

Enrollment No. **GKSM/2018/G-026**

Roll No. **520113**

# PUNJAB NURSES REGISTRATION COUNCIL

**S.A.S NAGAR, MOHALI**

## RESULT-CUM-DETAILED MARKS CARD



### GENERAL NURSING AND MIDWIFERY First Year Examination Nov-2019

<b>Roll No.:</b> 520113	<b>Course:</b> GNM
<b>Name:</b> RUMANI	<b>Year:</b> First
<b>Father's Name:</b> SURINDER KAKKAR	<b>Exam:</b> Nov-2019

**Institute:** SRI GURU HARKRISHAN SAHIB COLLEGE OF NURSING, SOHANA (MOHALI)

#### Detail of Marks



Subject Name	Maximum Marks	Minimum Pass Marks	Marks Obtained	Result Status
1. BIO SCIENCE Theory	100	50	59	Pass
2. BEHAVIOURAL SCIENCES Theory	100	50	65	Pass
3. NURSING FOUNDATION Theory	100	50	75	Pass
4. COMMUNITY HEALTH NURSING - I Theory	100	50	64	Pass
5. PRACTICAL-I NURSING FOUNDATION Practical	100	50	74	Pass
<b>Total Marks (if passed)</b>	<b>500</b>		<b>337</b>	

**Result: 1. Pass : Total marks obtained in words (THREE HUNDRED AND THIRTY SEVEN)**

**Note:**

- To pass the subject, student must secure 50% marks in Theory, Internal Assessment & Practical, separately.
- Any discrepancy in the name/percentage found in this Detailed Marks Card may please be brought to the notice of the office within three weeks from the date of despatch.

**Prepared By:**  **Place:** S.A.S Nagar, Mohali

**Checked By:**  **Date :** 13-10-2020 **REGISTRAR** 

Enrollment No GKSM/2018/G-026Roll No. 540393

**PUNJAB NURSES REGISTRATION COUNCIL**  
**S.A.S NAGAR, MOHALI**  
**RESULT-CUM-DETAILED MARKS CARD**



**GENERAL NURSING AND MIDWIFERY**  
**Second Year Examination Jan-2021**

Roll No.:	540393	Course:	GNM
Name:	RUMANI	Year:	Second
Father's Name:	SURINDER KAKKAR	Exam:	Jan-2021
Institute:	SRI GURU HARKRISHAN SAHIB COLLEGE OF NURSING, SOHANA (MOHALI)		

**Detail of Marks**

Subject Name		Maximum Marks	Minimum Pass Marks	Marks Obtained	Result Status
1. MEDICAL SURGICAL-I	Theory	100	50	74	Pass
2. MEDICAL SURGICAL-II	Theory	100	50	62	Pass
3. MENTAL HEALTH NURSING	Theory	100	50	72	Pass
4. CHILD HEALTH NURSING	Theory	100	50	63	Pass
5. PRACTICAL-I MEDICAL SURGICAL NURSING	Practical	100	50	63	Pass
6. PRACTICAL-II CHILD HEALTH NURSING	Practical	100	50	63	Pass
7. PRACTICAL-III MENTAL HEALTH NURSING	Practical	100	50	84	Pass
<b>Total Marks (if passed)</b>		<b>700</b>		<b>481</b>	

**Result: I. Pass : Total marks obtained in words (FOUR HUNDRED AND EIGHTY ONE)**

**Note:**

- To pass the subject, student must secure 50% marks in Theory, Internal Assessment & Practical, separately.
- Any discrepancy in the name/percentage found in this Detailed Marks Card may please be brought to the notice of the office within three weeks from the date of despatch.

