



Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

*Prachi
Koushik
21/06/24*

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided:	SAINI, NITIKA ✓
Full Name in Native Alphabet:	DOES NOT APPLY ✓
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE ✓
Marital Status:	MARRIED ✓
Date of Birth:	05 JANUARY 1995 ✓
Country/Region of Birth:	DABURJI SHAM SINGH, PUNJAB, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	768601968570
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	VILLAGE MAJRA ✓
City:	TARAGARH ✓
State/Province:	PATHANKOT ✓
Postal Zone/ZIP Code:	PUNJAB ✓
	143534 ✓

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Nitika Saini

DO NOT BRING THIS TO YOUR INTERVIEW

Country/Region: INDIA ✓
Same Mailing Address? YES ✓
Primary Phone Number: 8453311100 ✓
Secondary Phone Number: DOES NOT APPLY
Work Phone Number: DOES NOT APPLY
Have you used additional phone numbers in the last five years? NO
Email Address: nitikasaini5991@gmail.com
Have you used additional email addresses in the last five years? NO
Do you have a social media presence?
Social Media Provider/Platform (1): Instagram
Social Media Identifier: NITIKAA_SAINI_ ✓
Have you used additional social media platforms in the last five years? NO

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓
Passport/Travel Document Number: W3333220 ✓
Passport Book Number: DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document: INDIA ✓
City where issued: JALANDHAR ✓
Country/Region where issued: INDIA ✓
Issuance Date: 28 SEPTEMBER 2022 ✓
Expiration Date: 27 SEPTEMBER 2032 ✓
Have you ever lost a passport or had one stolen? NO ✓

DO NOT BRING THIS TO YOUR INTERVIEW

Nitika Saini

DO NOT BRING THIS TO YOUR INTERVIEW

Country/Region: INDIA ✓
Same Mailing Address? YES
Primary Phone Number: 8453311100 ✓
Secondary Phone Number: DOES NOT APPLY
Work Phone Number: DOES NOT APPLY
Have you used additional phone numbers in the last five years? NO
Email Address: nitikasaini5991@gmail.com ✓
Have you used additional email addresses in the last five years? NO
Do you have a social media presence?
Social Media Provider/Platform (1): Instagram ✓
Social Media Identifier: NITIKA_SAINI_ nitikaa_saini -
Have you used additional social media platforms in the last five years? NO

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓
Passport/Travel Document Number: W3333220 ✓
Passport Book Number: DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document: INDIA
City where issued: JALANDHAR ✓
Country/Region where issued: INDIA
Issuance Date: 28 SEPTEMBER 2022 ✓
Expiration Date: 27 SEPTEMBER 2032 ✓
Have you ever lost a passport or had one stolen? NO

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F) ✓

Specify:

STUDENT (F1) ✓

Have you made specific travel plans?

NO

Intended Date of Arrival:

12 AUGUST 2024 ✓

Intended Length of Stay in U.S.:

2 YEAR(S) ✓

Address where you will stay in the U.S.:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

Person/Entity Paying for Your Trip:

OTHER PERSON ✓ (Family)

Name of Person Paying for Your Trip:

SAINI, BALJINDER ✓

Telephone Number:

8427278489 ✓

Email Address:

DOES NOT APPLY

Relationship to You:

SPOUSE ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES

Edit Travel Companions Information

Other Persons Traveling with You:

NO ✓

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

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Nitika Sahni



U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

AU, KALING ✓

Organization Name in the U.S.:

LINCOLN UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612

Phone Number:

15106288010 ✓

Email Address:

admissions@lincolnuca.edu

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Nitika Saini



Family Information

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Edit Family Information: Relatives

Father's Surnames:	SAINI ✓
Father's Given Names:	ASHOK KUMAR ✓
Father's Date of Birth:	08 JUNE 1957 ✓
Is your father in the U.S.?	NO
Mother's Surnames:	SAINI ✓
Mother's Given Names:	VEENA
Mother's Date of Birth:	15 MAY 1968 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

Edit Family Information: Spouse

Spouse's Full Name:	SAINI, BALJINDER ✓
Spouse's Date of Birth:	12 MAY 1992 ✓
Spouse's Country/Region of Origin (Nationality):	INDIA ✓
Spouse's City of Birth:	MAJRA TARAGARH ✓
Spouse's Country/Region of Birth:	INDIA ✓
Spouse's Address:	SAME AS HOME ADDRESS ✓

