Name Provided:



Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DJJ8WL

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

Harley

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Edit Personal Information GURSIMRAN KAUR, FNU ✓

DOES NOT APPLY Full Name in Native Alphabet: Other Names Used: NO Telecode Name Used: NO FEMALE ~ Sex: Marital Status: SINGLE / 24 AUGUST 1995 ~ Date of Birth: DELHI, DELHI, INDIA 🗸 Country/Region of Birth: INDIA ~ Country/Region of Origin (Nationality): NO V Do you hold or have you held any nationality other than the one indicated above on nationality? NO / Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? National Identification Number: 212874065693 DOES NOT APPLY ~ U.S. Social Security Number: DOES NOT APPLY U.S. Taxpayer ID Number: **Edit Address and Phone Information** Home Address: B 191 1ST FLOOR GALI NO 19 CHHATARPUR ENCLAVE PHASE 2 CHATTAR PUR City: DFI HT DOES NOT APPLY ~ State/Province: Postal Zone/ZIP Code: 110074 Country/Region: INDIA ~ YES -Same Mailing Address?

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Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

9717215082 ~

DOES NOT APPLY

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NO V ROBERTURE THE

gursimran2023kaur@gmail.com

NO ~

None C

NO

Edit Passport/Travel Document Information

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

Country/Region where issued:

Issuance Date:

Expiration Date:

Have you ever lost a passport or had one stolen?

REGULAR ~

Y8053757

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INDIA ~

DELHI

INDIA V

17 AUGUST 2023

16 AUGUST 2033

NO.

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO 🗸
Intended Date of Arrival:	16 AUGUST 2024 V
Intended Length of Stay in U.S.:	2 YEAR(S) 🗸
Address where you will stay in the U.S.:	401 15TH STREET ~
	OAKLAND, CALIFORNIA 94612
Person/Entity Paying for Your Trip:	OTHER PERSON \checkmark
Name of Person Paying for Your Trip:	SINGH, IQBAL 🗸
Telephone Number:	9990374447 🗸
Email Address:	DOES NOT APPLY -
Relationship to You:	PARENT ~
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES 🗸
<u> </u>	Edit Travel Companions Information
Other Persons Traveling with You:	NO V
<u>E</u>	dit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO V
Have you ever been issued a U.S. visa?	NO V
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO V
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO V

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

AU, KALING

LINCOLN UNIVERSITY

SCHOOL OFFICIAL ~

401 15TH STREET -

OAKLAND, CALIFORNIA 94612

+15106288010

admissions@lincoln.edu

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Family Information

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Edit Family Information: Relatives SINGH ~

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any other relatives in the United States?

NOVEMBER 1993

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NO V

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Edit Present Work Information



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Work / Education / Training Information

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Primary Occupation:	NOT EMPLOYED
Explain:	WITH THE COMPLETION OF MY LAST
	STUDIES MY INTEREST GOT V
	OPED IN MAKEUP INDUSTRY. I
	ENH ANCED MY SKILLS BY LEARNING TH
	ROUGH COURSES. BUT, NOW I WANT
	TO STABLE MY CAREER IN THIS
	NDUSTRY. FOR THAT, I DECIDED
	O PURSUE MY DEGREE FROM A
	WELL KNOWN UNIVERSITY. HENCE, I
	RE CEIVED I20 FOR FALL INTAKE.
	Edit Previous Work Information
Were you previously employed?	NO 🗸
$\begin{tabular}{ll} \hline \end{tabular} \begin{tabular}{ll} \hline t$	YES 🗸
Name of Institution (1):	UNIVERSITY OF DELHI
Address of Institution:	MANDI HOUSE
	NEW DELHI
City:	DELHI 🗸
State/Province:	DOES NOT APPLY
Postal Zone/ZIP Code:	110002 ✓
Country/Region:	INDIA
Course of Study:	BACHELOR OF ARTS
Date of Attendance From:	AUGUST 2014
Date of Attendance To:	MAY 2017
	Edit Additional Information
Do you belong to a clan or tribe?	NO C
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	HINDI /
Have you traveled to any countries/regions within the last five years?	NO /
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO _

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Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO V

Have you ever served in the military?

NO V

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO /

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Security and Background Information

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Edit Part 1 NO 1 Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? Are you or have you ever been a drug abuser or addict? **Edit Part 2** Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? Have you ever been involved in, or do you seek to engage in, money laundering? Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? **Edit Part 3** Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO Are you a member or representative of a terrorist organization? Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including NO providing financial assistance or other support to terrorists or terrorist organizations, in the last five NO Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? Have you ever engaged in the recruitment or the use of the child soldiers? NO Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo

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sterilization against his or her free will?

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Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

Edit Part 4

NQ.

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

NQ

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

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Online Nonimmigrant Visa Application (DS-160)

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:	
Name(1):	TANDON, SHIVANI
Street Address:	HOUSE NO 196 GIRJA NAGAR KANPUR NAGAR 🔾
	NEW PAC LINES KANPUR
City:	KANPUR -
State/Province:	UTTAR PRADESH
Postal Zone/ZIP Code:	208015 —
Country/Region:	INDIA
Telephone Number:	7785930014 -
Email Address:	DOES NOT APPLY
Name(2):	AHMED, SAMEER
Street Address:	197 HAUZ RANI MALVIYA NAGAR —
	DELHI /
City:	NEW DELHI
State/Province:	DOES NOT APPLY
Postal Zone/ZIP Code:	110017
Country/Region:	INDIA_
Telephone Number:	9891815654 <
Email Address:	DOES NOT APPLY
	Edit SEVIS Information
SEVIS ID:	N0035064345
Name of School:	LINCOLN UNIVERSITY
Course of Study:	MASTERS IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	401 15TH STREET
	OAKLAND, CALIFORNIA 94612

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Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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