#### ENROLLMENT APPLICATION FORM

Application ID: LU\_7340

Application Started On: August 22, 2023

## **Student Information**

| First Name                  | Las                      | Last Name                   |  |  |
|-----------------------------|--------------------------|-----------------------------|--|--|
| PIYUSH                      | ВНА                      | BHANDARI                    |  |  |
| Date of Birth               | Ger                      | nder                        |  |  |
| November 19, 1995           | Mal                      | Male Country of Birth India |  |  |
| City of Birth               | Cou                      |                             |  |  |
| JALANDHAR                   | Indi                     |                             |  |  |
| Country of Citizenship      |                          |                             |  |  |
| India                       |                          |                             |  |  |
| Mailing Address             |                          |                             |  |  |
| 19/249 VAID RAJ WALI GALI N | EW VIJAY NAGAR           |                             |  |  |
| City                        | State/Province           | Zip/Postal                  |  |  |
| JALANDHAR                   | PUNJAB                   | 144001                      |  |  |
| Country                     |                          |                             |  |  |
| India                       |                          |                             |  |  |
| Home Country Address (i     | if different than above) |                             |  |  |
| City                        | State/Province           | Zip/Postal                  |  |  |
| Country                     |                          |                             |  |  |
|                             |                          |                             |  |  |
| Social Security Number (    | If you have one)         |                             |  |  |
|                             |                          |                             |  |  |
| Phone                       | Em                       | ail                         |  |  |
| 9803066655                  | bho                      | andripiyush033@gmail.com    |  |  |

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# **Emergency Contact**

| First Name   | Last           | Name  |
|--|----------------|---|
| DINESH   | BHAN           | IDARI   |
| Relationship   |                |   |
| FATHER   |                |   |
| Address  |                |   |
| 19/249 VAID RAJ WALI GALI NEW VIJAY  | NAGAR          |   |
|  |                |   |
| City   | State/Province | Zip/Postal  |
| JALANDHAR  | PUNJAB         | 144001  |
| Country  |                |   |
| India  |                |   |
| Phone  | Emai           | il  |
|  |                |   |
| Demographic Information Universities that are recipients of certain demographic information to provide the following information |                | ed by the Federal government to solicit                                   |
| discriminatory manner.   |                | requirements. Applications are requested nation will not be utilized in a |
| Please indicate how you identify y   |                | requirements. Applications are requested nation will not be utilized in a |
| discriminatory manner.   |                | requirements. Applications are requested nation will not be utilized in a |
| Please indicate how you identify y   |                | requirements. Applications are requested nation will not be utilized in a |
| Please indicate how you identify y  Asian or Pacific Islander  |                | requirements. Applications are requested nation will not be utilized in a |
| Please indicate how you identify y Asian or Pacific Islander Applicant Status  | ourself:       | requirements. Applications are requested nation will not be utilized in a |
| Asian or Pacific Islander  Applicant Status International student  | ourself:       | requirements. Applications are requested nation will not be utilized in a |
| Please indicate how you identify y Asian or Pacific Islander  Applicant Status  International student                            | ourself:       | requirements. Applications are requested nation will not be utilized in a |

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# **Application Documents**

| Select a program  |  |
|---|--|
| Master of Business Administration   |  |
| Please choose the program format  |  |
|   |  |
| On-Campus   |  |
| Distance Education  |  |
|   |  |
| Please Select Starting Cohort   |  |
|   |  |
| Please Select starting semester   |  |
| Spring 2024   |  |
| Please submit the following documents. All documents must be accompanied by nota  | prized English translation, if submitted in language other   |
| than English.   | inized English translation, it submitted in language other   |
| than English.<br>High School Diploma and Transcripts  | anzed English translation, it submitted in language other  |
| than English.   | anzed English translation, it submitted in language other  |
| than English.  High School Diploma and Transcripts  Bachelors-87.pdf  |  |
| than English.  High School Diploma and Transcripts  |  |
| than English.  High School Diploma and Transcripts  Bachelors-87.pdf  Transcripts from Higher Educational Instituti   |  |
| than English.  High School Diploma and Transcripts  Bachelors-87.pdf  Transcripts from Higher Educational Instituti  12th-Certificate-112.pdf  Two Letters of Recommendation  | ons Attended  Three Letters of Recommendation  |
| than English.  High School Diploma and Transcripts  Bachelors-87.pdf  Transcripts from Higher Educational Instituti  12th-Certificate-112.pdf  Two Letters of Recommendation  Resume with Summary of all Work, Extracurr                                      | ons Attended  Three Letters of Recommendation  |
| than English.  High School Diploma and Transcripts  Bachelors-87.pdf  Transcripts from Higher Educational Instituti 12th-Certificate-112.pdf  Two Letters of Recommendation  Resume with Summary of all Work, Extracurr                                       | ons Attended  Three Letters of Recommendation  cicular Activities, and Education History                   |
| than English.  High School Diploma and Transcripts  Bachelors-87.pdf  Transcripts from Higher Educational Instituti  12th-Certificate-112.pdf  Two Letters of Recommendation  Resume with Summary of all Work, Extracurr  Photocopy of Passport or Equivalent | ons Attended  Three Letters of Recommendation  cicular Activities, and Education History  Proof of English |

