



# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Personal Information** 

Name Provided: Grubyer Singh

Full Name in Native Alphabet: X

Other Names Used: > Telecode Name Used: X

Sex: MALE

Marital Status: Umarried Date of Birth: 05/01/2000 Country/Region of Birth: India

Country/Region of Origin (Nationality): Indian

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your

country/region of origin (nationality) above?

National Identification Number: Advan —6335 5340 1636

U.S. Social Security Number: X

U.S. Taxpayer ID Number: V

**Edit Address and Phone Information** 

Home Address: Vill. Kinonkat District, Sina

city: Sirsa

State/Province: HARYANA Postal Zone/ZIP Code: 125078

Country/Region: India

Same Mailing Address?

Primary Phone Number: 82219-70728

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Secondary Phone Number: 😾
Work Phone Number:
Have you used additional phone numbers in the last five years? No $^{\prime\prime}$ o
Email Address:
Have you used additional email addresses in the last five years? $\chi \sim 0$
Do you have a social media presence?
Social Media Provider/Platform (1): Instagram Social Media Identifier: gurbup _ Kinon Kat
Social Media Identifier: gurpup _ KinonKat

Have you used additional social media platforms in the last five years?

<u>Edit Passport/Travel Document Information</u>

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number: V4684928

Country/Authority that Issued Passport/Travel Document:

City where issued: Chandigarh
Country/Region where issued: India

Issuance Date: (8/11/202)

Expiration Date: 17/11/2031

Have you ever lost a passport or had one stolen?



#### **Travel Information**

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): Study

Specify:

Student

Have you made specific travel plans? X

Intended Date of Arrival: 5/01/2024

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip: Mal Keet Sing h

Telephone Number: 90 5 70 - 000 5 4

Email Address: gill amandesp 126 a gmail, Com

Relationship to You: UNCLE

Is the address of the party paying for your trip the same as your Home

or Mailing Address?

Payer's Address: Khair bur, Sirsa

city: Sirsa

State/Province: HARYANA

Postal Zone/ZIP Code: 1250 55

Country/Region: India

**Edit Travel Companions Information** 

Other Persons Traveling with You: 🗡 🖊 o

**Edit Previous U.S. Travel Information** 

Haye you ever been in the U.S.?  $\times N^0$ 

Have you ever been issued a U.S. visa? 📈 🗸 🗸 🗸

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?  $\rho$ 



## U.S. Contact Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.: Vanessa Happen

Organization Name in the U.S.: Murray State University

Relationship to You: official

U.S. Contact Address: Blackburn, Science building, Room Boola, Murray, ky 4201

Phone Number: /

Email Address: /



## **Family Information**

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

Father's Surnames:

Father's Given Names: Joseph Singh Father's Date of Birth: 07/07/1968

Is your father in the U.S.? Mo

Mother's Surnames:

Mother's Given Names: burnet Kaur

Mother's Date of Birth: 01/01/19 79

Is your mother in the U.S.? No

Do you have any immediate relatives, not including parents in the U.S.?

Do you have any other relatives in the United States?

## Work / Education / Training Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Present Work Information** 

Primary Occupation:

Explain:

**Edit Previous Work Information** 

Last study

Were you previously employed?

A Have you attended any educational institutions at a secondary level or above?

Name of Institution (1): Bright Future computer institute

Address of Institution: Sixsa, HARYANA

City: Sins A

State/Province: HARYAWA

Postal Zone/ZIP Code: 12 50 55

Country/Region: India

Course of Study: Diploma in Business Management

Date of Attendance From: 0/ July 2028

Date of Attendance To: 4/ July 2022

**Edit Additional Information** 

Do you belong to a clan or tribe? > \*

Provide a List of Languages You Speak:

Language Name (1): English

Language Name (2): Punjabi

Language Name (3): Hindi

Have you traveled to any countries/regions within the last five years?

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?  $N^{\triangleright}$ 

Do you have any specialized skills or training, such as firearms, we explosives, nuclear, biological, or chemical experience?

Have you ever served in the military? No

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?  $\rho$ 

## Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

Are you or have you ever been a drug abuser or addict?  $\mathcal{N}$ 

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? ND

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?  $N^{\circ}$ 

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

Have you ever been involved in, or do you seek to engage in, money laundering?

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?  $\sim$  6

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?  $N_0$ 

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?  $N_{o}$ 

Are you a member or representative of a terrorist organization?

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?  $N_o$ 

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?  $\mathcal{N}_{\mathfrak{G}}$ 

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? Nv

Have you ever engaged in the recruitment or the use of the child soldiers?  $\mathcal{N}_{arphi}$ 

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?  $\mathcal{N}_{\Theta}$ 

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? No

#### DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?  $\nearrow \nearrow \nearrow$ 

Have you ever been removed or deported from any country? No

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?  $\sim$ 0

Have you voted in the United States in violation of any law or regulation?  $\mathcal{N}o$ 

Have you ever renounced United States citizenship for the purpose of avoiding taxation?  $\mathcal{N}_{\mathfrak{d}}$ 

## Student/Exchange Visa Information

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DO NOT BRING THIS TO YOUR INT	TERVIEW Reference
Edit Additional Poir	nt of Contact Information
Additional Point of Contact Information:	defferent Pin code
Name(1): Multesh Kumah  Street Address:   Pingen Ramnagan  City:   Address Add	
Street Address: > Pinger Ramnagar	
To and Reshmish	
Postal Zolle/ ZIP Code.	
Country/Region: India	
Country/Region: India  Telephone Number: 4-570-00543 90869 -77369  Email Address:  Sinch dech Singh	il, com
Email Address:	
Name(2): Sarchdeep Singh Street Address: War Nar hurndware takib V. P.O Takwa	ndi
Street Address: Wear Near Coursedward Faries V. T. O	

City: Barnala

State/Province: Penjab

Postal Zone/ZIP Code: 148103

Country/Region: India

Telephone Number: 98 773 2 046 9

Email Address: dhaliwalroopy 3218 gmail com

**Edit SEVIS Information** 

SEVIS ID: Noo 34859702

Name of School: Murray State University Course of Study: Bachelon's

Street Address: Black burn; Science building, Room Bao 19, Murray, KY 4207,



**Location Information** 

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**Edit Location Information** 

Location where you will be submitting your application

Current Location: