

BIOGRAPHIC INFORMATION

PROFILE

Title:	—	Materials Under Another Name:	No
First Name:	SAHIBJIT	Alternate First Name:	—
Middle Name:	—	Alternate Middle Name:	—
Last Name:	SINGH	Alternate Last Name:	—
Suffix:	—	Preferred First Name:	—
Gender:	MALE	Preferred Middle Name:	—

Applicant Type: First-time Freshman

BIRTH INFORMATION

Date of Birth: 03-25-2001
 City: SHRI GANGA NAGAR
 County: N/A
 State: Rajasthan
 Country: India

CONTACT INFORMATION

Address Type:	Current	Address Type:	Permanent
Address:	H.NO-1649/7, ST. NO-2 GURU TEG BAHADUR NAGAR JAGRAON (LUDHIANA), Punjab 142026	Address:	H.NO-1649/7, ST. NO-2 GURU TEG BAHADUR NAGAR JAGRAON (LUDHIANA), Punjab 142026
County:	N/A	County:	N/A
Country:	India	Country:	India
Valid Until Date:			
Preferred Phone Number	+919914950184	Type:	Mobile
Email:	sahibjitsingh2001india@gmail.com	Type:	Home

RACE/ETHNICITY

Do you consider yourself to be of Hispanic/Latino origin?	
Answer:	No
American Indian or Alaska Native	—
Asian	Yes
Asian Indian :	✓
Black or African American	—
Decline to State	—
Native Hawaiian or other Pacific Islander	—
None of the above	—
Southwest Asian and North African	—
White	—

BIOGRAPHIC INFORMATION CONTINUED

PARENT/GUARDIAN INFORMATION

Father

First Name:	JASWINDER	Email Address:	sahibjitsingh2001india@gmail.com
Last Name:	SINGH	Phone Number:	+919914950184 Type: Mobile
Permanent Home:	Punjab		
Mailing Address:	H.NO-1649/7, ST. NO-2 GURU TEG BAHADUR NAGAR JAGRAON (LUDHIANA),Punjab 142026 India		

Is your parent/guardian a permanent resident of California?

Answer: No State of residency: International

* 1. Do you give permission for the admission office to communicate with your Parent/Guardian regarding your application?

Answer: Yes

* 2. Do you give permission for your parent/guardian to receive university communications? These may include new student and housing information, parent activities, volunteer and charitable opportunities, and general campus information.

Answer: Yes

GENDER

Legal Sex: MALE

Do you consider yourself to be?

Answer: —

How do you describe yourself?

Answer: —

How do you describe the way you express your gender Identity in terms of behavior, appearance, speech and movement?

Answer: —

OTHER INFORMATION

Do you have a U.S. Social Security Number (SSN)? No

Native Language: Punjabi

ACADEMIC HISTORY

HIGH SCHOOL GRADUATION STATUS

Type: High School Diploma Date Received: 05/2019

HIGH SCHOOL ATTENDED

Name	Location	Dates Attended	Graduated	Homeschool
ANUVRAT PUBLIC SENIOR SECONDARY SCHOOL	JAGRAON (LUDHIANA), IN-PB, IN	04/2018 - 03/2019	Yes	No

HIGH SCHOOL GPA

Total Years: — Calculated GPA: —

A-G SUBJECTS

Subject	Years Required	Years	Calculated GPA
A History / Social Science	2.0		
B English	4.0		
C Mathematics	3.0		
D1 Biological Science	1.0		
D2 Physical Science	1.0		
E Language Other than English	2.0		
F Visual & Performing Arts	1.0		
G College-Preparatory Elective	1.0		
	Total Years Required	Total Years	Calculated GPA
	15		

STANDARDIZED TESTS

UNOFFICIAL IELTS

Date	Candidate Number	TRF Number	Listening Band	Reading Band	Speaking Band	Writing Band	Overall Band
05-28-2022	153325	22IN153325SINS855A	5.5	5.5	5.5	5.5	5.5

SUPPORTING INFORMATION

CUSTOM QUESTIONS

ACADEMIC INFORMATION

* 1. Did you attend high school/secondary school outside the United States?

Answer: Yes

* 2. Academic Performance (High School GPA, Standing, Percentage, etc.)

Answer: 72 %

* 3. Name of Degree/Diploma (e.g. Diploma, A-Level, Abitur, Certificado)

Answer: HIGH SCHOOL

CITIZENSHIP

* 1. Country of Citizenship

Answer: India

* 2. Which student visa do you have, or will you have when you study at the CSU?

Answer: F1 (Student)

INTERNATIONAL AGENT

* 1. Are you currently working with a representative or agency?

Answer: No

INTERNATIONAL APPLICANT DETAILS

* 1. What year did you (or do you plan to) move to the U.S.?

Answer: 2023

CAASPP RESULTS RELEASE STATEMENT

* 1. I hereby authorize the California Department of Education to release my California Assessment of Student Performance and Progress (CAASPP) score report to the California State University for the purpose of credit, placement, determination of readiness for college-level coursework, or admission.

Answer: I did not attend High School in California, or did not complete the CAASPP assessment

RELEASE OF CONTACT INFORMATION

1. I authorize the California State University to release my contact information to one or more CSU campuses and/or affiliates that may wish to contact me before and/or after I have submitted my application to the university.

Answer: Check box to Acknowledge

CUSTOM QUESTIONS CONTINUED

INTERNATIONAL FINANCIAL CERTIFICATION

- * 1. In order to study in the United States as an international student, you must document that you have sufficient financial resources to complete your course of study. You must prove that you have enough funds to cover all the costs associated with your first year of full-time study. Each CSU campus determines the typical costs for international students. This budget includes registration fees, housing, books, other living expenses and miscellaneous costs.

As an international student you will need to have your financial institution provide a certification that you have at least the amount required available, or that funds are available from a reliable source. International students should not expect to work to cover the cost of their education in the United States.

Federal/state financial aid is not available for international students. Campus or private scholarships may be available for international students but are not sufficient to cover all expenses.

Answer: Check box to Acknowledge

TEACHER OR OTHER EDUCATION CREDENTIAL INFORMATION

- * 1. Select your interest in obtaining your teacher or other educational credential.

Answer: Not interested in a credential program

HOW DID YOU HEAR ABOUT US?

- * 1. How did you hear about CalState.edu/apply?

Answer: Search Engine

SUMMARY

- * 1. California State University often needs to report ONLY ONE summary race/ethnicity description for a person. Please select your reporting preferences:

Answer: Asian

EUROPEAN UNION DATA PROTECTION

- * 1. Are you currently located in a European Union country, Iceland, Lichtenstein, Norway, or Switzerland?

Answer: No

1. DEGREE GOAL

- * 1. What degree, credential or certificate are you applying for?

Answer: First Bachelor's Degree (Seeking your first bachelor's degree and have not earned a prior bachelor's degree)

CUSTOM QUESTIONS CONTINUED

1. DEGREE GOAL

* 2. Which of the following best describes your current educational status?

Answer: Graduating High School Senior or equivalent (with or without college coursework prior to High School graduation)

* 3. Have you taken and earned college credits through a community college or university?

Answer: No

2. RETURNING

* 1. Are you applying to return to the CSU campus which you previously attended, and intend to complete the same degree?

Answer: No

3. US MILITARY STATUS

* 1. Have you ever served in the United States military?

Answer: No. I have not served in the US military

4. INTERNATIONAL APPLICANT

* 1. Do you have or will you require an F1 Visa (student) or J1 Visa (exchange) to study at the California State University (CSU)?

