



## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Personal Information**

Name Provided:	SINGH, DILPREET ✓
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	02 JUNE 2001 ✓
Country/Region of Birth:	SIKRI, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	398062243231 ✓
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

*Haypreet Singh*  
21/03/20

**Edit Address and Phone Information**

Home Address:	V.P.O. SIKRI DIST ✓
City:	HOSHIARPUR ✓
State/Province:	PUNJAB
Postal Zone/ZIP Code:	146113
Country/Region:	INDIA
Same Mailing Address?	YES ✓
Primary Phone Number:	7901774143 ✓
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO
Email Address:	dilpreet2singh06@gmail.com
Have you used additional email addresses in the last five years?	NO
Do you have a social media presence?	
Social Media Provider/Platform (1):	None

*(Signature)*

### DO NOT BRING THIS TO YOUR INTERVIEW



# DO NOT BRING THIS TO YOUR INTERVIEW

Social Media Identifier:

Have you used additional social media platforms in the last five years? NO

## Edit Passport/Travel Document Information

Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	Y8454225 ✓
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City where issued:	CHANDIGARH ✓
State/Province where issued:	CHANDIGARH ✓
Country/Region where issued:	INDIA
Issuance Date:	12 SEPTEMBER 2023 ✓
Expiration Date:	11 SEPTEMBER 2033 ✓
Have you ever lost a passport or had one stolen?	NO

# DO NOT BRING THIS TO YOUR INTERVIEW





Travel Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	03 AUGUST 2025 ✓
Intended Length of Stay in U.S.:	30 MONTH(S) ✓
Address where you will stay in the U.S.:	1600 E WASHINGTON BLVD ✓ FORT WAYNE, INDIANA 46803 ✓
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	SINGH, JARNAIL ✓
Telephone Number:	8171686722
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE (Paternal Uncle)
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES (Singh)

Edit Travel Companions Information

Other Persons Traveling with You: NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO

**DO NOT BRING THIS TO YOUR INTERVIEW**





## U.S. Contact Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

DUBUC, ABBI ✓

Organization Name in the U.S.:

INDIANA INSTITUTE OF TECHNOLOGY

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

1600 E WASHINGTON BLVD ✓

FORT WAYNE, INDIANA 46803

Phone Number:

2604225561

Email Address:

admissions@indianatech.edu

**DO NOT BRING THIS TO YOUR INTERVIEW**



## Family Information

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Family Information: Relatives

Father's Surnames:	SINGH
Father's Given Names:	SATPAL
Father's Date of Birth:	10 JUNE 1966
Is your father in the U.S.?	NO
Mother's Surnames:	KAUR
Mother's Given Names:	PARVEEN
Mother's Date of Birth:	04 DECEMBER 1976
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

### DO NOT BRING THIS TO YOUR INTERVIEW





**Work / Education / Training Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

AFTER COMPLETING MY UNDERGRADUATE STUDIES, I PLAN TO PURSUE MASTER'S IN ENGINEERING IN THE USA. WITH ADVANCED KNOWLEDGE AND PRACTICAL EXPERIENCE, I AM IM TO LEAD AND INNOVATE IN THE EV INDUSTRY. I HAVE RECEIVED AN OFFER FROM INDIANA TECH UNIVERSITY AND MY I-20, WHICH WILL ALLOW ME TO LEVERAGE MY TECHNICAL EXPERTISE AND ADVANCE MY CAREER IN THIS GROWING FIELD. I GOT 7.0 BANDS IN THE IELTS EXAM ALSO.

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

Name of Institution (1):

IK GUJRAL PUNJAB TECHNICAL UNIVERSITY

Address of Institution:

KAPURTHALA HIGHWAY DISTT

City:

KAPURTHALA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

144603

Country/Region:

INDIA

Course of Study:

BACHELORS OF TECHNOLOGY(MECHANICAL ENGINEERING)

Date of Attendance From:

MAY 2019

Date of Attendance To:

APRIL 2023

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

PUNJABI

Language Name (3):

HINDI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

**DO NOT BRING THIS TO YOUR INTERVIEW**





**Work / Education / Training Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Present Work Information

Primary Occupation: NOT EMPLOYED  
 Explain: AFTER COMPLETING MY UNDERGRADUATE STUDIES, I PLAN TO PURSUE A MASTER'S IN ENGINEERING IN THE USA. WITH ADVANCED KNOWLEDGE AND PRACTICAL EXPERIENCE, I AIM TO LEAD AND INNOVATE IN THE EV INDUSTRY. I HAVE RECEIVED AN OFFER FROM INDIANA TECH UNIVERSITY AND MY I-20, WHICH WILL ALLOW ME TO LEVERAGE MY TECHNICAL EXPERTISE AND ADVANCE MY CAREER IN THIS GROWING FIELD. I GOT 7.0 BANDS IN THE IELTS EXAM ALSO.

