Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



### Your Personal Copy -- Do Not Bring to Interview

#### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	HARSIMRAN KAUR, FNU

Full Name in Native Language: DOES NOT APPLY

Other Names Used: NO
Telecode Name Used: NO

Sex: FEMALE
Marital Status: MARRIED

Date of Birth: 04 NOVEMBER 2002

Place of Birth: MANDVI, PUNJAB, INDIA

Country/Region of Origin (Nationality): INDIA

Do you hold or have you held any nationality other than the one NO

indicated above on nationality?

Are you a permanent resident of a country/region other than your NO

country/region of origin (nationality) above?

National Identification Number: 816303028516
U.S. Social Security Number: DOES NOT APPLY
U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: VILLAGE BHARUR

City: SANGRUR State/Province: PUNJAB

Postal Zone/ZIP Code: 148028
Country/Region: INDIA
Same Mailing Address? YES

Primary Phone Number: 7087619285

Secondary Phone Number:

DOES NOT APPLY

Work Phone Number:

DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: harsimrankaur02002@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1): INSTAGRAM
Social Media Identifier: \_SIMRAN\_C07

Do you have any additional social media presence?

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: W8236408

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA
City Where Issued: JAIPUR
Country/Region Where Issued: INDIA

Issuance Date: 13 JANUARY 2023
Expiration Date: 12 JANUARY 2033

Have you ever lost a passport or had one stolen? NO

#### **Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 14 AUGUST 2023

Intended Length of Stay in U.S.: 2 YEAR(S)

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

OTHER PERSON

Person Paying for Your Trip: FNU , MOHINDER SINGH

Telephone Number: 9815068094

Email Address: DOES NOT APPLY

Relationship to You: OTHER RELATIVE

Is the address of the party paying for your trip the same as your Home YES

or Mailing Address?

Are there other persons traveling with you? YES

Are you traveling as part of a group or organization? NO

Persons Traveling with You:

Name (1): FNU, MAAN SINGH

Relationship to You: SPOUSE Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to

NO

the United States, or withdrawn your application for admission at the port of entry?

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

#### **U.S. Contact Information**

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

GILBERT, ALLISON PATRICE
ASHLAND UNIVERSITY
SCHOOL OFFICIAL
401 COLLEGE AVE

ASHLAND, OHIO 44805

Phone Number: 4192894142

Email Address: international@ashland.edu

**Family Information** 

Father's Surnames: FNU

Father's Given Names: JATINDER SINGH
Father's Date of Birth: 10 NOVEMBER 1977

Is your father in the U.S.? NO Mother's Surnames: FNU

Mother's Given Names: MANJEET KAUR

Mother's Date of Birth: 08 JANUARY 1978

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? YES

Spouse's Full Name: FNU, MAAN SINGH
Spouse's Date of Birth: 05 AUGUST 1997

Spouse's Country/Region of Origin (Nationality):

Spouse's City of Birth:

BHARUR

Spouse's Country/Region of Birth:

INDIA

Spouse's Address: SAME AS MAILING ADDRESS

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain: JUST AFTER COMPLETING MY BACHE

LOR'S. I DECIDED TO DEVELOP MY FUTURE IN THE BUSINESS FIELD. SO I SELECTED THE USA FOR MY FURTHER STUDIES. THEREFORE, I DID IELTS AND GOT 6.5 BANDS OV ERALL. HENCE GOT ADMISSION IN

ASHLAND UNIVERSITY.

Were you previously employed?

Have you attended any educational institutions at a secondary level or

above?

Name of Institution (1): GURU NANAK COLLEGE

Address of Institution:

City:

BUDHLADA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

151502

Country/Region:

INDIA

Course of Study: BACHELOR OF VOCATION ( SOFTWARE DEVELOPMENT

)

Date of Attendance From:

Date of Attendance To:

MAY 2022

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):	ENGLISH
Language Name (2):	PUNJABI
Language Name (3):	HINDI
Have you traveled to any countries/regions within the last five years?	NO
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
Have you ever served in the military?	NO
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO

Have you ever served in the military?	NO	
Have you ever served in, been a member of, or been involved with paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	na NO	
Security and Background Information		
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)		NO
Do you have a mental or physical disorder that poses or is likely to or others?	pose a threat to the safety or welfare of yourself	NO
Are you or have you ever been a drug abuser or addict?		NO
Have you ever been arrested or convicted for any offense or crime other similar action?	, even though subject of a pardon, amnesty, or	NO
Have you ever violated, or engaged in a conspiracy to violate, any	law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or u engaged in prostitution or procuring prostitutes within the past 10		NO
Have you ever been involved in, or do you seek to engage in, mon	ey laundering?	NO
Have you ever committed or conspired to commit a human traffick United States?	ring offense in the United States or outside the	NO
Are you the spouse, son, or daughter of an individual who has con trafficking offense in the United States or outside the United State knowingly benefited from the trafficking activities?		NO
Have you knowingly aided, abetted, assisted or colluded with an ir commit a severe human trafficking offense in the United States or		NO
Do you seek to engage in espionage, sabotage, export control viol United States?	ations, or any other illegal activity while in the	NO
Do you seek to engage in terrorist activities while in the United Stativities?	ates or have you ever engaged in terrorist	NO
Have you ever or do you intend to provide financial assistance or organizations?	other support to terrorists or terrorist	NO
Are you a member or representative of a terrorist organization?		NO
Are you the spouse, son, or daughter of an individual who has eng financial assistance or other support to terrorists or terrorist organ		NO
Have you ever ordered, incited, committed, assisted, or otherwise	participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise	participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise partior other acts of violence?	cipated in extrajudicial killings, political killings,	NO
Have you ever engaged in the recruitment or the use of the child s	soldiers?	NO
Have you, while serving as a government official, been responsible particularly severe violations of religious freedom?	e for or directly carried out, at any time,	NO
Have you ever been directly involved in the establishment or enforwoman to undergo an abortion against her free choice or a man other free will?		NO
Have you ever been directly involved in the coercive transplantation	on of human organs or bodily tissue?	NO