#### ENROLLMENT APPLICATION FORM

| One                 | e-page Essay Explaining Ap                                 | plicant's Interest in   | a Lincoln University Program   |
|---------------------|--|---|--|
| Арр                 | lication statement   |   |  |
| Rec                 | ruiter   |   |  |
| Αp                  | plicant's Declarat   | ion of Finance  | es   |
| doc<br>the<br>lette | uments to demonstrate th                                   | leir ability to pay all<br>pplicant or a spons<br>ank or other financia | emplete this form and provide financial support<br>tution, fees, and living expenses for the first year of<br>or must submit a bank statement or a verification<br>al institution giving the present balance, which must<br>of study (\$20,065). |
| Who                 | o will pay for your education                              | onal expenses at Line   | coln University?   |
| $\bigcirc$          | Myself   | <ul><li>Sponsor</li></ul>   |  |
| The<br>me           | funds for my educational<br>to use them for my educat      | expenses are on dep<br>tional purposes. (ple                            | oosit in a bank or in a financial institution allowing ase choose one)   |
| Sou                 | rce of Funds   |   |  |
| $\bigcirc$          | Bank: Please upload below and available for my educe       |   | ying that these funds are deposited in bank on my name   |
| $\bigcirc$          | Financial Institution: Please for my educational use in th |   | statement verifying that the funds will be made available  |
| Nar                 | ne of Bank/Financial Institu                               | ution   |  |
| Plea                | ase upload a bank stateme                                  | nt of financial institu   | ution letter/statement   |
| Piyu                | sh-Funds.pdf   |   |  |
| Sp                  | onsor's Informa  | ation   |  |
| Firs                | t Name   |   | Last Name  |
| TAR                 | SEM LAL BHANDARI   |   | SUDERSHAN BHANDARI   |
|                     |  |   |  |

ENROLLMENT APPLICATION FORM

| Sponsor's relationship to | Student        |            |
|---------------------------|----------------|------------|
| GRAND FATHER & GRAND MC   | THER           |            |
| Sponsor's Country of Citi | zenship        |            |
| India                     |                |            |
| Sponsor's Address         |                |            |
| NEW VIJEY NAGAR           |                |            |
|                           |                |            |
| City                      | State/Province | Zip/Postal |
| JALANDHAR                 | PUNJAB         | 144001     |
| Country                   |                |            |
| India                     |                |            |
| Sponsor's Phone           |                |            |
|                           |                |            |
| Sponsor's Email           |                |            |
|                           |                |            |

## Agreement

I agree that I am bound by the Lincoln University's regulations concerning application deadlines and admission requirements. I agree to the release of any transcripts and test scores to this institution. I certify that this information is complete and accurate. I understand that making false or fraudulent statements within this application or residency statement will result in disciplinary action, denial of admission and invalidation of credit or degrees earned. If admitted, I agree to abide by the policies, rule, and regulations of Lincoln University. Should any information change prior to my entry into the University, I will notify the Office of Admissions.

I understand that my application will not be processed without submitted application fee. I

understand that the application fee I submit with this application is a non-refundable fee.

Do you understand and agree to the terms listed above?

Yes, I understand and agree to the terms listed above.

Signature

# PIYUSH BHANDARI

ENROLLMENT APPLICATION FORM

## **Payment**

**Total Application Fee** 

\$95.00

If you need to pay by WIRE, please contact the admissions office at +1-510-628-8010 or email at wire@lincolnuca.edu. Wire Transfer Details can be found HERE

#### **Thank You**

Thank you for successfully applying to Lincoln University. The application will be processed on the basis of first come first serve basis.

If you needed to contact admissions office, please do not hesitate to contact via email at admissions@lincolnuca.edu or phone at +1-510-628-8010.

For technical help, please contact us at helpdesk@lincolnuca.edu or call at 510-628-8020. For More information about the university, please visit www.lincolnuca.edu