## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Personal Information** 

Name Provided: SANKET JAMDHYAN

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex: MALE

Marital Status: SINGLE

Date of Birth: 17/01/1999

Country/Region of Birth: INDIA

Country/Region of Origin (Nationality): 1251AD

Do you hold or have you held any nationality other than the one indicated above on nationality?  $\bigwedge$   $\mathring{O}$ 

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?  $\bigwedge$   $\bigcirc$ 

country/region of origin (nationality) above? NO National Identification Number: 683884702507

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Edit Address and Phone Information

Home Address: VILLAGE SIM LA MOLANA

city: PANIPAT

State/Province: HARYANA

Postal Zone/ZIP Code: 132103

Country/Region: IN DIA

Same Mailing Address? YEd

Primary Phone Number: 8930016691

## DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number	Secondary	Phone	Number
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Work Phone Number:

Have you used additional phone numbers in the last five years?  $\,\,$   $\,$   $\,$   $\,$   $\,$   $\,$ 

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1): INSTAGRAM

Social Media Identifier: SANKET SAM DHYAN Have you used additional social media platforms in the last five years?

Edit Passport/Travel Document Information

Passport/Travel Document Type:

PASSPORT

Passport/Travel Document Number: 7730&757

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued: CHAN DIGARH

Country/Region where issued: IN DIA Issuance Date: 23/09/2019

Expiration Date: 22/09/2029

Have you ever lost a passport or had one stolen?  $\[\[\]\]$ 

# Travel Information

## DO NOT BRING THIS TO YOUR

SIGNATING THIS TO AC	OUR INTERVIEW
The List of Purposes of Trip to the U.S.  Purpose of Trip to the U.S. (1):  Specify:	Edit Travel Information
Have you made specific travel plans? Intended Date of Arrival: Intended Length of Stay in U.S.: Address where you will stay in the U.S.:	
Person/Entity Paying for Your Trip: FATHER  Name of Person Paying for Your Trip: LABH &INGH  Telephone Number: 9671062570  Email Address:  Relationship to You: FATHER  Is the address of the party paying for your trip the same as your Holor Mailing Address?  Payer's Address:	
City: State/Province: Postal Zone/ZIP Code: Country/Region:	
Other Persons Traveling with You:	Edit Travel Companions Information  Edit Previous U.S. Travel Information
Have you ever been in the U.S.? NO  Have you ever been issued a U.S. visa? NO  Have you ever been refused a U.S. Visa, or been refused admission the United States, or withdrawn your application for admission at the	to
port of entry? VE &  Explain: Refused on 13/12/2021  Has anyone ever filed an immigrant petition on your behalf with the	

United States Citizenship and Immigration Services? NO



## U.S. Contact Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.: Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

## Family Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

Father's Surnames: SINGH Father's Given Names: LABH

Father's Date of Birth: 01/01/1975

Is your father in the U.S.? NO

Mother's Surnames: -

Mother's Given Names: ( ) | 1

Mother's Date of Birth: 01/01/1979

Is your mother in the U.S.?  $\,\,$   $\,\,$   $\,$ 

Do you have any immediate relatives, not including parents in the U.S.?  $\mathcal{N}$ 

#### Work / Education / Training Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

Edit	Present	Mark	Infe	rmal	ion

**Primary Occupation:** 

Explain:

**Edit Previous Work Information** 

Were you previously employed? NO

A Have you attended any educational institutions at a secondary level or above? YEas

Name of Institution (1): AMITY UNIVERSITY NOIDA

Address of Institution: SECTOR 125

City: NOIDA

State/Province: DTTAR PRADESH

Postal Zone/ZIP Code: 201301

Course of Study: BACHELOR'S IN BUSINESS ADMINISTRATION

Date of Attendance From: 2020

Date of Attendance To:

Date of Attendance To: 2023

**Edit Additional Information** 

Do you belong to a dan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1): FNGLIGH

Language Name (2): HIN DI

Language Name (3):

Have you traveled to any countries/regions within the last five years? YES [UNITED KINGDOM]

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? YEASCLITTLE ASEBASNGO]

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military? NO

### DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebal group, guerrilla group, or insurgent organization?

#### Security and Background Information

DO NOT BRING THIS TO YOUR INTERVIEW	
	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? $N^{\circ}$	
Are you or have you ever been a drug abuser or addict? $$	
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? $\bigwedge$	
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? $\bigvee$	
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	
Have you ever been involved in, or do you seek to engage in, money laundering? $\ \ \mathcal{N} \bigcirc$	
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? $\psi$	
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? $\bigwedge$	
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? $\mu$	
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	
Are you a member or representative of a terrorist organization? $\mathcal{N}$	
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? $\mathcal{N}_{1,2}$	
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	
Have you ever engaged in the recruitment or the use of the child soldiers? $$	

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?  $\stackrel{\longleftarrow}{\iota}$ Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Part 4** 

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?  $\ \ \ \lambda \ \ )$ 

Edit Part 5

Have you ever withheld custody of a U.S. citizen-shild outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?  $\,\,$   $\,$   $\,$ 

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

#### Student/Exchange Visa Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:

Name(1): DEE PANSHI RAWAT

Street Address: C-57, STREET NO. 4

City: DFLHI

State/Province: DELHI

Postal Zone/ZIP Code: 110092

Country/Region: IN DIA

Telephone Number: 8650772023 Email Address: deepsushizawat 1234 @ gmail. com

Name(2): KUNAL KUMAR

Street Address: H. NO. 102 , SEC 13 URRAN ESTATE

City: KURUK & HETRA

State/Province: HARVANA

Postal Zone/ZIP Code: 136 118

Country/Region: 1Nb/A

Telephone Number: 8303030322 Email Address: Kumaikanu 314@ gmail. com

**Edit SEVIS Information** 

SEVIS ID:

Name of School:

Course of Study:

Street Address:



#### Location Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

Location where you will be submitting your application

**Current Location:**