Kurukshetra Anibersity, Kurukshetra (Established by the State Legislature Act XII of 1956) ('A+'Grade, NAAC Accredited)

S. No.

1746894



DMC No. 009880 Roll No. 191039363 Regn.No. 19-UC-344

RESULT-cum-DETAILED MARKS CARD BACHELOR OF SCIENCE SEM-01 EXAM DEC,2019

Name : KISHU SAINI Father's Name : Shri JASWANT SINGH Mother's Name: Smt. REENA

DETAIL OF MARKS Sr. Maximum Minimum Marks Subject No. Obtained **Pass Marks** Marks 26TH 37AG 105 1. 39 18 GE31 GEOGRAPHY 22 17 12 28 42TH 53AG 150 2. MA21 MATHEMATICS 22 05 14TH 18AG 050 3. EN21 ENGLISH 28TH 35AG 16 27 18 100 CS21 COMPUTER SCIENCE 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 0224 0143 Grand Total 0405 RESULT: PASSED & HAS OBTAINED TWO HUNDRED TWENTY FOUR MARKS

| DATED : JUNE | 10,2020 | | |
|------------------|---------|------|----------------|
| KURUKSHETRA | DAIZ | | |
| Checked by 1 | Pett | _2 | and the second |
| (Full Signature) | (Clerk) | | (Assistant) |
| Date of issue | 1 4 JUI | 2020 | |

Braune

CONTROLLER OF EXAMINATIONS

Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)



2415015



DMC No. 004144 Roll No. 191039363

Regn.No. 19-UC-344

RESULT-cum-DETAILED MARKS CARD BACHELOR OF SCIENCE SEM-02 EXAM MAY, 2021

Name : KISHU SAINI

Father's Name : Shri JASWANT SINGH

Mother's Name:Smt. REENA

| Sr. No. | DETAIL OF Subject | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|------------|--|---|---|--|
| 1. | CS22 COMPUTER SCIENCE | 28 27 18 55 | 28TH 35AG 035PR | 200 |
| 2. | EN22 ENGLISH | 22 05 | 14TH 18AG | 050 |
| 3. | MA22 MATHEMATICS | 26 25 26 24 | 42TH 53AG | 150 |
| 4. | GE32 GEOGRAPHY | 54 00 50 | 26TH 68AG 032PR | 195 |
| 5. | EVS ENVIRONMENT STUDIES(QUAL) *** | AB F AB | 026TH 009PR | 100 |
| 6. | | Y KURUKSHETAAY TAUDUKSHETAAKI YAURUKSHETAAKI YAURUKSHETAAKI YAURUKSHETAAKI YAURUKSHETAAKI | | NERIE I DE UNIVERE TY KU KERE TRA UNIVERE TY KU KERE TRA UNIVERSITY KU KERE TYA UNIVERSITY KU |
| 7. 8. | | 41 41 41 41 41 41 41 41 41 41 | Annual a constant the solution and a constant the solution and a constant the solution and solution solution solutions | NENDTRA DIMENSION TO KA ASING TRA UNIVERSITY KU NUMETRA UNIVERSITY KU NUMETRA UNIVERSITY KU |
| 9. | | | | CONTINUE DE LA LA CONTRACTA LA CONTRACTA LA LA CONTRACTA LA CONTRACTA CONTRACTA CONTRACTA LA CONTRACTACTA LA CONTRACTACTA CONTRACTACTA LA CONTRACTACTA LA CONTRAC |
| 0. | | | TT KLARUKTER I HANNING TT KLARUFIGE TAANING TT KLARUFIGE TAANING KLARUFIGE TAANING | NOR THA UNIVERSITY RU KSHETRA UNIVERSITY RU KSHETRA UNIVERSITY RU KSHETRA UNIVERSITY RU |
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| 3. | In SERVICE AND A CONTRACT DURING TO A DURING A CONTRACT AND A CONTRACT | SHET THE SHE SHE SHE SHE SHE SHE SHE SHE SHE S | THE HELTY KORONOME THE KORO THERE TO KEEP HELT A KORO THERE TY KORONOME THE KORO THERE TY KORONOME THE THE KORO. | |
| 14. | NUMERAL AND A TRANSPORTED HAUM VERSITY IS RUMINET AND A SHETRA UNUERS ENDINE AND SHETRA UNUERS IN A UNIVERSITY KURUKENETRA UNUERS INTRATIVICE AND SHETRA KURUKENETRA UNIVERSITY KURUKENETRA UNIVERSI ANTRATIVICE AND SHETRA KURUKENETRA UNIVERSITY KURUKENETRA UNIVERSI | Т КЛЯОКО Е ТАА ИЛРОКО Е ТАА И У КЛЯОКО Е ТАА ИЛРОКО Е ТАА И У КЛЯОКО Е ТАА КЛЯОКОНЕТА О У КЛЯЛИКОНЕТА КЛЯОКОНЕТА () | IVER TO KOROKUS TA ILA | KORE DIA UNIVERSITY AN IONETIA UNIVERSITY AN IONETIA DIALERS TY KU |
| 15. | Grand Total | 0360 | 0209 | 0595 |

