Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC

Confirmation Number:

Marital Status:



Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	SINGH, GURUPREET
Full Name in Native Language:	DOES NOT APPLY

Other Names Used: NO Telecode Name Used: NO Sex: MALE **SINGLE**

Date of Birth: 21 MARCH 1999

Place of Birth: BIR MATHANA, HARYANA, INDIA

INDIA Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one NO indicated above on nationality?

Are you a permanent resident of a country/region other than your

country/region of origin (nationality) above?

National Identification Number: 274993964953 U.S. Social Security Number: DOES NOT APPLY U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: VPO BIR MATHANA DISTT

KURUKSHETRA City:

HARYANA State/Province: Postal Zone/ZIP Code: 136131 Country/Region: INDIA Same Mailing Address? YFS

NO

Primary Phone Number: Secondary Phone Number: DOES NOT APPLY

DOES NOT APPLY Work Phone Number:

Email Address: gurupreets886@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Do you have any additional phone numbers?

Social Media Platform: (1): None

Social Media Identifier:

Do you have any additional social media presence? NO

Passport/Travel Document Type: **REGULAR** Passport/Travel Document Number: X2965299

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

CHANDIGARH City Where Issued:

Country/Region Where Issued: **INDIA**

12 JANUARY 2024 Issuance Date: 11 JANUARY 2034 **Expiration Date:**

NO Have you ever lost a passport or had one stolen?

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans? NO

Intended Date of Arrival: 01 JANUARY 2025

Intended Length of Stay in U.S.: 2 YEAR(S)

Address where you will stay in the U.S.: 1600 E WASHINGTON BLVD City, State, Postal/Zip Code: FORT WAYNE, INDIANA 46803

Person/Entity Paying for Your Trip: OTHER PERSON

Person Paying for Your Trip: FNU, GURVINDER SINGH

7404703544 Telephone Number: DOES NOT APPLY Email Address: OTHER RELATIVE Relationship to You:

Is the address of the party paying for your trip the same as your Home YES

or Mailing Address?

Are there other persons traveling with you? NO

Have you ever been in the U.S.? NO Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to NO

the United States, or withdrawn your application for admission at the

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

U.S. Contact Information

Contact Person Name in the U.S.: DUBUC, ABBI

Organization Name in the U.S.: INDIANA INSTITUTE OF TECHNOLOGY

Your Personal Copy -- Do Not Bring to Interview

NO

Your Personal Copy -- Do Not Bring to Interview Relationship to You: SCHOOL OFFICIAL U.S. Contact Address: 1600 E WASHINGTON BLVD FORT WAYNE, INDIANA 46803 Phone Number: 2604225561 Email Address: InternationalServices@IndianaTech.edu **Family Information** Father's Surnames: SINGH **GURMEET** Father's Given Names: Father's Date of Birth: 03 JUNE 1976 Is your father in the U.S.? Mother's Surnames: **KAUR** Mother's Given Names: **BALJINDER** 01 JANUARY 1978 Mother's Date of Birth: Is your mother in the U.S.? NO Do you have any immediate relatives, not including parents in the U.S.? NO Do you have any other relatives in the United States? Work/Education/Training Information Primary Occupation: **OTHER** Specify Other: JUNIOR MANAGER Present Employer or School Name: SUZUKI MOTOR GUJARAT PRIVATE LIMITED BLOCK NO 334 335 HANSALPUR Address: NEAR BECHARAJI MANDAL **AHMEDABAD** City: GUIARAT State/Province: 382130 Postal Zone/Zip Code: Country/Region: INDIA Work Phone Number: 9016600997 60000 Monthly Salary in Local Currency (if employed): Briefly Describe your Duties: CLIENT DEALING, CUSTOMER RETEN TION, LOOK FOR THE PROCUREMENT OF SHEET METAL COMPONENTS IN THE AUTOMOBILE SECTOR. Were you previously employed? Employer Name (1): JBM AUTO LIMITED Employer Address: PLOT NO A 4 KOTWAN **INDUSTRIAL AREA** KOSI KALAN City: MATHURA UTTAR PRADESH State/Province: Postal Zone/Zip Code: 281403 INDIA Country/Region:

Telephone Number: 8191895109

EXECUTIVE IN SUPPLY Job Title:

CHAIN MANAGEMENT

Supervisor's Surname: **RATHORE** MANOJ Supervisor's Given Name:

26 APRIL 2021 **Employment Date From: Employment Date To:** 31 MAY 2023 Briefly describe your duties: I USED TO LOOK FOR THE **PROCURE** MENT OF SHEET METAL PARTS FOR PROJECTS. Employer Name (2): SURIN AUTOMOTIVE PRIVATE LIMITE Employer Address: PLOT NO A 194 PHASE 1 **ELDECO SIDCUL** INDUSTRIAL PARK City: **SITARGANJ UTTARAKHAND** State/Province: Postal Zone/Zip Code: 262405 Country/Region: **INDIA** 9988161614 Telephone Number: Job Title: GRADUATE ENGINEER **TRAINEE** Supervisor's Surname: **FNU** Supervisor's Given Name: **GURPREET** 02 NOVEMBER 2020 **Employment Date From:** 18 MAY 2021 **Employment Date To:** Briefly describe your duties: I USED TO PLAN THE PROJECTS, A NALISE THE DATA, OVERSEE AND M AINTAIN THE ENGINEER **EQUIPMENT** Have you attended any educational institutions at a secondary level or YES above? Name of Institution (1): KURUKSHETRA UNIVERSITY **GOVERNMENT POLYTECHNIC AREA** Address of Institution: NTI OKHERT City: State/Province: **HARYANA** Postal Zone/ZIP Code: 132117 Country/Region: **INDIA** BACHELOR OF TECHNOLOGY(MECHANICAL Course of Study: ENGINEERING) Date of Attendance From: **JULY 2016** MAY 2020 Date of Attendance To: Do you belong to a clan or tribe? NO Provide a List of Languages You Speak: **ENGLISH** Language Name (1): Language Name (2): HINDI **PUN1ABI** Language Name (3): Have you traveled to any countries/regions within the last five years? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you belonged to, contributed to, or worked for any professional,

social, or charitable organization?

NO

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
office States:	
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
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Student/Exchange Visa Information

Additional Point of Contact Information:

Tour Personal Copy Do	Not bring to filterview
Name (1):	FNU, KAMALJEET SINGH
Street Address:	VILLAGE DEHAR,LALRU MANDI TEHSIL
City:	DERABASSI
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140501
Country/Region:	INDIA
Telephone Number:	9988558785
Email Address:	ks0881877@gmail.com
Name (2):	FNU, RAHUL
Street Address:	VILLAGE CHANDPURA
City:	KURUKSHETRA
State/Province:	HARYANA
Postal Zone/ZIP Code:	136156
Country/Region:	INDIA
Telephone Number:	9813394298
Email Address:	rahul1313saini@gmail.com
SEVIS ID:	N0036162934
Name of School:	INDIANA INSTITUTE OF TECHNOLOGY
Course of Study:	MASTER'S IN ENGINEERING AND INDUSTRIAL MANAGEMENT
Street Address:	1600 E WASHINGTON BLVD
	FORT WAYNE, INDIANA 46803
Location Information	
Location where you will be submitting your application	
Current Location:	MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application?

Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 01-Dec-2024 11:45:24 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

NO

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.

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