



## Online Nonimmigrant Visa Application (DS-160)

Application - *Sensitive But Unclassified(SBU)*

**We do not need a printed copy** of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

Confirmation Number:



## Your Personal Copy -- Do Not Bring to Interview

### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	ANJALI, FNU
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	MARRIED
Date of Birth:	26 JULY 2000
Place of Birth:	GARHSHANKAR, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	498156878535
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	WARD NO 10 GARHSHANKAR
City:	HOSHIARPUR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144527
Country/Region:	INDIA
Same Mailing Address?	NO

## Your Personal Copy -- Do Not Bring to Interview

**Your Personal Copy -- Do Not Bring to Interview**

Mailing Address:	HOUSE NO 95 WARD NO 10
	GARSHANKAR
City:	HOSHIARPUR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144527
Country/Region:	INDIA
Primary Phone Number:	7814188123
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	NO
Email Address:	anjalfnu54@gmail.com
Do you have any additional email addresses?	NO
Do you have a social media presence?	
Social Media Platform: (1):	Instagram
Social Media Identifier:	_ANJALI_8146
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	U6991895
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	JALANDHAR
Country/Region Where Issued:	INDIA
Issuance Date:	11 FEBRUARY 2020
Expiration Date:	10 FEBRUARY 2030
Have you ever lost a passport or had one stolen?	NO

**Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	06 AUGUST 2024
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	PO BOX 2230
City, State, Postal/Zip Code:	STATE UNIVERSITY, ARKANSAS 72467
Person/Entity Paying for Your Trip:	OTHER PERSON
Person Paying for Your Trip:	KUMAR , HARJINDER
Telephone Number:	9876378086
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
Are there other persons traveling with you?	YES
Are you traveling as part of a group or organization?	NO
Persons Traveling with You:	

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## Your Personal Copy -- Do Not Bring to Interview

Name (1): KUMAR, KARAN  
 Relationship to You: SPOUSE  
 Have you ever been in the U.S.? NO  
 Have you ever been issued a U.S. visa? NO  
 Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? NO  
 Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO

### U.S. Contact Information

Contact Person Name in the U.S.: NELSON, RANDY  
 Organization Name in the U.S.: ARKANSAS STATE UNIVERSITY  
 Relationship to You: SCHOOL OFFICIAL  
 U.S. Contact Address: PO BOX 2230  
 STATE UNIVERSITY, ARKANSAS 72467  
 Phone Number: +18709722100  
 Email Address: uofa@uark.edu

### Family Information

Father's Surnames: KUMAR  
 Father's Given Names: NARESH  
 Father's Date of Birth: 07 FEBRUARY 1974  
 Is your father in the U.S.? NO  
 Mother's Surnames: RANI  
 Mother's Given Names: DEEKSHA  
 Mother's Date of Birth: 01 JANUARY 1976  
 Is your mother in the U.S.? NO  
 Do you have any immediate relatives, not including parents in the U.S.? NO  
 Do you have any other relatives in the United States? NO  
 Spouse's Full Name: KUMAR, KARAN  
 Spouse's Date of Birth: 31 JANUARY 2001  
 Spouse's Country/Region of Origin (Nationality): INDIA  
 Spouse's City of Birth: JALANDHAR  
 Spouse's Country/Region of Birth: INDIA  
 Spouse's Address: OTHER (SPECIFY ADDRESS)  
 Street Address: HOUSE NO 95 WARD NO 10 GARSHANKAR  
 City: HOSHIARPUR  
 State/Province: PUNJAB  
 Postal Zone/ZIP Code: 144527  
 Country/Region: INDIA

### Work/Education/Training Information

Primary Occupation: NOT EMPLOYED  
 Explain: AFTER MY BACHELORS I WANTED TO GAIN ADVANCE KNOWLEDGE IN MY SPECIFIC FIELD. FOR WHICH, I ENROLLED FOR MASTERS DEGREE FROM USA. TO MEET THE REQUIREMENT I APPEARED FOR PTE AND SCORED 58 POINTS.

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Were you previously employed?	NO
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	PANJAB UNIVERSITY
Address of Institution:	ANANDPUR ROAD
City:	GARHSHANKAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144527
Country/Region:	INDIA
Course of Study:	BACHELOR OF COMMERCE
Date of Attendance From:	DECEMBER 2018
Date of Attendance To:	JULY 2023
Do you belong to a clan or tribe?	NO
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	HINDI
Language Name (3):	PUNJABI
Have you traveled to any countries/regions within the last five years?	NO
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
Have you ever served in the military?	NO
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO

### Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO

## Your Personal Copy -- Do Not Bring to Interview

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Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO

### Student/Exchange Visa Information

#### Additional Point of Contact Information:

Name (1):	RAM, SUKHA
Street Address:	BHAMIAM ROAD OPP. JAIN REAL ESTATE GARDEN CITY
City:	LUDHIANA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	141008
Country/Region:	INDIA
Telephone Number:	7658816689
Email Address:	sukhdadri6@gmail.com
Name (2):	FNU, MONIKA
Street Address:	SHANKAR NAKODAR
City:	JALANDHAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144042
Country/Region:	INDIA
Telephone Number:	8847379994
Email Address:	sakshibhagi@gmail.com
SEVIS ID:	N0035679400
Name of School:	ARKANSAS STATE UNIVERSITY
Course of Study:	MASTERS IN MANAGEMENT SCIENCE
Street Address:	PO BOX 2230 STATE UNIVERSITY, ARKANSAS 72467

### Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

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### Preparer of Application

Did anyone assist you in filling out this application?