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Nitika Saini



Family Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

Father's Surnames: KUMAR SAINI ✓
 Father's Given Names: ASHOK ✓
 Father's Date of Birth: 08 JUNE 1957 ✓
 Is your father in the U.S.? NO ✓
 Mother's Surnames: SAINI ✓
 Mother's Given Names: VEENA ✓
 Mother's Date of Birth: 15 MAY 1968 ✓
 Is your mother in the U.S.? NO ✓
 Do you have any immediate relatives, not including parents in the U.S.? NO ✓
 Do you have any other relatives in the United States? NO ✓

Edit Family Information: Spouse

Spouse's Full Name: SAINI, BALJINDER ✓
 Spouse's Date of Birth: 12 MAY 1992 ✓
 Spouse's Country/Region of Origin (Nationality): INDIA ✓
 Spouse's City of Birth: TARAGARH ✓ — MAJRA * TARAGARH
 Spouse's Country/Region of Birth: INDIA ✓
 Spouse's Address: SAME AS HOME ADDRESS ✓

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Nitika Saini



Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:

Explain:

Edit Present Work Information

NOT EMPLOYED

AFTER COMPLETING MY BACHELOR I STARTED WORKING IN A PHARMA COMPANY AS A MARKETING EXECUTIVE. LATER, I GOT MARRIED AND AFTER SOME TIME TO ACHIEVE MY LONG-TERM GOAL I DECIDED TO RESUME MY STUDIES FROM THE USA. ACCORDINGLY, I DID PTE SCORED 61 POINTS OVERALL AND APPLIED FOR AN MBA MAJOR AT LINCOLN UNIVERSITY.

Edit Previous Work Information

YES

ALKEM LABORATORIES LTD

ALKEM HOUSE SENAPATI
BAPAT MARG

LOWER PAREL WEST

MUMBAI

MAHARASTRA

400013

INDIA

02214952955

MARKETING EXECUTIVE

SINGH

SANDEEP

MARCH 2018

MAY 2021

I USED TO PROMOTE AND SELL PHARMACEUTICALS PRODUCTS TO HEALTH CARE SPECIALISTS SUCH AS DOCTORS AND PHARMACISTS.

Were you previously employed?

Employer Name (1):

Employer Address:

City:

State/Province:

Postal Zone/Zip Code:

Country/Region:

Telephone Number:

Job Title:

Supervisor's Surname:

Supervisor's Given Name:

Employment Date From:

Employment Date To:

Briefly describe your duties:

Have you attended any educational institutions at a secondary level or above? YES

DO NOT BRING THIS TO YOUR INTERVIEW



Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:

Edit Present Work Information

NOT EMPLOYED

AFTER COMPLETING MY BACHELOR I STARTED WORKING IN A PHARMA COMPANY AS A MARKETING EXECUTIVE. LATER, I GOT MARRIED AND AFTER SOME TIME TO ACHIEVE MY LONG-TERM GOAL I DECIDED TO RESUME MY STUDIES FROM THE USA. ACCORDINGLY, I DID PTE SCORED 61 POINTS OVERALL AND APPLIED FOR AN MBA MAJOR AT LINCOLN UNIVERSITY.

Explain:

Edit Previous Work Information

Were you previously employed?

YES

Employer Name (1):

ALKEM LABORATORIES LTD ✓

Employer Address:

ALKEM HOUSE SENAPATI BAPAT MARG ✓

City:

LOWER PAREL WEST ✓

State/Province:

MUMBAI ✓

Postal Zone/Zip Code:

MAHARASTRA ✓

Country/Region:

400013 ✓

INDIA ✓

Telephone Number:

02214952955 ✓

Job Title:

MARKETING EXECUTIVE ✓

Supervisor's Surname:

SINGH ✓

Supervisor's Given Name:

SANDEEP ✓

Employment Date From:

MARCH 2018 ✓

Employment Date To:

MAY 2021 ✓

Briefly describe your duties:

MY JOB DUTIES WERE: OVERSEEING AND DEVELOPING MARKETING STRATEGIES, COORDINATING INTERNAL STRATEGIES AND ANALYZING DATA TO CREATE STRATEGIES.