Answer: Yes

DESIGNATIONS

SOCIOLOGY

Organization:	San Bernardino Undergraduate	Delivery:	—
Department:	—	Submitted Date:	—
Degree Type:	BA	Completed Date:	—
Start Term:	Spring 2023	Verified Date:	—
Campus Name:	CSU San Bernardino	Application Status:	In Progress
		Academic Update Status:	—
		Last Updated:	08-17-2022

SUPPLEMENTAL QUESTIONS

INTERNATIONAL STUDENT ADDITIONAL QUESTIONS

- * 1 How did you hear about California State University San Bernardino?
Answer: SEARCH ENGINE
- * 2 If you are in the United States in F-1 status with an active I-20, will you require a transfer I-20?
Answer: No
- * 3 If transferring from a US college/university, will you be in OPT or CPT in between transferring from your current institution and CSUSB?
Answer: No
- * 4 Do you have a spouse or children who will be coming to the US with you as F-2 dependents? Additional finances and proof of relationship will be required.
Answer: No
- 5 Are you working with a third party or agency for study in the U.S.? If so, please give us the name of the agency.
Answer: NO


DOCUMENTS

Document Requested	Uploaded	File Name	Uploaded Date
Copy of Passport	Yes	Copy of Passport	08-17-2022
Unofficial Transcript	Yes	Unofficial Transcript	08-17-2022
Test Score Report	Yes	Test Score Report	08-17-2022
Bank Statement	Yes	Bank Statement	08-17-2022
Financial Statement	Yes	Financial Statement	08-17-2022

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विद्यार्थी / OBSERVATION

विशेष सेवा / MISCELLANEOUS SERVICE



पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian **T5124194**
JASWINDER SINGH

माता का नाम / Name of Mother
SUKHWINDER KAUR

पति या पत्नी का नाम / Name of Spouse

पता / Address
H.NO-1649/7, ST. NO-2
GURU TEG BAHADUR NAGAR, JAGRAON (LUDHIANA)
PIN: 142026, PUNJAB, INDIA

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

फाइल नं. / File No.
CH3063625200419

ਲੜੀ ਨੰ. Serial No. :

17 150820



ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

PUNJAB SCHOOL EDUCATION BOARD

ਮੈਟ੍ਰਿਕੁਲੇਸ਼ਨ ਪਰੀਖਿਆ ਸਰਟੀਫਿਕੇਟ ਸਮੇਤ ਅੰਕ ਸੂਚੀ

MATRICULATION EXAMINATION CERTIFICATE WITH MARKS SHEET

B-25



ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ / Certified that : ਸਾਹਿਬਜੀਤ ਸਿੰਘ / SAHIBJIT SINGH

ਰੋਲ ਨੰ./Roll No. : 1017627875

ਰਜਿ.ਨੰ./Regn.No. BS/15/10062206085

ਪਿਤਾ ਦਾ ਨਾਂ / Father's Name : ਜਸਵਿੰਦਰ ਸਿੰਘ / JASWINDER SINGH

ਮਾਤਾ ਦਾ ਨਾਂ / Mother's Name : ਸੁਖਵਿੰਦਰ ਕੌਰ / SUKHWINDER KAUR

ਜਨਮ ਮਿਤੀ / Date of birth : 25/03/2001 (ਪੰਚੀ ਮਾਰਚ ਦੇ ਹਜਾਰ ਇਕ)(TWENTY FIFTH MARCH TWO THOUSAND ONE)

ਸਕੂਲ / ਸ਼ਿਲਾ School/District : ਸਨਮਤੀ ਵਿਮਲ ਜੈਨ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਪਬਲਿਕ ਸਕੂਲ, ਜਗਰਾਓਂ (ਲੁਧਿਆਣਾ)

SANMATI VIMAL JAIN SENIOR SECONDARY PUBLIC SCHOOL, JAGRAON (LUDHIANA)

ਨੇ

ਮਾਰਚ 2017

appeared in Matriculation Examination held in
with subject-wise marks mentioned below:

ਵਿੱਚ ਹੋਈ ਮੈਟ੍ਰਿਕੁਲੇਸ਼ਨ ਪਰੀਖਿਆ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਧੀਨ ਦਰਸਾਏ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ/

