



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DAHJY1

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will
be taken
at the
ASC.

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Edit Personal Information

Name Provided:	PARDEEP KAUR, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	SINGLE
Date of Birth:	01 JANUARY 1996
Country/Region of Birth:	ROPAR, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	759941334047
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	HOUSE NO 6328 4 A
	HARGOBIND NAGAR
City:	ROPAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140001

Pardeep Kaur

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Country/Region: INDIA ✓

Same Mailing Address? YES ✓

Primary Phone Number: 7696112542 ✓

Secondary Phone Number: DOES NOT APPLY ✓

Work Phone Number: DOES NOT APPLY ✓

Have you used additional phone numbers in the last five years? NO ✓

Email Address: Pardeepkaur96pb@gmail.com ✓

Have you used additional email addresses in the last five years? NO ✓

Do you have a social media presence?

Social Media Provider/Platform (1): Instagram ✓

Social Media Identifier: KAURDEEP_2121 ✓

Have you used additional social media platforms in the last five years? NO ✓

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓

Passport/Travel Document Number: P2296565 ✓

Passport Book Number: DOES NOT APPLY ✓

Country/Authority that Issued Passport/Travel Document: INDIA ✓

City where issued: CHANDIGARH ✓

Country/Region where issued: INDIA ✓

Issuance Date: 11 JULY 2016 ✓

Expiration Date: 10 JULY 2026 ✓

Have you ever lost a passport or had one stolen? NO ✓

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F)

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

15 SEPTEMBER 2024

Intended Length of Stay in U.S.:

9 MONTH(S)

Address where you will stay in the U.S.:

1200 UNIVERSITY AVENUE

RIVERSIDE, CALIFORNIA 92507

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

FNU, KULWINDER KAUR

Telephone Number:

9478591676

Email Address:

DOES NOT APPLY

Relationship to You:

OTHER RELATIVE

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES

Edit Travel Companions Information

Other Persons Traveling with You:

NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

YES

Explain:

MY F-1 VISA WAS REFUSED REASON IS UNKNOWN.

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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Randy Kaur



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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

JIN, CHANYANG ✓

Organization Name in the U.S.:

UCR EXTENSION ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

1200 UNIVERSITY AVENUE ✓

RIVERSIDE, CALIFORNIA 92507 ✓

Phone Number:

+19518274105 ✓

Email Address:

DOES NOT APPLY ✓

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Family Information

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Edit Family Information: Relatives

Father's Surnames:	SINGH
Father's Given Names:	KIRPAL
Father's Date of Birth:	01 OCTOBER 1958
Is your father in the U.S.?	NO
Mother's Surnames:	KAUR
Mother's Given Names:	JASBIR
Mother's Date of Birth:	30 DECEMBER 1959
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:
 Present Employer or School Name:
 Present Employer or School Address:
 City:
 State/Province:
 Postal Zone/Zip Code:
 Country/Region:
 Start Date:
 Work Phone Number:
 Monthly Salary in Local Currency (if employed):
 Briefly Describe your Duties:

MEDICAL/HEALTH ✓
 MICRO DIAGNOSTIC CENTRE ✓
 CIVIL HOSPITAL ROAD ✓
 ROPAR ✓
 PUNJAB ✓
 140001 ✓
 INDIA ✓
 01 FEBRUARY 2024 ✓
 9814303217 ✓
 15000 ✓
 SAMPLE COLLECTION MANAGE LAB RECORDS

Edit Previous Work Information

Were you previously employed? NO
 Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):
 Address of Institution:
 City:
 State/Province:
 Postal Zone/ZIP Code:
 Country/Region:
 Course of Study:
 Date of Attendance From:
 Date of Attendance To:

PUNJABI UNIVERSITY ✓
 NH 64 NEXT TO URBAN ESTATE PHASE II ✓
 PATIALA ✓
 PUNJAB ✓
 147002 ✓
 INDIA ✓
 MASTER OF SCIENCE BIOTECHNOLOGY ✓
 JULY 2019 ✓
 MAY 2021 ✓

Edit Additional Information

Do you belong to a clan or tribe? NO ✓
 Provide a List of Languages You Speak:
 Language Name (1):
 Language Name (2):
 Language Name (3):

ENGLISH ✓
 HINDI ✓
 PUNJABI ✓

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- Have you traveled to any countries/regions within the last five years? NO ✓
- Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO ✓
- Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO ✓
- Have you ever served in the military? NO ✓
- Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO ✓

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public health significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

~~NO~~

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

~~NO~~

Are you or have you ever been a drug abuser or addict?

~~NO~~

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

~~NO~~

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

~~NO~~

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

~~NO~~

Have you ever been involved in, or do you seek to engage in, money laundering?

~~NO~~

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

~~NO~~

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

~~NO~~

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

~~NO~~

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

~~NO~~

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

~~NO~~

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

~~NO~~

Are you a member or representative of a terrorist organization?

~~NO~~

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

~~NO~~

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

~~NO~~

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

~~NO~~

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

~~NO~~

Have you ever engaged in the recruitment or the use of the child soldiers?

~~NO~~

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

~~NO~~

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Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

~~NO~~

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

~~NO~~

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

~~NO~~

Have you ever been removed or deported from any country?

~~NO~~

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

~~NO~~

Have you voted in the United States in violation of any law or regulation?

~~NO~~

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

~~NO~~

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

FNU, SAHIL

Street Address:

PURKHOWAL

City:

HOSHIARPUR

State/Province:

PUNJAB

Postal Zone/ZIP Code:

144528

Country/Region:

INDIA

Telephone Number:

7717225166

Email Address:

sbadhan363@gmail.com

Name(2):

SINGH, HARPREET

Street Address:

VPO KARIHA

City:

NAWANSHAHR

State/Province:

PUNJAB

Postal Zone/ZIP Code:

144508

Country/Region:

INDIA

Telephone Number:

8264514629

Email Address:

786happysingh1995@gmail.com

Edit SEVIS Information

SEVIS ID:

N0034882132

Name of School:

UNIVERSITY OF CALIFORNIA RIVERSIDE EXTENSION

Course of Study:

POSTGRADUATE DIPLOMA IN BIOENGINEERING AND BIOMEDICAL ENGINEERING

Street Address:

1200 UNIVERSITY AVENUE

RIVERSIDE, CALIFORNIA 92507

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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

NEW DELHI, INDIA

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Pardeep Kaur

[Red signature]
27/06/24

[Blue signature]
27/06/24

DIGITAL X-RAY / OPG

CT SCAN / ECHO

E.C.G., E.E.G, CBCT

COOR DOPPLER

CLINICAL LABORATORY

ULTRASOUND, DEXA SCAN



MICRO
diagnostic centre

ਮਾਇਕਰੋ ਡਾਇਗਨੋਸਟਿਕ ਸੈਂਟਰ, ਸਰਕਾਰੀ ਹਸਪਤਾਲ ਰੋਡ, ਰੋਪੜ

CIVIL HOSPITAL ROAD, ROPAR

Verified
27/6/24

(EXPERIENCE CERTIFICATE)

This is to certified that Pardeep Kaur D/o S. Kirpal Singh R/o # 6328, Hargobind Nagar Ropar Tehsil & Distt Ropar (Punjab) is working with us as "**LABORATORY TECHNICIAN**" since 01.02.2024 to till date.

During this period she has been found sincere and loyal to the job . She is an honest and having good moral character. She is fully expert in her job. We wish every success in her future life.



[Handwritten Signature]

[Handwritten Signature]

DR. GURVEEN KAUR
MBBS, DCP, FAGE (Pathologist)

- Facility for home collection available
 - NOT VALID FOR MEDICO LEGAL PURPOSE
- Timings : 7:30 a.m. to 7:30 p.m.
Sunday : 7:30 a.m. to 2:00 p.m.



01881-501606

For Home Sample Collection (With Appointment only)

BEHRAMPUR BET

BELA CHOWK ROPAR

SRI CHAMKAUR SAHIB

MORINDA

NALAGARH