Edit Previous Work Information

Were you previously employed? NO  
 Have you attended any educational institutions at a secondary level or above? YES  
 Name of Institution (1): PUNJAB TECHNICAL UNIVERSITY  
 Address of Institution: C 102 B PHASE 7 INDUSTRIAL AREA ] *Kapurthala*  
 SAS NAGAR  
 City: MOHALI  
 State/Province: PUNJAB  
 Postal Zone/ZIP Code: 160055 144603  
 Country/Region: INDIA  
 Course of Study: BACHELORS OF TECHNOLOGY(MECHANICAL ENGINEERING)  
 Date of Attendance From: MAY 2021 ] *2019*  
 Date of Attendance To: APRIL 2023 ] *= 2023*

Edit Additional Information

Do you belong to a clan or tribe? NO  
 Provide a List of Languages You Speak:  
 Language Name (1): ENGLISH  
 Language Name (2): PUNJABI  
 Language Name (3): HINDI  
 Have you traveled to any countries/regions within the last five years? NO  
 Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO  
 Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO  
 Have you ever served in the military? NO  
 Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

**DO NOT BRING THIS TO YOUR INTERVIEW**





Work / Education / Training Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

*Research*

AFTER COMPLETING MY BTECH, I RECOGNIZED THE DEMAND FOR SUSTAINABLE TECHNOLOGIES AND PROPOSED ADDING ELECTRIC VEHICLE TO OUR AGENCY. NOW, I AM LOOKING TO PURSUE A MASTER'S IN ENGINEERING AT INDIANA INSTITUTE OF TECHNOLOGY IN THE USA, TO DRIVE INNOVATION IN THE ELECTRIC SECTOR. I GOT 7.0 BANDS IN THE IELTS EXAM ALSO.

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

PUNJAB TECHNICAL UNIVERSITY

Address of Institution:

C 102 B PHASE 7 INDUSTRIAL AREA

City:

MOHALI

State/Province:

PUNJAB

Postal Zone/ZIP Code:

160055

Country/Region:

INDIA

Course of Study:

BACHELORS OF TECHNOLOGY (MECHANICAL ENGINEERING)

Date of Attendance From:

MAY 2021

Date of Attendance To:

APRIL 2023

*Technology*

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

PUNJABI

Language Name (3):

HINDI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

**DO NOT BRING THIS TO YOUR INTERVIEW**





## Security and Background Information

### DO NOT BRING THIS TO YOUR INTERVIEW

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

Are you or have you ever been a drug abuser or addict?

NO

#### Edit Part 1

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO

Have you ever been involved in, or do you seek to engage in, money laundering?

NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO

#### Edit Part 2

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO

Are you a member or representative of a terrorist organization?

NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO

Have you ever engaged in the recruitment or the use of the child soldiers?

NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

#### Edit Part 3

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

#### Edit Part 4

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

#### Edit Part 5

### DO NOT BRING THIS TO YOUR INTERVIEW





### Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	FNU, HARSH VARDHAN
Street Address:	150 DELHI ROAD LAKSHMI NAGAR GAJRAULA
	DISTT
City:	AMROHA
State/Province:	UTTAR PRADESH
Postal Zone/ZIP Code:	244235
Country/Region:	INDIA
Telephone Number:	9568189411
Email Address:	harshgupta290500@gmail.com
Name(2):	FNU, RAKESH ROSHAN
Street Address:	RASOOLPUR ROAD DARAPUR TANDA URMAR
City:	HOSHIARPUR,
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144204
Country/Region:	INDIA
Telephone Number:	9815978117
Email Address:	roshanemt@gmail.com

Edit SEVIS Information

SEVIS ID:	N0036559186
Name of School:	INDIANA INSTITUTE OF TECHNOLOGY
Course of Study:	MASTERS IN ENGINEERING AND INDUSTRIAL MANAGEMENT
Street Address:	1600 E WASHINGTON BLVD FORT WAYNE, INDIANA 46803

## DO NOT BRING THIS TO YOUR INTERVIEW





Location Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Handwritten signature*  
11/03/25

*Handwritten signature*  
17/03/25



Dilpreet Singh

GAP OF 2024 ( B.TECH MECH.. ENGINEERING TO MASTERS IN ENGINEERING MANAGEMENT )

APPROVED BY MAYURI MAM After completing my BTech in Engineering in 2024, I recognized the growing demand for sustainable technologies, particularly in the electric vehicle (EV) sector. With our existing agency for two-wheeler vehicles, I suggested to my father that we expand our offerings by adding electric vehicles to our portfolio. This move will allow us to tap into the growing market for eco-friendly transportation solutions. The knowledge gained from my engineering background, combined with my plans to pursue a Master's in Engineering Management, will help me lead and innovate in the EV sector. This advanced degree will equip me with essential business and management skills to drive growth in the electric vehicle industry while leveraging my technical expertise. I have received my I-20 for the 2025 intake.

