

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:

Date of Birth:



Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: AMANDEEP KAUR, FNU

Full Name in Native Language: DOES NOT APPLY

Other Names Used:

NO
Telecode Name Used:

NO
Sex:

FEMALE

Marital Status: SINGLE

Place of Birth: PATIALA, PUNJAB, INDIA

Country/Region of Origin (Nationality): INDIA

Do you hold or have you held any nationality other than the one NO

indicated above on nationality?

Are you a permanent resident of a country/region other than your NO

Are you a permanent resident of a country/region other than your N country/region of origin (nationality) above?

National Identification Number: 204651061849
U.S. Social Security Number: DOES NOT APPLY

U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: VILLAGE BHATEHRI P O BHAPAL

TEHSIL RAJPURA

30 JULY 2004

City: PATIALA
State/Province: PUNJAB
Postal Zone/ZIP Code: 140401

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Country/Region: INDIA
Same Mailing Address? YES

Primary Phone Number: 7719614882

Secondary Phone Number: DOES NOT APPLY

Work Phone Number: DOES NOT APPLY

Do you have any additional phone numbers? NO

Email Address: Amankaur.2004pb@gmail.com

Do you have any additional email addresses? NO

Do you have a social media presence?

Social Media Platform: (1): INSTAGRAM
Social Media Identifier: DEEP_TOGRR

Do you have any additional social media presence? NO

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: V5341988

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: CHANDIGARH

Country/Region Where Issued: INDIA

Issuance Date: 14 DECEMBER 2021 Expiration Date: 13 DECEMBER 2031

Have you ever lost a passport or had one stolen? NO

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 07 JANUARY 2024

Intended Length of Stay in U.S.: 4 YEAR(S)

Address where you will stay in the U.S.: 5150 N. MAPLE JA 56

CALIFORNIA STATE UNIVERSITY FRESNO

City, State, Postal/Zip Code: FRESNO, CALIFORNIA 93740

Person/Entity Paying for Your Trip: OTHER PERSON

Person Paying for Your Trip: SINGH , HARJINDER

Telephone Number: 6280042905
Email Address: DOES NOT APPLY

Relationship to You: PARENT

Is the address of the party paying for your trip the same as your Home YES

or Mailing Address?

Are there other persons traveling with you?

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

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NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

U.S. Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

WAN , DANNY

CSU FRESNO

SCHOOL OFFICIAL

5150 N. MAPLE JA 56

CALIFORNIA STATE UNIVERSITY FRESNO

FRESNO, CALIFORNIA 93740

Phone Number: 15592784240

Email Address: international@mail.fresnostate.edu

Family Information

Father's Surnames: SINGH

Father's Given Names: HARJINDER

Father's Date of Birth: 01 JANUARY 1974

Is your father in the U.S.? NO Mother's Surnames: KAUR

Mother's Given Names: KARAMJEET

Mother's Date of Birth: 16 JANUARY 1985

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain: TO GAIN BUSINESS SKILLS SO THA

T I COULD SET UP INTERNATIONAL LY STABLE BUSINESS OF MAKEUP A ND FASHION I DECIDED TO PURSUE MY BACHELORS DEGREE FROM USA. I APPLIED IN CSU FRESNO AND G

OT MY I-20.

YES

Were you previously employed? NO

Have you attended any educational institutions at a secondary level or

above?

Name of Institution (1): GOVT GIRLS SENIOR SECONDARY SCHOOL

Address of Institution: KALKA ROAD RAJPURA

City: PATIALA
State/Province: PUNJAB
Postal Zone/ZIP Code: 140401
Country/Region: INDIA

Course of Study: SENIOR SECONDARY

Date of Attendance From:

Date of Attendance To:

MAY 2021

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1): ENGLISH
Language Name (2): HINDI

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Language Name (3):	PUNJAE
Have you traveled to any countries/regions within the last five years?	NO
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
Have you ever served in the military?	NO
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO

	social, or chartable organization:		
	Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO	
	Have you ever served in the military?	NO	
	Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO	
	Security and Background Information		
	Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)		
	Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?		
	Are you or have you ever been a drug abuser or addict?		NO
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?			NO
	Have you ever violated, or engaged in a conspiracy to violate, any law r	elating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?			NO
	Have you ever been involved in, or do you seek to engage in, money lat	undering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?			NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?			NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?			NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?			NO
	Do you seek to engage in terrorist activities while in the United States o	r have you ever engaged in terrorist activities?	NO
	Have you ever or do you intend to provide financial assistance or other s	support to terrorists or terrorist organizations?	NO
	Are you a member or representative of a terrorist organization?		NO
	Are you the spouse, son, or daughter of an individual who has engaged assistance or other support to terrorists or terrorist organizations, in the		NO
	Have you ever ordered, incited, committed, assisted, or otherwise particles	cipated in genocide?	NO
	Have you ever committed, ordered, incited, assisted, or otherwise particles	cipated in torture?	NO
	Have you committed, ordered, incited, assisted, or otherwise participate acts of violence?	ed in extrajudicial killings, political killings, or other	NO
	Have you ever engaged in the recruitment or the use of the child soldier ${\bf r}$	rs?	NO
	Have you, while serving as a government official, been responsible for o violations of religious freedom?	r directly carried out, at any time, particularly severe	NO
	Have you ever been directly involved in the establishment or enforceme undergo an abortion against her free choice or a man or a woman to un		NO
	Have you ever been directly involved in the coercive transplantation of $\boldsymbol{\boldsymbol{h}}$	numan organs or bodily tissue?	NO
	Have you ever sought to obtain or assist others to obtain a visa, entry in immigration benefit by fraud or willful misrepresentation or other unlaws $\frac{1}{2}$		NO
	Have you ever been removed or deported from any country?		NO
	Have you ever withheld custody of a U.S. citizen child outside the United U.S. court?	d States from a person granted legal custody by a	NO
	Have you voted in the United States in violation of any law or regulation	?	NO

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Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1): KAUR, MANVIR

Street Address: VILLAGE SINDHRAN TEH FATEHGARH SAHIB

FATEHGARH SAHIB City:

PUN1AB State/Province: 140602 Postal Zone/ZIP Code: Country/Region: **INDIA**

Telephone Number: Email Address: manvirkaur3218@gmail.com

Name (2): SINGH, PARAMJEET

Street Address: HOUSE NO 237 AMANDEEP NAGAR

NEAR RAILWAY LINE

7347528095

City: DERABASSI

PUNJAB State/Province: Postal Zone/ZIP Code: 140507 Country/Region: **INDIA**

9041000258 Telephone Number:

Email Address: pammisaini1979@gmail.com

SEVIS ID: N0034833311

CALIFORNIA STATE UNIVERSITY Name of School:

Course of Study: BACHELOR'S IN BUSINESS ADMINISTRATION AND MANAGEMENT

GENERAL

Street Address: 5150 N. MAPLE JA 56

CALIFORNIA STATE UNIVERSITY FRESNO

FRESNO, CALIFORNIA 93740

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application?

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You electronically signed your application on 26-Oct-2023 02:25:24 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.