DS-160

Application ID AA00DATIRR

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Postal Zone/ZIP Code:

Photo will be taken at the ASC.

Edit Personal Information

HIMANSHI, FNU

DO NOT BRING THIS TO YOUR INTERVIEW

| Name Provided. | |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| full Name in Native Alphabet: | DOES NOT APPLY ~ |
| Other Names Used: | NO 🗸 |
| Telecode Name Used: | NO 🗸 |
| Sex: | FEMALE 🗸 |
| Marital Status: | SINGLE |
| Date of Birth: | 22 NOVEMBER 2005 |
| Country/Region of Birth: | KARNAL, HARYANA, INDIA 🗸 |
| Country/Region of Origin (Nationality): | INDIA ~ |
| Do you hold or have you held any nationality other than the one indicated above on nationality? | NO ✓ |
| Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? | NO ~ |
| National Identification Number: | 508268509000 🗸 |
| U.S. Social Security Number: | DOES NOT APPLY 🗸 |
| U.S. Taxpayer ID Number: | DOES NOT APPLY 🗸 |
| | Edit Address and Phone Information |
| Home Address: | H NO E 75 HOSPITAL AREA |
| | WAR NO 13 NILOKHERI |
| City: | KARNAL ~ |
| State/Province: | WAR NO 13 NILOKHERI KARNAL HARYANA 132117 WINGAN |
| Pactal Zana/ZID Code: | 132117 ~ |

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Country/Region: INDIA ~ Same Mailing Address? YES ~ Primary Phone Number: 9817601215 🗸 Secondary Phone Number: DOES NOT APPLY " Work Phone Number: DOES NOT APPLY Have you used additional phone numbers in the last five years? NO V Email Address: himanshifnu@gmail.com Have you used additional email addresses in the last five years? NO ~ Do you have a social media presence? Social Media Provider/Platform (1): Instagram ~ Social Media Identifier: _HIMAXSHI_ ~ Have you used additional social media platforms in the last five years? NO V Edit Passport/Travel Document Information Passport/Travel Document Type: REGULAR Passport/Travel Document Number: W7326435 ✓ Passport Book Number: DOES NOT APPLY ~ Country/Authority that Issued Passport/Travel Document: INDIA City where issued: DELHI Country/Region where issued: INDIA Issuance Date: 22 MAY 2023 V

DO NOT BRING THIS TO YOUR INTERVIEW

21 MAY 2033 V

NO V

Expiration Date:

Have you ever lost a passport or had one stolen?

induranily.

United States Citizenship and Immigration Services?

Application ID AA00DATIRR

Travel Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Travel Information

| The List of Purposes of Trip to the U.S. | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Purpose of Trip to the U.S. (1): | ACADEMIC OR LANGUAGE STUDENT (F) |
| Specify: | STUDENT (F1) |
| Have you made specific travel plans? | NO ^ |
| Intended Date of Arrival: | 16 AUGUST 2024 |
| Intended Length of Stay in U.S.: | 4 YEAR(S) |
| Address where you will stay in the U.S.: | WEBER STATE UNIVERSITY 3850 DIXON |
| | PARKWAY DEPT 1001 |
| | OGDEN, UTAH 84408 |
| Person/Entity Paying for Your Trip: | OTHER PERSON ✓ |
| Name of Person Paying for Your Trip: | FNU, DINESH \checkmark |
| Telephone Number: | 9255598866 ∽ |
| Email Address: | DOES NOT APPLY >> |
| Relationship to You: | PARENT 🥠 |
| Is the address of the party paying for your trip the same as your Home or Mailing Address? | YES 🗸 |
| 1 | Edit Travel Companions Information |
| Other Persons Traveling with You: | NO 🗸 |
| <u>E</u> | dit Previous U.S. Travel Information |
| Have you ever been in the U.S.? | NO 5 |
| Have you ever been issued a U.S. visa? | NO ✓ |
| Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? | YES✓ |
| Explain: | MY STUDENT VISA WAS REFUSED EA RLIER AND REASON IS UNKNOWN |
| Has anyone ever filed an immigrant petition on your behalf with the | NO 🗸 |

DO NOT BRING THIS TO YOUR INTERVIEW

Himansli

Application ID AA00DATIRR

U.S. Contact Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

HAMMOND, ELIZABETH

WEBER STATE UNIVERSITY

SCHOOL OFFICIAL

3850 DIXON PARKWAY DEPT 1001

OGDEN, UTAH 84408

+18016266000

DOES NOT APPLY

DO NOT BRING THIS TO YOUR INTERVIEW

Himanslir

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DATIRR

Family Information

DO NOT BRING THIS TO YOUR INTERVIEW

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

Edit Family Information: Relatives

FNU '

DINESH ~

20 OCTOBER 1973 ~

NO -

FNU ~

NEERU ~

11 JULY 1982 V

10

NO

DO NOT BRING THIS TO YOUR INTERVIEW

glimansli.

Application ID AA00DATIRR

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

| Primary | Occupation: | |
|---------|-------------|--|
| | | |

Explain:

Edit Present Work Information

NOT EMPLOYED

JUST AFTER COMPLETING MY R SECONDARY EDUCATION I

WANTED

TO GRAB INTERNATIONAL DEGREE

FROM UNITED STATES TO RAISE

ACADEMIC STANDARDS SO I **GAVE**

IELTS AND SCORED 7.5 BANDS THE

REFORE GOT ADMITTED AT WEBER S

TATE UNIVERSITY

Edit Previous Work Information

Were you previously employed?