NO

## Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 08-Jun-2024 01:40:05 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.



## Online Nonimmigrant Visa Application (DS-160)

Application - *Sensitive But Unclassified(SBU)*

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Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

Confirmation Number:



## Your Personal Copy -- Do Not Bring to Interview

### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	KARAN KUMAR, FNU
Full Name in Native Language:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	MARRIED
Date of Birth:	31 JANUARY 2001
Place of Birth:	JALANDHAR, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	711933733754
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	HOUSE NO 95 WARD NO 10 GARSHANKAR
City:	HOSHIARPUR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144527
Country/Region:	INDIA

## Your Personal Copy -- Do Not Bring to Interview

**Your Personal Copy -- Do Not Bring to Interview**

Same Mailing Address?	YES
Primary Phone Number:	8146997380
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	NO
Email Address:	kk8072684@gmail.com
Do you have any additional email addresses?	NO
Do you have a social media presence?	
Social Media Platform: (1):	Instagram
Social Media Identifier:	KK4109
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	T4873707
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	JALANDHAR
Country/Region Where Issued:	INDIA
Issuance Date:	17 MAY 2019
Expiration Date:	16 MAY 2029
Have you ever lost a passport or had one stolen?	NO

**Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	SPOUSE OF AN F1 (F2)
Principal Applicant Name:	FNU, ANJALI
Have you made specific travel plans?	NO
Intended Date of Arrival:	09 AUGUST 2024
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	PO BOX 2230
City, State, Postal/Zip Code:	STATE UNIVERSITY, ARKANSAS 72467
Person/Entity Paying for Your Trip:	SELF
Are there other persons traveling with you?	YES
Are you traveling as part of a group or organization?	NO
Persons Traveling with You:	
Name (1):	FNU, ANJALI
Relationship to You:	SPOUSE
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

**U.S. Contact Information**

Contact Person Name in the U.S.:	RANDY, NELSON
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**Your Personal Copy -- Do Not Bring to Interview**



**Your Personal Copy -- Do Not Bring to Interview**

Organization Name in the U.S.: ARKANSAS STATE UNIVERSITY  
 Relationship to You: SCHOOL OFFICIAL  
 U.S. Contact Address: PO BOX 2230  
 STATE UNIVERSITY, ARKANSAS 72467  
 Phone Number: 8882330325  
 Email Address: education@sos.arkansas.gov

**Family Information**

Father's Surnames: KUMAR  
 Father's Given Names: HARJINDER  
 Father's Date of Birth: 22 JULY 1968  
 Is your father in the U.S.? NO  
 Mother's Surnames: FNU  
 Mother's Given Names: MAMTA  
 Mother's Date of Birth: 20 FEBRUARY 1980  
 Is your mother in the U.S.? NO  
 Do you have any immediate relatives, not including parents in the U.S.? NO  
 Do you have any other relatives in the United States? NO  
 Spouse's Full Name: FNU, ANJALI  
 Spouse's Date of Birth: 26 JULY 2000  
 Spouse's Country/Region of Origin (Nationality): INDIA  
 Spouse's City of Birth: GARSHANKAR  
 Spouse's Country/Region of Birth: INDIA  
 Spouse's Address: SAME AS MAILING ADDRESS

**Work/Education/Training Information**

Primary Occupation: AGRICULTURE  
 Present Employer or School Name: OWNER  
 Address: SUNDAR NAGAR BANGA ROAD  
 GARSHANKAR  
 City: HOSHIARPUR  
 State/Province: PUNJAB  
 Postal Zone/Zip Code: 144527  
 Country/Region: INDIA  
 Work Phone Number: 8146997380  
 Monthly Salary in Local Currency (if employed): 200000  
 Briefly Describe your Duties: I AM THE OWNER  
 Were you previously employed? NO  
 Have you attended any educational institutions at a secondary level or above? YES  
 Name of Institution (1): S L M CENTRAL PUBLIC SCHOOL  
 Address of Institution: CHANDIGARH JALANDHAR HIGHWAY  
 City: BANGA  
 State/Province: PUNJAB  
 Postal Zone/ZIP Code: 144505  
 Country/Region: INDIA  
 Course of Study: SENIOR SECONDARY

**Your Personal Copy -- Do Not Bring to Interview**

## Your Personal Copy -- Do Not Bring to Interview

Date of Attendance From:	APRIL 2018
Date of Attendance To:	JULY 2019
Do you belong to a clan or tribe?	NO
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	HINDI
Language Name (3):	PUNJABI
Have you traveled to any countries/regions within the last five years?	NO
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
Have you ever served in the military?	NO
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO

### Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO

## Your Personal Copy -- Do Not Bring to Interview

## Your Personal Copy -- Do Not Bring to Interview

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplation of human organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO

### Student/Exchange Visa Information

SEVIS ID:	N0035881878
Principal Applicant SEVIS ID:	N0035679400

### Location Information

Location where you will be submitting your application	
Current Location:	MUMBAI, INDIA

### Preparer of Application

Did anyone assist you in filling out this application?	NO
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## Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 08-Jun-2024 01:46:06 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.