

### Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:

Marital Status:



### Your Personal Copy -- Do Not Bring to Interview

**SINGLE** 

### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: KARAN, FNU

Full Name in Native Language: DOES NOT APPLY

Other Names Used:

NO
Telecode Name Used:

NO

Sex: MALE

Date of Birth: 13 NOVEMBER 2004

Place of Birth: AHLISADAR, HARYANA, INDIA

Country/Region of Origin (Nationality): INDIA

Do you hold or have you held any nationality other than the one indicated above on nationality?

•

Are you a permanent resident of a country/region other than your NO

country/region of origin (nationality) above?

National Identification Number: 213646382194
U.S. Social Security Number: DOES NOT APPLY

U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: VPO AHLISADAR

City: FATEHABAD

State/Province: HARYANA

Postal Zone/ZIP Code: 125050

Country/Region: INDIA

Same Mailing Address? YES

## Your Personal Copy -- Do Not Bring to Interview

Primary Phone Number: 8168033202

Secondary Phone Number:

DOES NOT APPLY

Work Phone Number:

DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: karan113hr@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1): INSTAGRAM
Social Media Identifier: \_\_KRNNN\_\_

Do you have any additional social media presence?

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: X9849035

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA
City Where Issued: JAIPUR
Country/Region Where Issued: INDIA

Issuance Date: 02 JUNE 2023
Expiration Date: 01 JUNE 2033

Have you ever lost a passport or had one stolen? NO

### **Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE

STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 05 JANUARY 2024

Intended Length of Stay in U.S.: 4 YEAR(S)

Address where you will stay in the U.S.: 401 15TH STREET

City, State, Postal/Zip Code: OAKLAND, CALIFORNIA

94612

Person/Entity Paying for Your Trip: OTHER PERSON

Person Paying for Your Trip: KUMAR , RAMAN

Telephone Number: 8708769059

Email Address: DOES NOT APPLY

Relationship to You: OTHER RELATIVE

Is the address of the party paying for your trip the same as your Home NO

or Mailing Address?

Payer's Address: NATTAR 85

City: SIRSA

State/Province: HARYANA
Postal Zone/ZIP Code: 125055

Country/Region: INDIA

Are there other persons traveling with you?

NO

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

# Your Personal Copy -- Do Not Bring to Interview

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

NO

### **U.S. Contact Information**

Contact Person Name in the U.S.: AU, KALING

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

LINCOLN UNIVERSITY

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612

Phone Number: 5106288010

Email Address: admissions@lincolnuca.edu

**Family Information** 

Father's Surnames: KAMBOJ
Father's Given Names: MILKHRAJ

Father's Date of Birth: 26 NOVEMBER 1969

Is your father in the U.S.?

Mother's Surnames:

FNU

Mother's Given Names: NEELAM

Mother's Date of Birth: 01 JANUARY 1973

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

### Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain: AFTER COMPLETING MY SENIOR SEC

ONDARY I SEARCHED FOR GOOD STU DY OPTIONS ABROAD. LATER SELEC TED USA AND APPLIED IN LINCOL N UNIVERSITY FOR ADMISSION.

Were you previously employed?

Have you attended any educational institutions at a secondary level or YES

above?

Name of Institution (1):

S B P D A V CENTENARY PUBLIC SCHOOL

Address of Institution: FATEHABAD

City: FATEHABAD

State/Province: HARYANA

Postal Zone/ZIP Code: 125050
Country/Region: INDIA

Course of Study: SENIOR SECONDARY

Date of Attendance From:

Date of Attendance To:

APRIL 2022

JULY 2023

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1): ENGLISH
Language Name (2): HINDI

## Your Personal Copy -- Do Not Bring to Interview

Language Name (3):

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

Have you ever served in the military?	NO	
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO	
Security and Background Information		
you have a communicable disease of public health significance? (Communicable diseases of public significance clude chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious age syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human rvices.)		NO
you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of irself or others?		NO
you or have you ever been a drug abuser or addict?		NO
ve you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or ner similar action?		NO
ve you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?		NO
e you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been gaged in prostitution or procuring prostitutes within the past 10 years?		NO
ve you ever been involved in, or do you seek to engage in, money laundering?		NO
ive you ever committed or conspired to commit a human trafficking offense in the United States or outside the ited States?		NO
re you the spouse, son, or daughter of an individual who has committed or conspired to commit a human afficking offense in the United States or outside the United States and have you within the last five years, nowingly benefited from the trafficking activities?		NO
ave you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to immit a severe human trafficking offense in the United States or outside the United States?		NO
you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the nited States?		NO
o you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist ctivities?		NO
ave you ever or do you intend to provide financial assistance or other support to terrorists or terrorist rganizations?		NO
re you a member or representative of a terrorist organization?		NO
re you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing nancial assistance or other support to terrorists or terrorist organizations, in the last five years?		NO
Have you ever ordered, incited, committed, assisted, or otherwise partic	ipated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise partic	ipated in torture?	NO
ave you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, rother acts of violence?		NO
ave you ever engaged in the recruitment or the use of the child soldiers?		NO
ave you, while serving as a government official, been responsible for or directly carried out, at any time, articularly severe violations of religious freedom?		NO
ave you ever been directly involved in the establishment or enforcement of the population controls forcing a oman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or er free will?		NO
ve you ever been directly involved in the coercive transplantation of human organs or bodily tissue?		NO
ive you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United ates immigration benefit by fraud or willful misrepresentation or other unlawful means?		NO
Have you ever been removed or deported from any country?		NO

125051

# Your Personal Copy -- Do Not Bring to Interview

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

NO

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

### Student/Exchange Visa Information

Additional Point of Contact Information:

Postal Zone/ZIP Code:

Email Address:

Name (1): FNU, TRIPT

Street Address: **RATIA** ΡΔΤΙΔ City: **HARYANA** State/Province:

**INDIA** Country/Region:

Telephone Number: 9817355473 DOES NOT APPLY

FNU, SRISTI Name (2):

**KOTA** Street Address: City: KOTA

State/Province: **RAJASTHAN** 

Postal Zone/ZIP Code: 324001 INDIA Country/Region:

Telephone Number: 9416025008

DOES NOT APPLY Email Address:

SEVIS ID: N0034935221

Name of School: LINCOLN UNIVERSITY

Course of Study: BACHELOR'S IN BUSINESS ADMINISTRATION

Street Address: 401 15TH STREET

OAKLAND, COLORADO 94612

### **Location Information**

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

### **Preparer of Application**

Did anyone assist you in filling out this application?

# Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 30-Oct-2023 02:39:36 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.