To promote and sells pharmaceutical products to health care specialists such as Doctors and Pharmacists

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Nitika Saini

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Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1): GURU NANAK DEV UNIVERSITY ✓
Address of Institution: CHANDER VIHAR ✓
City: DINANAGAR ✓
State/Province: PUNJAB ✓
Postal Zone/ZIP Code: 143531 ✓
Country/Region: INDIA ✓
Course of Study: BACHELORS IN SCIENCE ✓
Date of Attendance From: JULY 2013 ✓
Date of Attendance To: MAY 2016 ✓

Edit Additional Information

Do you belong to a clan or tribe? NO ✓

Provide a List of Languages You Speak:

Language Name (1): ENGLISH ✓
Language Name (2): HINDI ✓
Language Name (3): PUNJABI ✓

Have you traveled to any countries/regions within the last five years? NO ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO ✓

Have you ever served in the military? NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO ✓

DO NOT BRING THIS TO YOUR INTERVIEW

Nitira Saini

DO NOT BRING THIS TO YOUR INTERVIEW

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

GURU NANAK DEV UNIVERSITY ✓ *(College Name)*

Address of Institution:

JRMG J92, CHHEHARTA RD ✓

MAKKA SINGH COLONY

City:

AMRITSAR

State/Province:

PUNJAB

Postal Zone/ZIP Code:

143005

Country/Region:

INDIA

Course of Study:

BACHELORS IN SCIENCE ✓

Date of Attendance From:

JULY 2013 ✓

Date of Attendance To:

MAY 2016 ✓

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

Language Name (2):

HINDI ✓

Language Name (3):

PUNJABI ✓

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

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Nitira Saini



Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO ✓

Are you or have you ever been a drug abuser or addict?

NO ✓

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering?

NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO ✓

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO ✓

Are you a member or representative of a terrorist organization?

NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers?

NO ✓

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO ✓

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Nitira Saini

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Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

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Nitika Saini



Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):
 Street Address:

 City:
 State/Province:
 Postal Zone/ZIP Code:
 Country/Region:
 Telephone Number:
 Email Address:
 Name(2):
 Street Address:
 City:
 State/Province:
 Postal Zone/ZIP Code:
 Country/Region:
 Telephone Number:
 Email Address:

KAUR, JASPREET
 HOUSE NO 4 BLOCK M
 ROYAL ENCLAVE
 PATIALA
 PUNJAB
 147001
 INDIA
 9877340911
 kaur.jaspreet894@gmail.com
 KUMAR, NITISH
 VILLAGE DABURJI SHAM SINGH
 DINANAGAR
 PUNJAB
 143531
 INDIA
 8847274621
 nitishba17104@gmail.com

Edit SEVIS Information

SEVIS ID:
 Name of School:
 Course of Study:
 Street Address:

N0035064380
 LINCOLN UNIVERSITY
 MASTER'S IN BUSINESS ADMINISTRATION AND
 MANAGEMENT GENERAL
 401 15TH STREET
 OAKLAND, CALIFORNIA 94612

DO NOT BRING THIS TO YOUR INTERVIEW

Nitira Saini



Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):
 Street Address:
 City:
 State/Province:
 Postal Zone/ZIP Code:
 Country/Region:
 Telephone Number:
 Email Address:
 Name(2):
 Street Address:
 City:
 State/Province:
 Postal Zone/ZIP Code:
 Country/Region:
 Telephone Number:
 Email Address:

KAUR, JASPREET
 GURDASPUR ROAD NEAR
 PUNJAB NATIONAL BANK
 DERA BABA NANAK DEV
 PUNJAB
 143604
 INDIA
 9877340911
 kaur.jaspreet894@gmail.com

*N/O Shaganpreet
 Singh,
 House No. 4,
 Block-M, ROYAL
 ENCLAVE, PATIALA.
 147001*

KUMAR, NITISH ✓
 VILLAGE DABURJI SHAM SINGH ✓
 DINANAGAR ✓
 PUNJAB ✓
 143531 ✓
 INDIA ✓
 8847274621 ✓
 nitishba17104@gmail.com ✓

Edit SEVIS Information

SEVIS ID:
 Name of School:
 Course of Study:
 Street Address:

N0035064380 ✓
 LINCOLN UNIVERSITY ✓
 MASTERS BUSINESS ADMINISTRATION AND
 MANAGEMENT GENERAL ✓
 401 15TH STREET ✓
 OAKLAND, CALIFORNIA 94612 ✓

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Nitika Saini



Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA ✓

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Shuchi
22/6/24

Nitira Saini