

# J.S. DEPARTMENT OF STATE GONBULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DV123Z

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To need to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the links of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

## DO NOT BRING THIS TO YOUR INTERVIEW

Name	Denvis	10	1.
Name	PIUVIO	ic	

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex

Marital Status:

Dale of Birth:

Country/Region of Birth:

Country/Region of Crigin (Nationality):

Do you held or have you held any nationality other than the one

indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number:

U.S. Social Security Number:

U.S. Townayer ID Number:

Home Address:

Smal/Province:

Podal Zone/ZIP Code:

C refRegion:

#### Edit Personal Information

ROHINDEEP SINGH, FNU

DOES NOT APPLY

NO /

NO/

MALE/

SINGLE

14 DECEMBER 1999

THABALKE, PUNJAB, INDIA

INDIA /

NO

NO

797746045495

DOES NOT AP?LY

DOES NOT APPLY

### Edit Address and Phone Information

VPO GHOMAN TEH BATALA

GURDASPUR

PUNJAB

143514

INDIA

O NOT BRING THIS TO YOUR INTERVIEW

## DO NOT BRING THIS TO YOUR INTERVIEW

Same Mailing Address?

Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

polymetric ve a social media presence?

Serial Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

8360323872

DOES NOT APPLY

DOES NOT APPLY

NO

rohindeepsingh15.pb@gmail.com

NO\_

Instagram

IROHANGILL

NO/

Edit Passport/Travel Document Information

Paccoort Travel Document Type:

Passer Travel Document Number:

Pook Number:

Country/ Authority that Issued Passport/Travel Document:

City where issued:

Country Region where issued:

non Date:

Date:

ever lost a passport or had one stolen?

REGULAR

U708643/

DOES NOT APPLY

INDIA

JALANDHAR

INDIA /

27 FEBRUARY 2020

26 FEBRUARY 2030

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# U.S. DEPARTMENT OF STATE CONSULAR ELECTRONIC APPLICATION CENTER

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Travel Information

## TO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

$\langle x \rangle$	The	List	of	Purposes	of	Trip	to	the	U.S.
		37							

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Palationship to You:

Is the address of the party paying for your trip the same as your Home

or Mailing Address?

ACADEMIC OR LANGUAGE

STUDENT (F)

STUDENT (F1)

NO

15 JANUARY 2025

2 YEAR(S)

401 15TH STREET

OAKLAND, CALIFORNIA 94612

OTHER PERSON

FNU, BALWINDER SINGH

9501288059

DOES NOT APPLY

PARENT

YES /

#### **Edit Travel Companions Information**

NO

NO

NO /

NO/

#### **Edit Previous U.S. Travel Information**

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Other Persons Traveling with You:

van ever been issued a 0.5. visa:

Here you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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# U.S. DEPARTMENT OF STATE CONSULAR ELECTRONIC APPLICATION CENTER

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U.S. Contact Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

AU, KALING

LINCOLN UNIVERSITY

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612

15106288010

admission@lincoln.edu

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Application ID AA00DV123Z

Family Information

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

SINGH

BALWINDER

23 MARCH 1972

NO /

KAUR

RAJWINDER

01 JANUARY 1980

NO /

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NØ

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Application ID AA00DV123Z

### Work / Education / Training Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:

Explain:

**Edit Present Work Information** 

NOT EMPLOYED

AFTER EARNING MY BACHELOR'S

DE GREE, I WORKED AS A

**FREELANCE** CONTENT WRITER TO IMPROVE

MY W

RITING SKILLS AND LEARN

**ABOUT** 

DIGITAL MARKETING

STRATEGIES.

MY GOAL IS TO START MY OWN

CON

TENT WRITING AGENCY,

MERGING M

Y WRITING PASSION WITH

**BUSINES** 

S EXPERTISE. THEREFORE,

AFTER

SCORING 105 POINTS IN

DUOLINGO

I GOT MY I20 FROM LINCOLN

UNI

VERSITY.

**Edit Previous Work Information** 

Were you previously employed?