(Assistant)

(Full Signature)

Checked by 1._

(Clerk)

Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

S. No.

2159416



DMC No. 003625

Roll No. 191039363

Regn.No. 19-UC-344

RESULT-cum-DETAILED MARKS CARD

BACHELOR OF SCIENCE SEM-03 EXAM DEC, 2020

Name : KISHU SAINI

Father's Name : Shri JASWANT SINGH

Mother's Name:Smt. REENA

| or. | DETAIL OF Subject | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|-----|-----------------------|--|--|------------------|
| 1. | CS23 COMPUTER SCIENCE | 35 28 18 | 28TH 35AG | 100 |
| 2. | HI23 HINDI COMP. | 32 09 | 14TH 18AG | 050 |
| 3. | MA23 MATHEMATICS | 40 40 40 29 | 42TH 53AG | 150 |
| 4. | GE33 GEOGRAPHY | 48 20 | 26TH 37AG | 105 |
| 5. | | | A STREAM SHE SHE SHE SHE SHE | |
| 6. | | THE REPORT AND ADDRESS OF THE PARTY OF THE P | TRANSPORT | |
| 7. | | | | |
| 8. | | | Constant Constant | |
| 9. | | Service | | |
| 0. | | and and | The state of the s | |
| 11. | | | TY NUMBER OF TANKS | |
| 12. | | | ALL | |
| 13. | | | | |
| 14. | | N ALTON AND A THE ALTON AND A | | |
| | | | | |
| 15. | | 0339 | 0143 | 0405 |