MARCH 2017

and has been declared qualified

ਲੜੀ ਨੰ./ Sr. No.	ਵਿਸ਼ੇ / Subjects	ਲਿਖਤੀ/Theory		ਨਿਰੰਤਰ ਸਰਬ-ਪੱਖੀ ਮੁਲਾਂਕਣ/CCE		ਪ੍ਰਯੋਗੀ/Practical		ਕੁੱਲ ਪ੍ਰਾਪਤ ਅੰਕ / TOTAL MARKS OBTAINED	ਕੁੱਲ ਅੰਕ / TOTAL MARKS	ਗਰੇਡ/ GRADE
		ਪ੍ਰਾਪਤ ਅੰਕ/ Marks Obtained	ਕੁੱਲ ਅੰਕ / Total Marks	ਪ੍ਰਾਪਤ ਅੰਕ/ Marks Obtained	ਕੁੱਲ ਅੰਕ / Total Marks	ਪ੍ਰਾਪਤ ਅੰਕ/ Marks Obtained	ਕੁੱਲ ਅੰਕ / Total Marks			
1.	ਪੰਜਾਬੀ / PUNJABI	68	100	47	050	--	--	115	150	A
2.	ਅੰਗਰੇਜ਼ੀ / ENGLISH	62	070	28	030	--	--	90	100	A+
3.	ਹਿੰਦੀ / HINDI	48	070	27	030	--	--	75	100	A
4.	ਗਣਿਤ / MATHEMATICS	22	050	26	030	14	020	62	100	B
5.	ਵਿਗਿਆਨ / SCIENCE	26	050	28	030	17	020	71	100	B
6.	ਸਮਾਜਿਕ ਸਿੱਖਿਆ / SOCIAL STUDIES	44	070	27	030	--	--	71	100	B
ਕੁੱਲ ਜੋੜ / Grand Total								484	650	B
7.	ਸਿਹਤ ਅਤੇ ਸਰੀਰਕ ਸਿੱਖਿਆ / Health And Physical Education									A
8.	ਕੰਪਿਊਟਰ ਸਾਇੰਸ / Computer Science									B
9.	ਖੇਤੀਬਾੜੀ / AGRICULTURE									B

ਸਾਹਿਬਜਾਦਾ ਅਖੀਰ ਸਿੰਘ ਨਗਰ / SAHIRZADA AJIT SINGH NAGAR

19 202409

PUNJAB SCHOOL EDUCATION BOARD

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

Senior Secondary (Class XII) Examination Certificate cum Detailed Marks Sheet

MARCH, 2019 (OPEN)



SET : S-14

Certified that / ਪੁਸ਼ਟਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ : SAHIBJIT SINGH / ਸਾਹਿਬਜੀਤ ਸਿੰਘ
 Roll No. / ਰੋਲ ਨੰ. : 2019693689
 Reg. No. / ਰਜਿ. ਨੰ. : BS/15/10062206085
 Father's Name / ਪਿਤਾ ਦਾ ਨਾਂ : JASWINDER SINGH / ਜਸਵਿੰਦਰ ਸਿੰਘ
 Mother's Name / ਮਾਤਾ ਦਾ ਨਾਂ : SUKHWINDER KAUR / ਸੁਖਵਿੰਦਰ ਕੌਰ
 Group / ਗਰੁੱਪ : HUMANITIES
 School & District Name / ਸਕੂਲ ਅਤੇ ਜ਼ਿਲ੍ਹੇ ਦਾ ਨਾਂ : ANUVRAT PUBLIC SENIOR SECONDARY SCHOOL JAGRAON (LUDHIANA)

has passed Senior Secondary Examination held in MARCH, 2019 with subject wise marks mentioned below /
 ਨੇ ਸਾਰੇ ਮਾਰਚ, 2019 ਵਿੱਚ ਹੋਈ ਬਾਰੂਵੀਂ ਪਰੀਖਿਆ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਧੀਨ ਦਰਸਾਏ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ :

Sr No	Subjects	THEORY		CCE		Practical		Marks Obtained	Total Marks	Grade
		Marks Obtained	Total Marks	Marks Obtained	Total Marks	Marks Obtained	Total Marks			
1	GENERAL ENGLISH	036	065	006	010	XXX	XXX	042	075	C
2	GENERAL PUNJABI	050	065	008	010	XXX	XXX	058	075	A
3	HISTORY	067	090	007	010	XXX	XXX	074	100	B
4	SOCIOLOGY	070	090	008	010	XXX	XXX	078	100	A
5	PHYSICAL EDUCATION & SPORTS	035	050	007	010	030	040	072	100	B
6	# XXXXXXXXXXXXXXXXXXXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XX
7	# XXXXXXXXXXXXXXXXXXXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XX
8	XXXXXXXXXXXXXXXXXXXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XX*
9	XXXXXXXXXXXXXXXXXXXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XX
10	XXXXXXXXXXXXXXXXXXXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XX
11	XXXXXXXXXXXXXXXXXXXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XXX	XX
Result : PASS								Grand Total		B
								324	450	B

Note : # Implies for Additional Subject and has not been added in grand total.
 Total marks obtained in each subject are shown after proportionately increasing the marks assigned for CCE

SAHIBZADA AJIT SINGH NAGAR

(Signature)
 SECRETARY

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name
First Name
Candidate ID



Date of Birth Sex (M/F) Scheme Code
Country or Region of Origin
Country of Nationality
First Language

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's
Signature

Date

Test Report Form Number

BRANCH: INDUSTRIAL AREA, CHANDIGARH

PHONE : 0172-2653474

EMAIL: BO3257@PNB.CO.IN

DATED: 28/04/2022

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr. Ekam Singh is maintaining his fixed deposit bearing account number 324700PU00022957 in our bank as on dated 20/08/2021 to 20/08/2022 with principal amount of Rs. 26,90,189.00 (Rupees Twenty Six Lacs Ninety Thousand One Hundred Eighty Nine Only.) and maturity amount is Rs. 28,74,557.00 (Rupees Twenty Eight Lacs Seventy Four Thousand Five Hundred Fifty Seven Only.) This amount equals to 35,397.22 USD approximately.

No loan or lein on this fixed deposit and amount can be used at any point of time. This certificate is issued on the request by the customer without any bank liability.

कृते पंजाब नैशनल बैंक
For Punjab National Bank


MANAGER/OFFICER

Documentation Required

As part of the application for Admissions, The U.S. Citizenship and Immigration Services requires that, all F-1 (Certificate of Eligibility for Non-immigrant - Form I-20) and J-1 (Certificate of eligibility for Exchange Visitor Form DS-2019) applicants provide evidence of adequate funds to meet the financial obligations of enrollment at a U.S. college/university.

If the student will use their own personal funds as the main source of financial support, **the student must fill out the form and must provide their official bank statement showing available funds.**

If a private sponsor such as a family member, friend, private institution, or employer will sponsor the student, the sponsor must sign the Statement of Financial Obligation below or provide a letter declaring their relationship to the student and their intent to provide financial support throughout the student's duration of study at CSUSB. In either case, **the sponsor must also provide an official bank statement showing available funds in liquid assets.**

If a public agency such as an embassy, home government, public institution or religious organization will be sponsoring the student, the agency must sign the Statement of Financial Obligation below and **provide official certification that the appropriate costs will be covered.**

***Bank statements must be signed and/or seal by bank and cannot be older than 6 months from the date the student applied to CSUSB.**

Student Information

Last Name: First Name: Middle Initial:
 Permanent Foreign Address:

Estimated Student Budget for One Academic Year (2 Semesters)

Expenses	Undergraduate (24 Units)	Graduate (12 Units)	MPA (12 Units)	MBA/MSA/ MS-IST/MSEI (12 Units)	Second Bachelor (24 Units)	Doctorate (12 Units)
Tuition & Fees <small>includes non-resident fees</small>	\$16,987	\$13,669	\$14,929	\$16,909	\$18,421	\$18,331
Living Expenses	\$13,780	\$13,780	\$13,780	\$13,780	\$13,780	\$13,780
Books & Supplies	\$1,392	\$1,392	\$1,392	\$1,392	\$1,392	\$1,392
Transportation	\$1,520	\$1,520	\$1,520	\$1,520	\$1,520	\$1,520
Health Insurance	\$2,412	\$2,412	\$2,412	\$2,412	\$2,412	\$2,412
Personal/Misc.	\$1,942	\$1,942	\$1,942	\$1,942	\$1,942	\$1,942
Total	\$38,033	\$34,715	\$35,975	\$37,955	\$39,467	\$39,377

*NOTE: All fees are subject to change without notice.