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

Address of Institution:

Postal Zone/ZIP Code:

Date of Attendance From:

Date of Attendance To:

State/Province:

Country/Region:

Course of Study:

City:

GURU NANAK DEV

UNIVERSITY

KISHAN KOT /

GURDASPUR/

**PUNJAB** 

143515

INDIA /

BACHELOR OF ARTS

JUNE 2020 /

MAY 2023

**Edit Additional Information** 

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH/

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## Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:

Explain:

**Edit Present Work Information** 

NOT EMPLOYED

AFTER COMPLETING MY LAST

TION I ENGAGED MYSELF IN

CONTE

NT WRITING AS A FREEDANCER, TH THESE COMMUNICATION

SKILLS

AND EXPERIENCE, I AIMED TO

GE MY DEVOTIONS INTO

BUSINESS. FOR THIS, I PLANNED TO GET

E BUSINESS ETHICS AND

MARKETIN

G STRATEGIES FROM THE USA

AFTER SCORING 105 POINTS IN

OLINGO I GOT ADMITTED TO

LN UNIVERSITY.

Edit Previous Work Information

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

Were you previously employed?

Address of Institution:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Course of Study:

Date of Attendance From:

Date of Attendance To:

GURU NANAK DEV UNIVERSITY

KISHAN KOF

GURDASPUR

PUNJAB

143515/

INDIA

BACHELØR OF ARTS

JUNE 2020

MAY 202/3

**Edit Additional Information** 

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

inquage Name (1):

ENGLISH

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## DO NOT BRING THIS TO YOUR INTERVIEW

Language Name (2):

Language Name (3):

Have you traveled to any countries/regions within the last five years?

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

Have you ever served in, been a member of, or been involved with a pacamilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

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## Security and Background Information

## DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venescent infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amber you or other similar action?	NO
Flave you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substantas?	NO NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	ŊØ
Have you ever been involved in, or do you seek to engage in, money laundering?	No
Have you ever committed or conspired to commit a human trafficking offense in the United States or control to United States?	AO
A spouse, son, or daughter of an individual who has committed or conspired to commit a cking offense in the United States or outside the United States and have you within the last movingly benefited from the trafficking activities?	NO
Have and knowingly aided, abetted, assisted or colluded with an individual who has committed or constant a severe human trafficking offense in the United States or outside the United States?	NO
[18] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity with a United States?	NO
The solutionals to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist or intentions?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including process of the support to terrorists or terrorist organizations, in the last five	NO
seeser ordered, incited, committed, assisted, or otherwise participated in genocide?	Мо
How you over committed, ordered, incited, assisted, or otherwise participated in torture?	NO
His eryon committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	No
Have you ever engaged in the recruitment or the use of the child soldiers?	NO_
He syon, while serving as a government official, been responsible for or directly carried out, at any till page guiarly severe violations of religious freedom?	NO

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Have you ever been directly involved in the establishment or enforcement of the population controls NO forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? **Edit Part 4** Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any NO other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you ever been removed or deported from any country? NÓ **Edit Part 5** Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted NO legal custody by a U.S. court? Have you voted in the United States in violation of any law or regulation? NO

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Have you ever renounced United States citizenship for the purpose of avoiding taxation?

part oil

NO



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Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

	Euit Additional Point of Contact Information
Additional Point of Contact Information:	
Name(1):	SINGH, KARANDEER
Street Address:	VILLAGE PADDA
Circle	GURDASPUR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	143514
Country/Region:	INDIA
Telephone Number:	7888903045
Emil Address:	karanpadda991@gmail.com
Name(2):	SINGH, HARMAN
Short Address:	VILLAGE BALRAN TEH MOONAK
City:	SANGRUB
State/Province:	PUNJAB
Postal Zane/ZIP Code:	148033
Court and agion:	INDIA
Talanamo Number:	7717/313097
E11 Address:	harryealran0@gmail.com
	Edit SEVIS Information
SEVIS ID:	N00361621 <b>80</b>
Name of School:	LINCOLN UNIVERSITY
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	401 15TH STREET
	OAKLAND, CALFEORNIA 94612

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Location Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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