



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DF7MS1

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:



### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Personal Information**

Name Provided:	RANI, CHANDNI ✓
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE ✓
Marital Status:	MARRIED ✓
Date of Birth:	05 NOVEMBER 1994 ✓
Country/Region of Birth:	PANIPAT, HARYANA, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO ✓
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO ✓
National Identification Number:	321761323950 ✓
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

**Edit Address and Phone Information**

Home Address:	B2213 STREET NO 4D ✓
	KAILASH NAGAR ✓
City:	FAZILKA ✓
State/Province:	PUNJAB ✓

### DO NOT BRING THIS TO YOUR INTERVIEW

*Chander Prakash*



# DO NOT BRING THIS TO YOUR INTERVIEW

Postal Zone/ZIP Code: 152123 ✓  
 Country/Region: INDIA ✓  
 Same Mailing Address? YES ✓  
 Primary Phone Number: 8182000091 ✓  
 Secondary Phone Number: DOES NOT APPLY  
 Work Phone Number: DOES NOT APPLY  
 Have you used additional phone numbers in the last five years? NO ✓  
 Email Address: ranichandni262@gmail.com ✓  
 Have you used additional email addresses in the last five years? NO ✓  
 Do you have a social media presence?  
 Social Media Provider/Platform (1): Instagram  
 Social Media Identifier: SHERNI\_NAV ✓  
 Have you used additional social media platforms in the last five years? NO

### Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓  
 Passport/Travel Document Number: W8242746 ✓  
 Passport Book Number: DOES NOT APPLY  
 Country/Authority that Issued Passport/Travel Document: INDIA ✓  
 City where issued: JAIPUR ✓  
 Country/Region where issued: INDIA ✓  
 Issuance Date: 20 JANUARY 2023 ✓  
 Expiration Date: 19 JANUARY 2033 ✓  
 Have you ever lost a passport or had one stolen? NO

# DO NOT BRING THIS TO YOUR INTERVIEW

*Chetan Patel*





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00DF7MS1**

### Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	16 AUGUST 2024
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	3440 WILSHIRE BLVD SUITE #1000 LOS ANGELES, CALIFORNIA 90010
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	NAGPAL, SAHIL
Telephone Number:	8182000091
Email Address:	DOES NOT APPLY
Relationship to You:	SPOUSE
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES

**Edit Travel Companions Information**

Other Persons Traveling with You:	YES
Are you traveling as part of a group or organization?	NO

Persons Traveling with You:

Name (1):	NAGPAL , SAHIL
Relationship to You:	SPOUSE

**Edit Previous U.S. Travel Information**

Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

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# U.S. DEPARTMENT of STATE

CONSULAR ELECTRONIC APPLICATION CENTER

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## Travel Information

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F) ✓

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

15 AUGUST 2024 ✓

Intended Length of Stay in U.S.:

2 YEAR(S) ✓

Address where you will stay in the U.S.:

3440 WILSHIRE BLVD SUITE #1000 ✓

LOS ANGELES, CALIFORNIA 90010 ✓

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

NAGPAL, SAHIL ✓

Telephone Number:

8182000091 ✓

Email Address:

DOES NOT APPLY

Relationship to You:

SPOUSE ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES ✓

#### Edit Travel Companions Information

Other Persons Traveling with You:

YES ✓

Are you traveling as part of a group or organization?

NO

Persons Traveling with You:

Name (1):

NAGPAL, SAHIL ✓

Relationship to You:

SPOUSE ✓

#### Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

*Charles Paul*

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### Travel Information

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**Edit Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	15 AUGUST 2024
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	3440 WILSHIRE BLVD SUITE #1000 LAS ANGELES, CALIFORNIA 90010
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	NAGPAL, ASHA
Telephone Number:	8054926286
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES

*Change*

**Edit Travel Companions Information**

Other Persons Traveling with You:	YES
Are you traveling as part of a group or organization?	NO

Persons Traveling with You:

Name (1):	NAGPAL , SAHIL
Relationship to You:	SPOUSE

**Edit Previous U.S. Travel Information**

Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

## DO NOT BRING THIS TO YOUR INTERVIEW



**DO NOT BRING THIS TO YOUR INTERVIEW**

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? NO ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO ✓

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Chubert*





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## U.S. Contact Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information**

Contact Person Name in the U.S.:

NGUYEN, PAUL ✓

Organization Name in the U.S.:

INTERNATIONAL AMERICAN UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

3440 WILSHIRE BLVD SUITE#1000 ✓

LOS ANGELES , CALIFORNIA 90010 ✓

Phone Number:

8182000091

Email Address:

ranichandni262@gmail.com ✓

### DO NOT BRING THIS TO YOUR INTERVIEW

*Chetan Patel*





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## Family Information

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**Edit Family Information: Relatives**

Father's Surnames:	PARUTHI ✓
Father's Given Names:	JAGDISH ✓
Father's Date of Birth:	02 DECEMBER 1962 ✓
Is your father in the U.S.?	NO ✓
Mother's Surnames:	RANI ✓
Mother's Given Names:	SUSHMA ✓
Mother's Date of Birth:	05 APRIL 1965 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

**Edit Family Information: Spouse**

Spouse's Full Name:	NAGPAL, SAHIL ✓
Spouse's Date of Birth:	17 SEPTEMBER 1987 ✓
Spouse's Country/Region of Origin (Nationality):	INDIA ✓
Spouse's City of Birth:	JAIPUR ✓
Spouse's Country/Region of Birth:	INDIA ✓
Spouse's Address:	SAME AS HOME ADDRESS ✓

### DO NOT BRING THIS TO YOUR INTERVIEW

*Chetna Patel*





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**Work / Education / Training Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit Present Work Information**

Primary Occupation:

NOT EMPLOYED

Explain:

AFTER COMPLETING MY GRADUATION I HAD TO LEFT MY STUDIES-DUE TO SOME PERSONAL REASONS. THEN I GOT MARRIED. BUT NOW I AM FINANCIALLY AND MENTALLY STABLE TO PURSUE MY FURTHER STUDIES WITH SUPPORT OF MY HUSBAND. HE NCE I APPLIED FOR FALL INTAKE. ✓

**Edit Previous Work Information**

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

CHANDIGARH UNIVERSITY ✓

Address of Institution:

GHARUAN ✓

City:

SAS NAGAR ✓

State/Province:

PUNJAB

Postal Zone/ZIP Code:

DOES NOT APPLY

Country/Region:

INDIA ✓

Course of Study:

MASTERS IN BUSINESS ADMINISTRATION ✓

Date of Attendance From:

AUGUST 2015 ✓

Date of Attendance To:

DECEMBER 2019 ✓

**Edit Additional Information**

Do you belong to a clan or tribe?

NO ✓

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

Language Name (2):

HINDI ✓

Have you traveled to any countries/regions within the last five years?

YES ✓

Provide a List of Countries/Regions Visited

Country/Region(1):

UNITED ARAB EMIRATES ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO ✓

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**Work / Education / Training Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit Present Work Information**

Primary Occupation:

NOT EMPLOYED

Explain:

AFTER COMPLETING MY BACHELORS I GOT MARRIED THEN I WENT TO DUBAI WITH MY SPOUSE BUT DUE TO SOME PERSONAL REASONS I CAME BACK TO INDIA NOW WITH THE SUPPORT OF MY HUSBAND I DECIDED TO PURSUE MY MASTERS FROM USA.

**Edit Previous Work Information**

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

CHANDIGARH UNIVERSITY ✓

Address of Institution:

GHARUAN ✓

City:

SAS NAGAR ✓

State/Province:

PUNJAB ✓

Postal Zone/ZIP Code:

DOES NOT APPLY ✓

Country/Region:

INDIA ✓

Course of Study:

MASTERS IN BUSINESS ADMINISTRATION ✓

Date of Attendance From:

AUGUST 2017 ✓

Date of Attendance To:

DECEMBER 2019 ✓

**Edit Additional Information**

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

Language Name (2):

HINDI ✓

Have you traveled to any countries/regions within the last five years?

YES ✓

Provide a List of Countries/Regions Visited

Country/Region(1):

UNITED ARAB EMIRATES ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO ✓

*Chetana Kaur*

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### Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Present Work Information

Primary Occupation:

NOT EMPLOYED ✓

Explain:

AFTER COMPLETING MY BACHELORS I GOT MARRIED THEN I WENT TO DUBAI WITH MY SPOUSE BUT DUE TO SOME PERSONAL REASONS I CAME BACK TO INDIA NOW WITH THE SUPPORT OF MY HUSBAND I DECIDED TO PURSUE MY MASTERS FROM USA. ✓

#### Edit Previous Work Information

Were you previously employed?

NO ✓

Have you attended any educational institutions at a secondary level or above? YES ✓

Name of Institution (1):

PUNJAB TECHNICAL UNIVERSITY ✓

Address of Institution:

KAPURTHALA HIGHWAY ✓

City:

DISTT VPO LBBAN

KAPURTHALA ✓

State/Province:

PUNJAB ✓

Postal Zone/ZIP Code:

144603

Country/Region:

INDIA ✓

Course of Study:

BACHELORS IN ~~SCIENCE~~ Hotel & Management

Date of Attendance From:

11 JUNE 2012 ✓

Date of Attendance To:

29 MAY 2015 ✓

#### Edit Additional Information

Do you belong to a clan or tribe?

