

# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Personal Information** 

Name Provided:

HARMANDREET KAUR

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex: FEMALE

Marital Status: UNHARRIED.

Date of Birth: 80ECEMBER 2005

Country/Region of Birth: TWIA

Country/Region of Origin (Nationality): TRUBIA

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

SINGHIPURA COLONY, BARARA

National Identification Number:

U.S. Social Security Number:

U.S. Taxpayer ID Number:

**Edit Address and Phone Information** 

city: AMBALA

Home Address:

State/Province: HARYANJA

Postal Zone/ZIP Code: 133201

Country/Region: INDIA

Same Mailing Address? Yes

Crimary Phone Number: 8607902950

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Secondary Phone Number: 97	29438301
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Work Phone Number: NO

Have you used additional phone numbers in the last five years?  $\mathcal{N}_{\mathcal{O}}$ 

Email Address: Preet 8122005@gmail: com

Have you used additional email addresses in the last five years?  $N_0$ 

Do you have a social media presence? No.

Social Media Provider/Platform (1): No

Social Media Identifier: 00

Have you used additional social media platforms in the last five years?  $\mathcal{No}$ 

**Edit Passport/Travel Document Information** 

Passport/Travel Document Type: Regular REGIULAR

Passport/Travel Document Number: 19496707

Passport Book Number: No.

Country/Authority that Issued Passport/Travel Document: TWOTA.

City where issued: CHANDIGIARH

Country/Region where issued: TWDIA

Issuance Date: 19 January 2023

Expiration Date: 18. TANUARY 2033

Have you ever lost a passport or had one stolen?  ${\cal N}o$  -

#### **Travel Information**

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**Edit Travel Information** 

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): FOR HIGHER STUDIES .

Specify:

Have you made specific travel plans? No .

Intended Date of Arrival:

Intended Length of Stay in U.S.: THE YYEARS

Address where you will stay in the U.S.: 318 N 6th St. JOHNW. MORE

WELCOME · CENTER ROOM 216. TERRE HAUTE & INDIANA 47809

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip: DAVINDER STUBH

Telephone Number: 07729438301

Email Address: No

Relationship to You: PARENT.

Is the address of the party paying for your trip the same as your Home

or Mailing Address?

Payer's Address: SINGHIPURA COLONY, BARARA (AMBALA),

City: AMBALA

State/Province: + HRY ANA

Postal Zone/ZIP Code: 13320

Country/Region: TNDIA

**Edit Travel Companions Information** 

Other Persons Traveling with You: VO.

**Edit Previous U.S. Travel Information** 

Have you ever been in the U.S.? NO

Have you ever been issued a U.S. yisa?  $N_0$ 

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Explain: No

0

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?  $\sim$  0.



### U.S. Contact Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.: MARTA, CHAORA

Organization Name in the U.S.: INDIANA STATE UNIVERSITY

Relationship to You: SCHOOL OFFICIAL.

U.S. Contact Address: 318N 647 ST. JOHN W. MOORE

WELLAYE CENTER ROOM 216.

POSTU ANAIDINI , STUAH 3893T.

Phone Number:

8004686418

Email Address: dmissions @ indistrato podu



### **Family Information**

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**Edit Family Information: Relatives** 

Father's Surnames: StriGH

Father's Given Names: DAVINDER

Father's Date of Birth: 14 AUGUST 1979

Is your father in the U.S.? Wo

Mother's Surnames: KAUR

Mother's Given Names: \*KAMANJEGT

Mother's Date of Birth: UDECEMBER 1978.

Is your mother in the U.S.?  $N_0$ 

Do you have any immediate relatives, not including parents in the U.S.?  $\sqrt{6}$ 

Do you have any other relatives in the United States?  $N_0$  .



## Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Present Work Information** 

Primary Occupation: NOT ENPLOYED.

Explain:

**Edit Previous Work Information** 

Were you previously employed?  $N_0$ .

Name of Institution (1): SHENFORD SCHOOL '

Address of Institution: BARARA, DISTT. ANBARA.

City: AMBALA

State/Province: HARYANA

Postal Zone/ZIP Code: \3320\

Country/Region: TNDTA

Course of Study: SENTOR SECONDARY

Date of Attendance From: APRIL 2012 . . .

Date of Attendance To: MARCH 2013

**Edit Additional Information** 

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1): ENGLISH .

Language Name (2): HINDI

Language Name (3): PUNJABIL:

Have you traveled to any countries/regions within the last five years?  $\sim$ 

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?  $\sim$  0 ^

Have you ever served in the military? NO

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?  $N_{\infty}$ 

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# Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	<i>1</i> 00.
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	No. No
Are you or have you ever been a drug abuser or addict?	- 17- A A
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	No
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	.00
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	40
Have you ever been involved in, or do you seek to engage in, money laundering?	
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	No
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	No
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United	MO.
States?	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	10
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	120
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	100
Are you a member or representative of a terrorist organization?	
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five	100 100
voars?	No
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	No
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	1001 *
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	100
Have you ever engaged in the recruitment on the use of the child soldiers?	150
Have you, while serving as a government official; been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	, 190
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo	<i>N</i> 0
sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily	00

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Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any-country?

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?



Print

Online Nonimmigrant Visa Application (DS-160)

#### Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:

Name(1): SUKHWINDER SINGH

Street Address: V.P.O.CHUDIALA.

City: AMBALA.

State/Province: HARYANA.

Postal Zone/ZIP Code: 183102.

Country/Region: TNDIA

Telephone Number: 9817122753

Email Address: Suthquis @ amail com.

Name(2): KULIOTNIDER STALLYH.

Street Address: SINGHI PURA COLONY & BARARA

City: AMBALA.

State/Province: HARYANDA

Postal Zone/ZIP Code(33)0

Country/Region; TNOTA .

Telephone Number: 7404441458

Email Address: KKuluwhdorsing n 2211 & gmail law.

**Edit SEVIS Information** 

SEVIS ID: 10034-96-5006

Name of School: INDIANA STATE UNIVERSITY.

Course of Study: 31.8N 6th ST. John W. MOORE.

Street Address: WEVER CENTER ROOM D.K.

TERRE HAUTE & INDIANT 47809.



Location Information

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

- MUMBAI, INDIA