Prepared By: Checked By: 

Place: S.A.S Nagar, Mohali

Date : 15-07-2021

  
 REGISTRAR

Enrollment No **GKSM/2018/G-026**Roll No. **560587**

**PUNJAB NURSES REGISTRATION COUNCIL**  
**S.A.S NAGAR, MOHALI**  
**RESULT-CUM-DETAILED MARKS CARD**



**GENERAL NURSING AND MIDWIFERY**  
**Third Year Examination Feb-2022**

Roll No.:	<b>560587</b>	Course:	<b>GNM</b>
Name:	<b>RUMANI</b>	Year:	<b>Third</b>
Father's Name:	<b>SURINDER KAKKAR</b>	Exam:	<b>Feb-2022</b>
Institute:	<b>SRI GURU HARKRISHAN SAHIB COLLEGE OF NURSING, SOHANA (MOHALI)</b>		

**Detail of Marks**

Subject Name		Maximum Marks	Minimum Pass Marks	Marks Obtained	Result Status
1. MIDWIFERY [MID] AND GYNAECOLOGY [GYNAE]	Theory	100	50	52	Pass
2. COMMUNITY HEALTH NURSING-II [CHN-II]	Theory	100	50	63	Pass
3. PRACTICAL-I MIDWIFERY [PMID]	Practical	100	50	57	Pass
4. PRACTICAL-II COMMUNITY HEALTH NURSING [PCHN-II]	Practical	100	50	55	Pass
<b>Total Marks (if passed)</b>		<b>400</b>		<b>227</b>	
<b>Marks Obtained in First Year</b>		<b>500</b>		<b>337</b>	
<b>Marks Obtained in Second Year</b>		<b>700</b>		<b>481</b>	
<b>Aggregate of First, Second and Third Year</b>		<b>1600</b>		<b>1045</b>	
<b>Internship Marks</b>		<b>200</b>		<b>145</b>	
<b>Grand Total</b>		<b>1800</b>		<b>1190</b>	

**Result: 1. Pass : Total marks obtained in words (ONE THOUSAND ONE HUNDRED AND NINETY)**

**2. DIVISION/DISTINCTION: SECOND**

**Note: 1. To pass the subject, student must secure 50% marks in Theory, Internal Assessment & Practical, separately.**

**2. Any discrepancy in the name/percentage found in this Detailed Marks Card may please be brought to the notice of the office within three weeks from the date of despatch.**

Prepared By:.....

Place: S.A.S Nagar, Mohali

Checked By:.....

Date : 07-07-2022

REGISTRAR

# PUNJAB NURSES REGISTRATION COUNCIL



## Registration Certificate General Nursing and Midwifery

This is to certify that

Miss/Mr. **RUMANI**

D/o/S/o Sh. **SURINDER KAKKAR**

has taken the training at

**SRI GURU HARKRISHAN SAHIB COLLEGE OF NURSING, SOHANA (MOHALI)**

from **Oct-2018** to **June-2022**

has passed the examination for **General Nursing and Midwifery** conducted by

**PUNJAB NURSES REGISTRATION COUNCIL, S.A.S NAGAR, MOHALI**

in **Feb-2022** and is admitted to the Nurse and Midwives

Register maintained under the provisions of Section 14 of Punjab

Nurses Registration Act 1932 as a **Registered Nurse and Midwife.**

Registration Number assigned to him/her in the register as

Registered Nurse **130756** Registered Midwife **130756**

Dated **27-Jul-2022** at SAS Nagar (Mohali).



*Rumani*

(Holder's Signature)

Prepared by: *[Signature]*

Checked by: *[Signature]*

*[Signature]*  
REGISTRAR

Serial No. 119528

Roll No. 560587

# PUNJAB NURSES REGISTRATION COUNCIL



## Diploma Certificate General Nursing and Midwifery

This is to certify that

Miss/Mr. **RUMANI**

D/o/S/o Sh. **SURINDER KAKKAR**

having successfully completed a course of training at

**SRI GURU HARKRISHAN SAHIB COLLEGE OF NURSING, SOHANA (MOHALI)**

from **Oct-2018** to **June-2022**

has passed the prescribed examination conducted by

**PUNJAB NURSES REGISTRATION COUNCIL, S.A.S NAGAR, MOHALI**

on behalf of Punjab Nurses Registration Council

in **Feb-2022** in **Second Division**

awarded this diploma in **General Nursing and Midwifery**

She/he is qualified to practice as the **General Nurse and Midwife**



*Rumani*

(Holder's Signature)

Prepared by: *29.07.22*

Checked by: *ASD*

Date: **29-Jul-2022**

Place: **SAS Nagar**

*[Signature]*  
REGISTRAR



*Aunish Kumar*  
PRESIDENT