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

NO Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

NO Have you ever renounced United States citizenship for the purpose of avoiding taxation?

#### Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1): FNU, VIRPAL KAUR
Street Address: GURU NANAK NAGAR

BAHADURGARH

City: PATIALA
State/Province: PUNJAB
Postal Zone/ZIP Code: 147001
Country/Region: INDIA

Telephone Number: 7340740795

Email Address: virpalkaurh@gmail.com
Name (2): FNU, HARVAIL SINGH

Street Address: VPO MANDVI TEH MOONAK DISTT

City: SANGRUR
State/Province: PUNJAB
Postal Zone/ZIP Code: 148027
Country/Region: INDIA

Telephone Number: 9501133910

Email Address: harvailsingh05@gmail.com

SEVIS ID: N0034300442

Name of School: ASHLAND UNIVERSITY

Course of Study: MASTERS IN BUSINESS ADMINISTRATION AND

**MANAGEMENT** 

Street Address: 401 COLLEGE AVE

ASHLAND, OHIO 44805

#### **Location Information**

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

### **Preparer of Application**

Did anyone assist you in filling out this application?

## Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 30-May-2023 04:00:18 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible

to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.



Online Nonimmigrant Visa Application (DS-160)

### Confirmation



This confirms the submission of the Nonimmigrant visa application for:

Photo will be taken at the ASC.

HARSIMRAN KAUR, FNU Name

Provided:

Date Of Birth: 04 NOV 2002

Place of Birth: MANDVI, INDIA

Female Gender: Country/Region INDIA

of Origin

(Nationality):

**Passport** 

W8236408 Number:

STUDENT (F1) Purpose of Travel:

Completed On: 30 MAY 2023 Confirmation AA00C41D0J

No:

THIS IS NOT A VISA

Location Selected:

**BMB** 

**U.S. Consulate General Mumbai** 

C-49, G-Block, (Near Hotel Trident

- BKC)

Bandra Kurla Complex,

Bandra East,

Mumbai 400051, India

Version 01.08.08

Note: Electronically submitting your DS-160 online application is the FIRST STEP in the visa application process. The next step is to review the internet page of the embassy or consulate where you plan to apply for your visa. Most visa applicants will need to schedule a visa interview, though some applicants may qualify for visa renewal. The embassy or consulate information may include specific local instructions about scheduling interviews, submitting your visa application, and other frequently asked questions.

YOU MUST BRING the confirmation page and the following document(s) with you to the Application Service Center:

Passport; I-20A or B/or I-20MN; Proof of SEVIS registration and fee payment

You may also provide any additional documents you feel will support your case.



### Instructions

**YOU MUST SUBMIT** the confirmation page with a clear and legible barcode at the time of your interview. If you do not have access to a printer at this time, select the option to email your confirmation page to an email address. You may print or email your application for your own records. **YOU DO NOT** need to submit the application at the time of the interview.

Please note that you will be required to provide proof that you have paid the visa application fee and any other fees associated with your application. There may be other fees associated with the visa application process. Please check your country's <u>Reciprocity Schedule</u> for any other fees you may owe.

If you have further questions, or to find out how to contact the Consular Post, please go to <a href="https://in.usembassy.gov/visas/">https://in.usembassy.gov/visas/</a> or <a href="https://travel.state.gov">https://travel.state.gov</a>.

You have indicated that you are applying for a F, M, or J visa. If you are not returning to the same program and/or you fell out of student status, you must pay a SEVIS fee ( <a href="http://www.ice.gov/sevis/">http://www.ice.gov/sevis/</a>). You should bring your SEVIS fee receipt with you to your interview. The fee should be paid at least three business days prior to your scheduled appointment date.

NOTE: Unless exempt from an interview, you will be required to sign your application by providing a biometric signature, i.e. your fingerprint before a consular officer. By providing this biometric signature you are certifying under penalty of perjury that you have read and understood the questions in your nonimmigrant visa application and that all statements that appear in your nonimmigrant visa application have been made by you and are true and complete to the best of your knowledge and belief. Furthermore at the time of your interview, you will be required to certify under penalty of perjury that all statements in your application and those made during your interview are true and compete to the best of your knowledge and belief.

You electronically signed your application on 30-May-2023 06:00:12 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.