Student should  
very well be  
aware about  
EV vehicle

I want all required  
for admission

(Signature)  
11/02/25







# DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

## Edit Passport/Travel Document Information

Passport/Travel Document Type: *Regular*

Passport/Travel Document Number: *Y8454225*

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued: *Chandigarh*

Country/Region where issued: *Chen*

Issuance Date: *12/09/2023*

Expiration Date: *11/09/2033*

Have you ever lost a passport or had one stolen? *No*

# DO NOT BRING THIS TO YOUR INTERVIEW





Online Nonimmigrant Visa Application (DS-160)

## Travel Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Travel Information](#)

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Payer's Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

[Edit Travel Companions Information](#)

Other Persons Traveling with You:

[Edit Previous U.S. Travel Information](#)

Have you ever been in the U.S.? **No**

Have you ever been issued a U.S. visa? **No**

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? **No**

Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? **No**

**DO NOT BRING THIS TO YOUR INTERVIEW**





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

**U.S. Contact Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

**DO NOT BRING THIS TO YOUR INTERVIEW**





Online Nonimmigrant Visa Application (DS-160)

## Family Information

### DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

Father's Surnames: Satpal Singh

Father's Given Names:

Father's Date of Birth: 10-06-1966

Is your father in the U.S.? No

Mother's Surnames: Kaur

Mother's Given Names: Parveen Kaur

Mother's Date of Birth: 04-12-1976

Is your mother in the U.S.? No

Do you have any immediate relatives, not including parents in the U.S.? No

Do you have any other relatives in the United States? No

### DO NOT BRING THIS TO YOUR INTERVIEW





Online Nonimmigrant Visa Application (DS-160)

Work / Education / Training Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Present Work Information

Primary Occupation:

Explain:

Edit Previous Work Information

Were you previously employed?

Have you attended any educational institutions at a secondary level or above?

Name of Institution (1):

Address of Institution: Chandigarh Engineering College, Kharan-Banur Highway  
City: ~~Ludhiana~~ S.A.S. Nagar, Mohali (Sector 112)  
State/Province: Punjab  
Postal Zone/ZIP Code: 140307  
Country/Region: India  
Course of Study: Btech Mechanical  
Date of Attendance From: 2019  
Date of Attendance To: 2024

Edit Additional Information

Do you belong to a clan or tribe? No

Provide a List of Languages You Speak:

Language Name (1): English  
Language Name (2): Hindi  
Language Name (3): Punjabi

Have you traveled to any countries/regions within the last five years? No

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? No

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? No

Have you ever served in the military? No

**DO NOT BRING THIS TO YOUR INTERVIEW**



**DO NOT BRING THIS TO YOUR INTERVIEW**

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

No

**DO NOT BRING THIS TO YOUR INTERVIEW**





Online Nonimmigrant Visa Application (DS-160)

## Security and Background Information

### DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

No

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

No

Are you or have you ever been a drug abuser or addict?

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

No

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

No

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

No

Have you ever been involved in, or do you seek to engage in, money laundering?

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

No

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

No

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

No

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

No

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

No

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

Are you a member or representative of a terrorist organization?

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

No

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

No

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

No

Have you ever engaged in the recruitment or the use of the child soldiers?

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

No

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

No

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

No

**DO NOT BRING THIS TO YOUR INTERVIEW**



# DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

*No*

Edit Part 4

Have you ever been removed or deported from any country?

*No*

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

*No*

Edit Part 5

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

*No*

# DO NOT BRING THIS TO YOUR INTERVIEW





Print

Online Nonimmigrant Visa Application (DS-160)

## Student/Exchange Visa Information

### DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1): Rakesh Roshan

Street Address: Rasoolpur Road

City: Hoshiarpur

State/Province: Punjab

Postal Zone/ZIP Code: 144204

Country/Region: India

Telephone Number: 9815978117

Email Address: ~~Roshan EMT~~ RoshanEMT@gmail.com

Name(2): Harsh Vardhan Gupta

Street Address: 150, Delhi Road, Lakshmi Nagar, Gajraula, Di

City: Amroha

State/Province: Uttar Pradesh

Postal Zone/ZIP Code: 244235

Country/Region: India

Telephone Number: 9568189411

Email Address: Harshgupta290500@gmail.com

Edit SEVIS Information

SEVIS ID:

Name of School:

Course of Study:

Street Address:

### DO NOT BRING THIS TO YOUR INTERVIEW





Online Nonimmigrant Visa Application (DS-160)

### Location Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

**DO NOT BRING THIS TO YOUR INTERVIEW**

*[Handwritten Signature]*  
29/01/2025