A Have you attended any educational institutions at a secondary level or above?

Name of Institution (1):

Address of Institution:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Course of Study:

Date of Attendance From:

Date of Attendance To:

DAV CENTENARY PUBLIC

SCHOOL

NO

NILOKHERI

KARNAL

HARYANA ~

132117

INDIA

SENIOR SECONDARY

APRIL 2022

MARCH 2023 ~

Edit Additional Information

Do you belong to a clan or tribe?

A Provide a List of Languages You Speak:

Language Name (1):

Language Name (2):

Language Name (3):

ENGLISH 4

HINDI

PUNJABI _

Have you traveled to any countries/regions within the last five years?

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO NO

NO

DO NOT BRING THIS TO YOUR INTERVIEW

Himanshi,

DO NOT BRING THIS TO YOUR INTERVIEW

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO ~

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO ~

DO NOT BRING THIS TO YOUR INTERVIEW

Himanshi

Application ID AA00DATIRR

Security and Background Information

DO NOT BRING THIS TO YOUR INTERVIEW

| | | Edit Part 1 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Do you have a communicable disease of public he significance include chancroid, gonorrhea, granulo venereum, infectious stage syphilis, active tuberco Department of Health and Human Services.) | alth significance? (Communicable diseases of public ma inguinale, infectious leprosy, lymphogranuloma ulosis, and other diseases as determined by the | NO V |
| Do you have a mental or physical disorder that po of yourself or others? | ses or is likely to pose a threat to the safety or welfare | NO |
| Are you or have you ever been a drug abuser or a | ddict? | NO V |
| , | | Edit Part 2 |
| Have you ever been arrested or convicted for any amnesty, or other similar action? | offense or crime, even though subject of a pardon, | NO 🗸 |
| | cy to violate, any law relating to controlled substances? | NO V |
| | prostitution or unlawful commercialized vice or have | NO _ |
| Have you ever been involved in, or do you seek to | | NO |
| | a human trafficking offense in the United States or | NO _ |
| Are you the spouse, son, or daughter of an indivi- human trafficking offense in the United States or five years, knowingly benefited from the trafficking | dual who has committed or conspired to commit a outside the United States and have you within the last a activities? | NO J |
| University programmed about a desisted or c | | NO |
| States | | Edit Part 3 |
| Do you seek to engage in espionage, sabotage, e while in the United States? | export control violations, or any other illegal activity | NO _ |
| Do you seek to engage in terrorist activities while terrorist activities? | e in the United States or have you ever engaged in | NO _ |
| Have you ever or do you intend to provide finance organizations? | ial assistance or other support to terrorists or terrorist | NO |
| Are you a member or representative of a terroris | t organization? | NO |
| Are you the spause, son, or daughter of an indiv | idual who has engaged in terrorist activity, including terrorists or terrorist organizations, in the last five | NO |
| Have you ever ordered, incited, committed, assis | sted, or otherwise participated in genocide? | NQ |
| Have you ever committed, ordered, incited, assis | | NO |
| Have you committed, ordered, incited, assisted, political killings, or other acts of violence? | or otherwise participated in extrajudicial killings, | NO |
| Have you ever engaged in the recruitment or the | e use of the child soldiers? | NO |
| | , been responsible for or directly carried out, at any | NO |
| | | |

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

DO NOT BRING THIS TO YOUR INTERVIEW

NO

NQ

Himanshi,

Application ID AA00DATIRR

Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

| Additional Point of Contact Information: | |
|------------------------------------------|-----------------------------------------------------------|
| Name(1): | PAHUJA, GURWISH ✓ |
| Street Address: | 150 14 ASHOK NAGAR |
| City: | GANAUR ∽ |
| State/Province: | HARYANA ✓ |
| Postal Zone/ZIP Code: | 131101 ~ |
| Country/Region: | INDIA ~ |
| Telephone Number: | 9729354318~ |
| Email Address: | pahujagurwish@gmail.com 🗸 |
| Name(2): | PAHWA, KAMAL ∽ |
| Street Address: | D 122 STREET NO 18 🗸 |
| | DASHRATH PURI |
| City: | DELHI ~ |
| State/Province: | DOES NOT APPLY ~ |
| Postal Zone/ZIP Code: | 110045 ∽ |
| Country/Region: | INDIA. ~ |
| Telephone Number: | 9034828202 ~ |
| Email Address: | kamal93pahwa@gmail.com ∽ |
| | Edit SEVIS Information |
| SEVIS ID: | N0034922547 ~ |
| Name of School: | WEBER STATE UNIVERSITY |
| Course of Study: | BACHELORS IN MANAGEMENT SCIENCES AND QUANTITATIVE METHODS |
| Street Address: | WEBER STATE UNIVERSITY 3850 DIXON |
| | PARKWAY DEPT 1001 🗸 |
| | OGDEN LITAH 84408 |

DO NOT BRING THIS TO YOUR INTERVIEW

Mimansli,

Application ID AA00DATIRR

Location Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

Origos/m

simonalir.