CONTROLLER OF EXAMINATIONS

Kurukshetra Unibersity, Kurukshetra

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

S. No.

2438170



DMC No. 644680

Roll No. 191039363

Regn.No. 19-UC-344

RESULT-cum-DETAILED MARKS CARD BACHELOR OF SCIENCE SEM-04 EXAM MAY, 2021

DETAIL OF MARKS

Name KISHU SAINI Father's Name : Shri JASWANT SINGH

Mother's Name:Smt. REENA

| | DETAIL OF MARKS | | | | | | |
|------------|--|----------------------------|--|--|--|--|--|
| Sr. No. | Subject | Marks Obtained | Minimum Pass Marks | Maximum Marks | | | |
| 1. | CS24 COMPUTER SCIENCE | 31 33 18 91 | 28TH 35AG 035PR | 200 | | | |
| 2. | HI24 HINDI COMP. | 33 08 | 14TH 18AG | 050 | | | |
| 3. | MA24 MATHEMATICS | 36 35 30 19 18 | 39TH 46AG 007PR | 150 | | | |
| 4. | GE34 GEOGRAPHY | 56 24 78 | 26TH 68AG 032PR | 195 | | | |
| 5. | EVS ENVIRONMENT STUDIES(QUAL) *** | 69 18 | 026TH 009PR | 100 | | | |
| 6. | | | | | | | |
| 7. | | | | | | | |
| 8. | | and Standing | | | | | |
| 9. | | | | | | | |
| 10. | A CONTRACT OF A | and an and a second | A DE CONTRACTOR | the state of the second s | | | |
| 11. | A REAL OF A REAL PROPERTY AND A | | | | | | |
| 12. | A CONTRACTOR OF THE CONTRACTOR | | | teal the annual spectra as the second se | | | |
| 13. | | A STATE OF A COMPLEX AND A | A STREET AND A STREET AND A STREET AS A ST | an Tana and Lord a character an Tana an San San Tana ang San ang Tana ang Tana Tana ang San | | | |
| 14. | | | | | | | |
| 15. | Grand Total | 0510 | 0209 | 0595 | | | |
| | RESULT: PASSED & HAS OBTAINED FIVE HUNDRED TEN MARKS | | | | | | |
| | DATED : JAN 14,2022 KURUKSHETRA Checked by 1. (Full Signature) (Clerk) 2. (Assistant) | <u>L1</u> | Ban | ~~ | | | |
| | Date of issue 10 FEB 2022 CONTROLLER OF EXAMINATIONS | | | | | | |

CONTROLLER OF EXAMINATIONS

Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

S. No.

2538914



DMC No. 001008

Roll No. 191039363

93

Regn.No. 19-UC-344

RESULT-cum-DETAILED MARKS CARD BACHELOR OF SCIENCE SEM-05 EXAM DEC, 2021

Name KISHU SAINI Father's Name : Shri JASWANT SINGH

119

2021

Date of issue_

Mother's Name:Smt. REENA

| Subject Obtained Pass Marks Marks 1. CS25 COMPUTER SCIENCE 27 35 20 28TH 35AG 100 2. MA25 MATHEMATICS 32 38 28 16 007FR 150 3. GE35 GEOGRAPHY 54 28 26TH 37AG 105 4. 5. 54 28 26TH 37AG 105 5. 6. 7. 8. 9. 10. 10. 10. 11. 12. 13. 14. | | DETAIL OF MARKS | | | | | |
|--|-----|--|---|---|------------------|--|--|
| 1. CS25 COMPUTER SCIENCE 27 33 20 101 0000 2. MA25 MATHEMATICS 32 38 28 16 39TH 46AG 150 3. GE35 GEOGRAPHY 54 28 26TH 37AG 105 4. 5. 5. 6. 1.50 105 7. 8. 9. 10. 11. 11. 10. 11. 12. 13. 14. 14. 14. | | Subject | | Minimum Pass Marks | Maximum Marks | | |
| 2. MA25 MATHEMATICS 34 30 20 10 007PR 007PR 007PR 3. GE35 GEOGRAPHY 54 28 26TH 37AG 105 4. 5. 6. 7. 8. 9. 10. 10. 11. 12. 13. 14. 14. | 1. | CS25 COMPUTER SCIENCE | 27 35 20 | 28TH 35AG | 100 | | |
| 3. GE35 GEOGRAPHY 54 28 26TH 37AG 105 4. | 2. | MA25 MATHEMATICS | 32 38 28 16 19 | 39TH 46AG 007PR | 150 | | |
| 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. | 3. | GE35 GEOGRAPHY | and the second se | 26TH 37AG | 105 | | |
| 6. 7. 8. 9. 10. 11. 12. 13. 14. | 4. | | | | | | |
| 7. 8. 9. 10. 11. 12. 13. 14. | 5. | ALLAND TO COMPANY THE REPORT OF THE COMPANY AND | - | and a second | | | |
| 8. 9. 10. 11. 12. 13. 14. | 6. | | a l'al anna 1967 anna 1977 anna 1977 anna 1 | and a second frame. | | | |
| 9. 10. 11. 12. 13. 14. | 7. | A DESTRUCTION AND AND A DESTRUCTION AND A DEST | | | | | |
| 10. 11. 12. 13. 14. | 8. | | | Contraction | | | |
| 11. 12. 13. 14. 15. | 9. | and a second and a second a se | | A STATE OF A | | | |
| 12. 13. 14. 15. | 10. | AND THE REAL POINT REAL POINT THAT AND A DESCRIPTION OF THE POINT OF T | | Angenta angen maaning Mangenta angen maangen ma | | | |
| 13. 14. 15. | 11. | and the same and the same teaching and teaching and the same teaching and teaching | 000 | | | | |
| 14. | 12. | AND THE TAX AND THE ADDRESS OF THE ADDRESS OF A TAX AND | | Contraction of the second | | | |
| 15. | 13. | Annes to an or the second second to a second s | | | | | |
| | 14. | AND AN AVERAGE STREAM AND | | | | | |
| | 15 | | | | | | |
| | 15. | Grand Total | 0297 | 0125 | 0355 | | |
| | | DATED: JUNE 27,2022 KURUKSHETRA | | 0 | | | |
| DATED: JUNE 27,2022 | | Checked by 12222222 | | Bau | enth | | |