**Graduate Business Professional Fee: \$270/unit (MBA/MSA)/\$105. (MPA) included in above calculation.

Documentation of Financial Support for International Students

Dependent Information

If your spouse or children will accompany you to the United States, you must provide proof of additional funding of **\$1,800** for a spouse and **\$1,200** per child per academic year (2 semesters) in order for their names to be listed on your I-20. **We also request copies of marriage certificate and family registry.** Please also include copies of your **dependents passport and visa (if applicable).** Below, list your dependents accompanying you to the United States.

Last Name	First Name	Relation	Country of Birth	Country of Citizenship	Date of Birth (MM/DD/YYYY)

Personal Financial Support

You must finish verification for financial support for the entire academic year. Complete **any of the three** sections below that are applicable. Give all amounts in U.S. Dollars (USD). If there is more than one sponsor or bank in any category, you must attach all other letters, signatures and certificates (originals only).

Personal Support: My personal financial resources at this time are \$ USD.

Certified by Bank Official:

I certify that the current balance in the applicant's account at this bank is: \$ on (date)

Signature:

Name/Title:

Bank Name:

Address:

Official Bank Seal or Stamp:

Private Support/Sponsor

I guarantee, without reservation, to support the educational costs and living expenses, including tuition fees, books and supplies, room and board, health insurance, medical or emergency expenses, travel and other miscellaneous expenses for (print name of student): Sahibjit Singh while he/she is enrolled at California State University, San Bernardino. I also agree to furnish additional support for this student's dependents as listed previously on this form or any other that may later come to the United States. I further guarantee that the student will not become a public charge during his/her stay in the United States.

Sponsor's Name (Print): Ekam Singh Date: 17 Aug 2022

Sponsor's Signature: _____

Relationship to Applicant: Uncle

Address: Chandigarh, India

Certified by Bank Official:

I certify that the current balance in the applicant's account at this bank is: \$ 35,397.22 on 28 Aug 2022 (date)

Signature: _____

Name/Title: _____

Bank Name: _____

Address: _____

Official Bank Seal or Stamp:



Government, Foundation Agency or Corporate Fellow Support

Please submit this form to the agency providing your financial support for certification of the required information or instruct the agency to send a letter to the International Student Admissions Office as well as the Student Accounts Office at California State University, San Bernardino specifying the amount of the award, period of support, and any condition or terms that pertain.

Agency Name: _____

Address: _____

I certify that the agency named above will provide the applicant the equivalent of \$ _____ USD per year for the duration of his/her studies.

(Continue next page)



Documentation of Financial Support for International Students

Print Name of Agency Official: Date:

Signature of Agency Official: Title:

Address:

Certification by Applicant

The above information is complete and correct to the best of my knowledge.

Print Name:

Signature: Date:

Revised: 04/08/2022

students.

Submitting Unofficial Documents: First-year and Transfer Applicants

Enrollment at Wilkes is **CONTINGENT** upon receipt of final official transcript(s). If you are unable to provide an official high school or college transcript with your admissions application, Wilkes will review unofficial documentation and evaluate applications on a case-by-case basis. If offered admission, Wilkes will require a final official transcript before you can officially enroll and begin classes at Wilkes.

YOUR APPLICATIONS

TYPE	STATUS	STARTED	SUBMITTED
You have started 1 application, listed below, using this account.			
UG General - Spring 2023	Submitted	08/18/2022	08/18/2022

[Start New Application](#)