NO ✓

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

Language Name (2):

HINDI ✓

Have you traveled to any countries/regions within the last five years?

NO pubal

## DO NOT BRING THIS TO YOUR INTERVIEW

*Chetan Kumar* 1/2



# DO NOT BRING THIS TO YOUR INTERVIEW

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO ✓

Have you ever served in the military? NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO ✓

# DO NOT BRING THIS TO YOUR INTERVIEW

*Cherise Smith*





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# Security and Background Information

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**Edit Part 1**

- Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhoea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO ✓
- Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO ✓
- Are you or have you ever been a drug abuser or addict? NO ✓

**Edit Part 2**

- Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO ✓
- Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO ✓
- Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO ✓
- Have you ever been involved in, or do you seek to engage in, money laundering? NO ✓
- Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO ✓
- Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO ✓
- Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO ✓

**Edit Part 3**

- Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO ✓
- Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO ✓
- Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO ✓
- Are you a member or representative of a terrorist organization? NO ✓
- Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO ✓
- Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO ✓
- Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO ✓
- Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO ✓
- Have you ever engaged in the recruitment or the use of the child soldiers? NO ✓

## DO NOT BRING THIS TO YOUR INTERVIEW

*Chloe Lee*



# DO NOT BRING THIS TO YOUR INTERVIEW

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO ✓

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

### Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

### Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

# DO NOT BRING THIS TO YOUR INTERVIEW

*Chuber Paul*





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Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00DF7MS1**

### Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

SINGH, RAMANDEEP ✓

Street Address:

H NO 64 FORTH BLOCK WARD NO 12 ✓

City:

SHRI GANG NAGAR ✓

State/Province:

RAJASTHAN ✓

Postal Zone/ZIP Code:

335001 ✓

Country/Region:

INDIA ✓

Telephone Number:

9779931616 ✓

Email Address:

ramanrami5@gmail.com ✓

Name(2):

FNU, PRIYANKA ✓

Street Address:

SAI MANDIR OPPOSITE S NO 02 SAI COLONY ✓

City:

GIDDARBAHA SRI MUKTSAR ✓

State/Province:

GIDDARBAHA ✓

Postal Zone/ZIP Code:

PUNJAB ✓

Country/Region:

152101 ✓

Telephone Number:

INDIA ✓

Email Address:

8360684800 ✓

priyankatangri985@gmail.com ✓

Edit SEVIS Information

SEVIS ID:

N0035057082 ✓

Name of School:

INTERNATIONAL AMERICAN UNIVERISTY ✓

Course of Study:

MASTERS IN BUSINESS ADMINISTRATION AND MANAGEMENT, GENERAL ✓

Street Address:

3440 WILSHIRE BLVD, SUITE #1000 ✓

LOS ANGELES, CALIFORNIA 90010 ✓

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CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

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### Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	SINGH, RAMANDEEP ✓
Street Address:	H NO 64 FORTH BLOCK WARD NO 12 ✓
City:	SHRI GANGANAGAR ✓
State/Province:	RAJASTHAN ✓
Postal Zone/ZIP Code:	335001 ✓
Country/Region:	INDIA ✓
Telephone Number:	9779931616 ✓
Email Address:	ramanrami5@gmail.com ✓
Name(2):	FNU, PRIYANKA ✓
Street Address:	SAI MANDIR OPPOSITE S NO 02 SAI COLONY ✓
City:	GIDDARBAHA SRI MUKTSAR ✓
State/Province:	GIDDARBAHA ✓
Postal Zone/ZIP Code:	PUNJAB ✓
Country/Region:	152101 ✓
Telephone Number:	INDIA ✓
Email Address:	8360684800 ✓
	priyankatangri985@gmail.com ✓

Edit SEVIS Information

SEVIS ID:	N0035057082
Name of School:	INTERNATIONAL AMERICAN UNIVERISTY ✓
Course of Study:	<i>master's in</i> BUSINESS ADMINISTRATION AND MANAGEMENT, ✓ GENERAL ✓
Street Address:	3440 WILSHIRE BLVD, SUITE #1000 ✓ LOS ANGELES, CALIFORNIA 90010 ✓

## DO NOT BRING THIS TO YOUR INTERVIEW

*Chaitan Kaur*





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CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

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### Location Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA ✓

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Jyoti  
I-2 pending  
child not picked*

*Chitra Patel*