

Serial No. / ਲੜੀ ਨੰ.

19 272624

PUNJAB SCHOOL EDUCATION BOARD**ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ**

Senior Secondary (Class XII) Examination Certificate cum Detailed Marks Sheet



JULY, 2019 (REGULAR)



SET : S-40

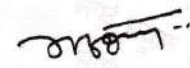
Certified that / ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ : **AMANDEEP SINGH / ਅਮਨਦੀਪ ਸਿੰਘ**
 Roll No. / ਰੋਲ ਨੰ. : **2119542426**
 Reg. No. / ਰਜਿ. ਨੰ. : **BS/15/10080516037**
 Father's Name / ਪਿਤਾ ਦਾ ਨਾਂ : **GURMUKH SINGH / ਗੁਰਮੁੱਖ ਸਿੰਘ**
 Mother's Name / ਮਾਤਾ ਦਾ ਨਾਂ : **BHUPINDER KAUR / ਭੁਪਿੰਦਰ ਕੌਰ**
 Group / ਗਰੁੱਪ : **HUMANITIES**
 School & District Name / ਸਕੂਲ ਅਤੇ ਜ਼ਿਲ੍ਹੇ ਦਾ ਨਾਂ : **PATIALA / ਪਟਿਆਲਾ**

has passed Senior Secondary Examination held in **JULY, 2019** with subject wise marks mentioned below/
 ਨੇ ਸਾਲ **ਜੁਲਾਈ, 2019** ਵਿੱਚ ਹੋਈ ਬਾਰੂਵੀਂ ਪਰੀਖਿਆ ਹੇਠ ਲਿਖੇ ਵਿਸ਼ਿਆਂ ਅਧੀਨ ਦਰਸਾਏ ਅੰਕਾਂ ਸਹਿਤ ਪਾਸ ਕੀਤੀ ਹੈ :

| Sr No | Subjects | THEORY | | CCE | | Practical | | Marks Obtained | Total Marks | Grade |
|----------------------|-----------------------------|----------------|-------------|----------------|-------------|----------------|-------------|----------------|-------------|-------|
| | | Marks Obtained | Total Marks | Marks Obtained | Total Marks | Marks Obtained | Total Marks | | | |
| 1. | GENERAL ENGLISH | 031 | 065 | 007 | 010 | XXX | XXX | 038 | 075 | C |
| 2. | GENERAL PUNJABI | 048 | 065 | 008 | 010 | XXX | XXX | 056 | 075 | A |
| 3. | POLITICAL SCIENCE | 030 | 090 | 007 | 010 | XXX | XXX | 037 | 100 | D |
| 4. | ECONOMICS | 041 | 090 | 006 | 010 | XXX | XXX | 047 | 100 | C |
| 5. | PHYSICAL EDUCATION & SPORTS | 033 | 050 | 009 | 010 | 030 | 040 | 072 | 100 | B |
| 6. | * ENVIRONMENTAL EDUCATION | 018 | 045 | 004 | 005 | XXX | XXX | 022 | 050 | D |
| 7. | * COMPUTER SCIENCE | 028 | 050 | 008 | 010 | 038 | 040 | 074 | 100 | B |
| 8. | # XXXXXXXXXXXXXXXXXXXX | XXX | XXX | XXX | XXX | XXX | XXX | XXX | XXX | XX |
| 9. | XXXXXXXXXXXXXXXXXXXX | XXX | XXX | XXX | XXX | XXX | XXX | XXX | XXX | XX |
| 10. | XXXXXXXXXXXXXXXXXXXX | XXX | XXX | XXX | XXX | XXX | XXX | XXX | XXX | XX |
| 11. | XXXXXXXXXXXXXXXXXXXX | XXX | XXX | XXX | XXX | XXX | XXX | XXX | XXX | XX |
| Result : PASS | | | | | | | | Grand Total | | |
| | | | | | | | | 250 | 450 | C |

Note : Marks obtained in subjects (with * Mark) are grading subjects and have not been added in Grand Total.
 # Implies for Additional Subject and has not been added in grand total.

SAHIBZADA AJIT SINGH NAGAR
 DATE : 18-09-2019


 SECRETARY