup>1</sup>	\$15,705
Living expenses <sup>2</sup>	\$14,600	Living expenses <sup>2</sup>	\$14,600
Health insurance <sup>3</sup>	\$1,200	Health insurance <sup>3</sup>	\$1,200
Personal expenses, books	\$2,600	Personal expenses, books	\$2,600
<b>TOTAL</b>	<b>\$35,047</b>	<b>TOTAL</b>	<b>\$34,105</b>

<sup>1</sup>Based on 12 units for Undergraduate and 9 units for Graduate, plus all fees. Calculate your cost at [csumb.edu/cost](http://csumb.edu/cost).  
<sup>2</sup>Includes Housing Reservation Deposit (\$100 credited to housing balance) and typical expenses for housing & meal plans. Actual housing costs: \$2,800-\$5,951 per semester. Actual meal plan costs: \$1,650-\$2,100 per semester.  
<sup>3</sup>All international students must be covered by the CSUMB health insurance policy.  
\*\*Please note that costs are approximate, and may vary by personal preference and situation, and are subject to change.

**Additional Expenses for Applicants with Dependents (spouse/children) ONLY**

If you plan to have your spouse/children to enter the U.S as dependents on your visa, you will need to add \$4,000 per semester for your spouse and \$2,000 per semester for each child in your cost calculation.

**III. Approximate Cost for the Duration of Your Program**

<b>1. Approximate Cost for 1 Year of your Academic Program</b> Use check-mark to designate undergraduate or graduate program	<input checked="" type="checkbox"/> Undergraduate \$35,047	<input type="checkbox"/> Graduate \$34,105
<b>2. Approximate Cost for Dependents</b> (See above. Mark "0" if not applicable to your situation)	\$0	
<b>3. APPROXIMATE TOTAL COST</b> Your total financial support must equal or exceed this amount	\$ 35011	



## IV. Financial Support

### Personal Savings or Private Loans

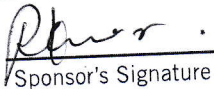
\$

If your time at CSUMB will be funded in part or fully using personal savings or private loan, indicate the total amount of your current personal financial resources or the loan amount here. You will need to verify the accessibility of these funds by providing (1) an original letter from your bank(s)/lending institution(s) with an official bank seal/stamp and a bank official's signature which proves your financial support OR (2) a printed bank statement with an official bank seal/stamp and a bank official's signature. Examples Below.

### Private Sponsor(s)

\$ 35011

If your time at CSUMB will be funded in part or fully by a private sponsor (i.e. a parent, family member, or friend), indicate the total amount you expect to receive from this sponsor. You will need to verify that your sponsor has accessible funds meeting or exceeding the amount you expect to receive by providing (1) an original letter from your sponsor's bank(s) with an official bank seal/stamp and a bank official's signature which proves your financial support OR (2) a printed bank statement with an official bank seal/stamp and a bank official's signature. Examples below.

  
Sponsor's Signature

**RAM KUMAR**

Sponsor's Name (Print)

**UNCLE**

Relationship for Sponsor to Applicant

**JANAK PURI COLONY BARAR, AMBALA, INDIA , 133201**

Complete Address

Sep 17, 2022  
Date

### Government, Foundation Agency and/or Corporate Fellowship Fund

\$

If your time at CSUMB will be funded by CSUMB, a government organization, foundation, agency or corporate fellowship, indicate the total amount you expect to receive from this agency or agencies. You must verify this amount by providing an original letter from the agency (or agencies) specifying the amount of the award, period of support, and any conditions or terms that pertain.

**NOTE THAT THE TOTAL AMOUNT OF ALL SUPPORT IN SECTION IV: "FINANCIAL SUPPORT" MUST EQUAL OR EXCEED THE AMOUNT INDICATED IN SECTION II: "FINANCIAL RESOURCES"**

#### Examples of documents which ARE acceptable:

- Loan or award letters stamped or certified by a lending institution
- Bank letters signed or stamped by a bank official
- Bank Statements signed or stamped by a bank official

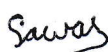
#### Examples of documents which ARE NOT acceptable

- Bank Letters without the name of the account holder
- Credit card statements, lines of credits, or proof of investments
- Life insurances policies, stocks, bonds, or tax returns

## V. Applicant Signature

**THIS FINANCIAL AFFIDAVIT IS NOT VALID WITHOUT THE SIGNATURE OF THE APPLICANT.**

**Applicant:** My signature certifies that I have read and understood the information provided on this form and that my statements are correct. My signature further certifies that I fully understand that this serves as an estimated amount of money necessary to cover all living expenses while attending California State University, Monterey Bay and that it is my responsibility to provide sufficient funds.



Signature of Student

SEP 17, 2022

Date



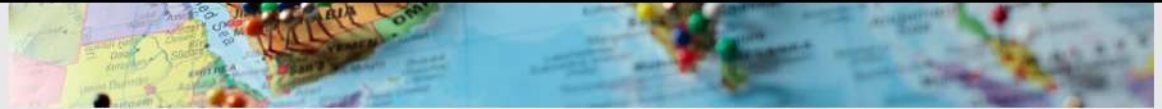
Application deadline: 10/01/2022

Decision date: 10/15/2022

[View program](#)

## Announcements

UWM's Response to COVID-19:



Requirements

Program Info

Documents

Your application has been successfully submitted. The International Admissions team will email you within 5 business days. 09/17/2022

Show Instructions