CONTROLLER OF EXAMINATIONS

Kurukshetra Unibersity, Kurukshetra (Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

S. No.

mmmmmm 2642156 mmmmmili



DMC No. 000925 Roll No. 191039363

Regn.No. 19-UC-344

RESULT-cum-DETAILED MARKS CARD

BACHELOR OF SCIENCE SEM-06 EXAM MAY, 2022

Name : KISHU SAINI Father's Name : Shri JASWANT SINGH

Mother's Name:Smt. REENA

| | DETAIL OF MARKS | | | | | |
|------------|---|--|--|---|--|--|
| Sr. No. | Subject | Marks Obtained | Minimum Pass Marks | Maximum Marks | | |
| 1. | CS26 COMPUTER SCIENCE | 22 28 19 87 | 28TH 35AG 035PR | 200 | | |
| 2. | MA26 MATHEMATICS | 30 12 31 28 | 42TH 53AG | 150 | | |
| 3. | GE36 GEOGRAPHY | 49 25 86 | 26TH 68AG 032PR | 195 | | |
| 4. | | | | | | |
| 5. | | Church and Anna Anna Anna Anna Anna Anna Anna | | and this the stars the same Stars of Constants of the same stars of the stars of the same | | |
| 6. | | Y RUP DE TRANS Y RUP DE TRANS Y RUP DE GENERALD Y RUP DE GENERALD | The second clarache | | | |
| 7. | | | C. A CARTANE | | | |
| 8. | | | | | | |
| 9. | | and a second sec | NE STANDER HE TRAKTER | | | |
| 10. | | Channel Sta | landin ta kurususan ta usas Marci IV sustanan Busiyan Murci Ta Kushatan Takada | | | |
| 11. | | The second second | CONTRACTOR OF THE RULE | | | |
| 12. | | | INCLUS FORMALING FORMUM INCLUSION NORMALING OFFICE DE LONGACIÓN COM | | | |
| 13. | | | | | | |
| 14. | | T RURANSHET OR KURUNAN TASA T RURANSHET OR KURUNAN TASA TY A DRIVENESSA KURUNANSHET | n an | | | |
| 15. | TOTAL | 0417 1730 | 0191 | 0545 2355 | | |
| 10. | Grand Total | 2147 | | 2900 | | |
| | RESULT: PASSED & HAS OBTAINED TWO TH SEVEN | | NDRED FORTY | | | |
| | DATED : AUG 25,2022 | | | | | |
| | Checked by 12(Assistant) | | | all | | |
| | | | | | | |
| | Date of issue 5-9-2022 CONTROLLER OF EXAMINA | | | | | |