



Online Nonimmigrant Visa Application (DS-160)

Application - *Sensitive But Unclassified(SBU)*

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



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Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	BALA, JASMEEN KAUR
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	SINGLE
Date of Birth:	06 JANUARY 1996
Place of Birth:	ROPAR, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	467505214069
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	VPO BEHRAMPUR ZIMIDARA
City:	ROPAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140001
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	6283064484

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Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	NO
Email Address:	jasmeenkaur66w@gmail.com
Do you have any additional email addresses?	NO
Do you have a social media presence?	
Social Media Platform: (1):	INSTAGRAM
Social Media Identifier:	DEEP06_01
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	N5100881
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	CHANDIGARH
Country/Region Where Issued:	INDIA
Issuance Date:	13 NOVEMBER 2015
Expiration Date:	12 NOVEMBER 2025
Have you ever lost a passport or had one stolen?	NO

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	04 JANUARY 2024
Intended Length of Stay in U.S.:	9 MONTH(S)
Address where you will stay in the U.S.:	1200 UNIVERSITY AVENUE
City, State, Postal/Zip Code:	RIVERSIDE, CALIFORNIA 92507
Person/Entity Paying for Your Trip:	OTHER PERSON
Person Paying for Your Trip:	ARORA , MOHIT
Telephone Number:	9779979975
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE
Is the address of the party paying for your trip the same as your Home or Mailing Address?	NO
Payer's Address:	HOUSE NO 661 C RANDHAWA ROAD
	NEAR ANANDPUR SATSANG BHAWAN SECTOR 10
City:	KHARAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140301
Country/Region:	INDIA
Are there other persons traveling with you?	NO
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO

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Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO

U.S. Contact Information

Contact Person Name in the U.S.: JIN, CHANYANG
 Organization Name in the U.S.: UNI OF CALIFORNIA RIVERSIDE EXT
 Relationship to You: SCHOOL OFFICIAL
 U.S. Contact Address: 1200 UNIVERSITY AVENUE
 RIVERSIDE, CALIFORNIA 92507
 Phone Number: 19518274105
 Email Address: lmiller@ucx.ucr.edu

Family Information

Father's Surnames: BALA
 Father's Given Names: JASWANT SINGH
 Father's Date of Birth: 15 JUNE 1957
 Is your father in the U.S.? NO
 Mother's Surnames: BALA
 Mother's Given Names: NARINDER KAUR
 Mother's Date of Birth: 15 AUGUST 1963
 Is your mother in the U.S.? NO
 Do you have any immediate relatives, not including parents in the U.S.? NO
 Do you have any other relatives in the United States? NO

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED
 Explain: AFTER COMPLETING MY BACHELORS I JOINED A NETWORK MARKETING PLATFORM TO GAIN PRACTICAL KNOWLEDGE. LATER I WORKED AS A CUSTOMER SERVICE ASSOCIATE. BUT TO GROW PROFESSIONALLY I DECIDED TO GAIN AN INTERNATIONAL DEGREE IN INDUSTRIAL MANAGEMENT. TO MEET THE REQUIREMENTS I DID DUOLINGO AND SCORED 120 SCORES. I APPLIED IN UNIVERSITY OF CALIFORNIA RIVERSIDE EXTENSION AND GOT MY I-20.

Were you previously employed? YES
 Employer Name (1): TELEPERFORMANCE GLOBAL SERVICES PRIVATE LIMITED
 Employer Address: FOCAL POINT, 1ST FLOOR UNIT NO. B 101
 102, TOWER -B, BESTECH BUSINESS TOWER
 City: SAS NAGAR
 State/Province: PUNJAB
 Postal Zone/Zip Code: 160062
 Country/Region: INDIA
 Telephone Number: 7974156308
 Job Title: CUSTOMER SERVICE ASSOCIATE
 Supervisor's Surname: SARKAR
 Supervisor's Given Name: PRITI
 Employment Date From: 25 SEPTEMBER 2020
 Employment Date To: 01 APRIL 2023

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Briefly describe your duties:	MY JOB DUTIES WERE: MAINTAIN D ATA ENTRY, COORDINATE WITH CUS TOMERS ONLINE AND MAINTAIN OPE RATIONS.
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	PUNJABI UNIVERSITY PATIALA
Address of Institution:	NH 64, NEXT TO URBAN ESTATE PHASE II
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147002
Country/Region:	INDIA
Course of Study:	BACHELORS OF SCIENCE
Date of Attendance From:	JULY 2014
Date of Attendance To:	MAY 2017
Do you belong to a clan or tribe?	NO
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	HINDI
Language Name (3):	PUNJABI
Have you traveled to any countries/regions within the last five years?	NO
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
Have you ever served in the military?	NO
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO

Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO

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Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO

Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1):	KAUR, JOGINDER
Street Address:	WARD NUMBER 7 JAKHAL ROAD AGARWAL COLONY AJIT NAGAR PATRAN
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147105
Country/Region:	INDIA
Telephone Number:	7355419186
Email Address:	DOES NOT APPLY
Name (2):	SINGH, MUKHTIAR
Street Address:	#NO 2356 SECTOR 28 C
City:	CHANDIGARH
State/Province:	CHANDIGARH
Postal Zone/ZIP Code:	160002
Country/Region:	INDIA
Telephone Number:	9872277430
Email Address:	DOES NOT APPLY
SEVIS ID:	N0035033363
Name of School:	UNIVERSITY OF CALIFORNIA RIVERSIDE-EXTENSION
Course of Study:	DIPLOMA IN ENGINEERING INDUSTRIAL MANAGEMENT
Street Address:	1200 UNIVERSITY AVENUE RIVERSIDE, CALIFORNIA 92507

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application? NO

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You electronically signed your application on 08-Dec-2023 11:12:23 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.